### DOCUMENT 00 43 36A

#### SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: Creative Play Recreation, LLC

(Print Company Name)

- Pursuant to bidding requirements for the Work titled: Replace Playground Equipment & Safety
  Surface at Various Locations Whitney ES, MPID#0016887
- 10. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to infocpe@nv.ccsd.net.
  - General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
  - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
  - Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1%Listing.
- 11. Submit 00 43 46 B Expanded Subcontractor Listing to <a href="inforce@nv.ccsd.net">inforce@nv.ccsd.net</a>. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
- ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS338.141.

| Subcontractor                 | Portion of Work  | License # | License<br>Limit | Subcontract Bid<br>Amount | One time<br>raise in limit<br>checkbox |
|-------------------------------|------------------|-----------|------------------|---------------------------|--|
| Recreation Ammenities, LLC    | Slab prep        | 0086332   | Unlimited        |                           |  |
| Creative Play Recreation, LLC | Safety Surfacing | 0085733   | Unlimited        |                           |  |
| Creative Play Recreation, LLC | Everything else  | 0082534   | Unlimited        |                           |  |
|                               |                  |           |                  |                           |  |
|                               |                  |           |                  |                           |  |
|                               |                  |           |                  |                           |  |
|                               |                  |           |                  |                           |  |

## CONTINUE ON SIGNATURE PAGE

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# **SUBCONTRACTORS EXCEEDING 1% LISTING**

FROM: Creative Play Recreation, LLC

| Subcontractor | Portion of Work | License # | License<br>Limit | Subcontract Bid<br>Amount | One time<br>raise inlimit<br>checkbox |
|---------------|-----------------|-----------|------------------|---------------------------|---------------------------------------|
|               |                 |           |                  |                           |                                       |
|               |                 |           |                  |                           |                                       |
|               |                 |           |                  |                           |                                       |
|               |                 |           |                  |                           |                                       |

## PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

| BIDDER: Creative Play Recreation, LLC | 0082534                            |
|---------------------------------------|------------------------------------|
|                                       | NEVADA CONTRACTOR'S LICENSE NUMBER |
|                                       | 09.13.2023                         |
| SIGNATURE                             | DATE                               |

**END OF DOCUMENT**