DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

| TO: | CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner" | | | | | | |
|----------------------|---|--|--|--|--|--|--|
| FROM: | Ryan Mechanical, Inc. | | | | | | |
| (Print Company Name) | | | | | | | |

- 1. Pursuant to bidding requirements for the Work titled: <u>Crestwood Elementary School, CCSD Project No. #0016399</u>
- 2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A Subcontractors Exceeding 1% Listing.
- 3. Submit 00 43 46 B Expanded Subcontractor Listing to infocpc@nv.ccsd.net. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- 4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

| Subcontractor | Portion of Work | License # | License Limit | Subcontract Bid Amount | One time raise in limit check box |
|------------------------------|---|---|------------------|-------------------------|---|
| Ryan Mechanical, Inc. | Mechanical / Plumbing Demo & Install | 0070419 - B2 0043806 - C1 0043807 - C21 | Unlimited | | |
| Commercial Roofers | Roofing | 0044534 | Unlimited | | |
| Cleveland Construction | Architectural & Concrete | 0077360, 0077390 | \$5,300,000 | | |
| Diversified Thermal Services | Controls | 0087336 | \$3,000,000 | | |
| Solid State Electric | Electrical | 0055400 | \$2,000,000 | | |
| Valley Steel | Structural Steel | 0078569 | \$4,500,000 | | |
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CONTINUE ON SIGNATURE PAGE

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DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

FROM: Ryan Mechanical, Inc.

| | Limit | Amount | raise in limit |
|--|-------|--------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

0070419 - B2

0043806 - C1 0043807 - C21

NEVADA CONTRACTOR'S LICENSE NUMBER

3/13/2024

DATE

SIGNATURE

BIDDER: Ryan Mechanical, Inc.

END OF DOCUMENT