## **SECTION 00 11 13**

## ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **Thursday, April 4, 2024, at 10:00AM**, through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

## **CCSD Multiple School Security Upgrades**

Helen C. Cannon Junior High School - MPID 0017084, PWP# CL-2024-194 Kenny C. Guinn Middle School - MPID 0017086, PWP# CL-2024-195 Walter Johnson Junior High School - MPID 0017111, PWP# CL-2024-196 Del E. Webb Middle School - MPID 0017108, PWP# CL-2024-197 Thurman White Academy of the Performing Arts - MPID 0017112, PWP# CL-2024-198 Charles A. Silvestri Junior High School - MPID 0017113, PWP# CL-2024-199

The Work includes but is not limited to upgrade of the existing CCTV security camera system, adding site fencing to secure access to the building entrances, and providing a single point entry system with connections to electrical and data.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of AB, B, or B2.

The construction budget for each project is:

Helen C. Cannon Junior High School:	\$1,000,000.00
Kenny C. Guinn Middle School:	\$1,000,000.00
Walter Johnson Junior High School:	\$1,000,000.00
Del E. Webb Middle School:	\$1,000,000.00
Thurman White Academy of the Performing Arts:	\$1,000,000.00
Charles A. Silvestri Junior High School:	\$1,000,000.00

Owner's representative is: Kevin McWhorter, Project Manager, and may be reached at (702) 969-4009.

A/E representative is: Randy Spitzmesser, AIA, LEED-AP, BRAND Architecture, and may be reached at (702) 340-2464.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Friday, March 8, 2024**. Pre-Qualified Prime Bidders will need to email **Amanda Rodriguez at soltaam@nv.ccsd.net** to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instructions on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday - Friday, from RGS Reprographics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Friday, March 8, 2024**, at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Wednesday**, **March 20**, **2024**, and to start promptly at **10:00 AM** at 1180 Military Tribute Place, Henderson, Nevada 89074. Late arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 - Instructions to Bidders.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: Wednesday, March 6, 2024 and Sunday, March 10, 2024.

By order of the

**Board Of School Trustees** 

Clark County School District

**END OF DOCUMENT**