

## **DOCUMENT 00 11 13**

## **ADVERTISEMENT FOR BIDS**

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Wednesday February 26, 2025 at 10:00 am** through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

## Roof Replacement James I. Gibson Elementary School MPID 0016559, PWP# CL-2025-188

The Comprehensive Modernization of James I. Gibson Elementary School includes but is not limited to, the roof restoration and replacement including installation of a new traffic coating, installation of a new playground and safety surface, and the removal and replacement of the existing built-up roof system with a single ply membrane over rigid insulation.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of AB, B or B2

The construction estimate for the project is: \$4,040,000.00

The Owner's representative is: Renato Nuguid, Project Manager, and may be reached at 702-799-8710, Ext 5202.

The A/E representative is: Zach Broyles of IZ Design Studio and may be reached at 702-441-0026.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Tuesday**, **January 28**, **2025**. Pre-Qualified Prime Bidders will need to email **Stephanie Lopez at** <u>lopezsc@nv.ccsd.net</u> to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Tuesday, January 28, 2025** at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Monday February 10, 2025**, and start promptly at **10:00** am via Google Meets. **To join by phone, dial +1 423-657-0189 PIN: 540 631 735#** <u>or for video login: https://meet.google.com/sis-khcp-nnm</u>

Late telephonic/visual arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders. These documents should be emailed in advance of the meeting to **Stephanie Lopez at lopezsc@nv.ccsd.net** 

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: Wednesday, January 29, 2025 and Sunday, February 2, 2025.

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