SUBCONTRACTORS EXCEEDING 1% LISTING – BURK HORIZON / SOUTH ACADEMIC CENTER

| | (Print Company Name) |
|------|---|
| FROM | : AF CONSTRUCTION COMPANY |
| TO: | CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner" |

- 1. Pursuant to bidding requirements for the Work titled: BURK HORIZON / SOUTH ACADEMIC CENTER SECURITY UPGRADES
- 2. INSTRUCTIONS: Within **TWO** (2) **HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net.**
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A Subcontractors Exceeding 1% Listing.
- 3. Submit 00 43 46 B Expanded Subcontractor Listing to infocpc@nv.ccsd.net. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
|------------------------|---|------------------------|----------------------|---------------------------|---|
| AF CONSTRUCTION COMPAN | Y General conditions + any work not listed | 016601 | unlimited | | |
| CES | Electrical /low voltage | 13724 | UNLIMITED | | |
| Door Specialist | Doors | 75625, 75626 | 2,000,000 | | |
| Red Star Fence | Chain link Fence | 77656, 77657 77436a | 500,000 unlimited | | |
| Stewart and Sundell | Concrete | 0026259B | unlimited | | |
| CCD | Paintings and Coatings | 77360, 77390 | 5,300,000 | | |
| Glade Wilgar | Glazing | 23548a | 2,000,000 | | |

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DOCUMENT 00 43 36A

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|-------|-------------------------|--|
| FROM: | AF CONSTRUCTION COMPANY | |

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|---------------|-----------------|-----------|------------------|---------------------------|---|
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PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

| BIDDER: | AF CONSTRUCTION COMPANY | | 016601 | |
|-----------|-------------------------|------|------------------------------------|--|
| bibber | ^ | 1 | NEVADA CONTRACTOR'S LICENSE NUMBER | |
| Sine | Caulle So | relo | 1/10/2023 | |
| SIGNATURE | | | DATE | |

END OF DOCUMENT BURK HORIZON / SOUTH ACADEMIC CENTER