

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: A.W. Farrell & Son, Inc.

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **Food Service Cold Storage Warehouse, MPID 0017540.**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to infocpc@nv.ccsd.net.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. Submit 00 43 46 B Expanded Subcontractor Listing to infocpc@nv.ccsd.net. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
AW Farrell and Son	Roofing	0068392	Unlimited		
Tuff Wrap	Interior Protection	NA	NA		

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FROM: A.W. Farrell & Son, Inc.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box

PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

BIDDER: A.W. Farrell & Son, Inc.

0068392
NEVADA CONTRACTOR'S LICENSE NUMBER


SIGNATURE Michael J. Batson, Assistant Secretary

04-18-25
DATE

END OF DOCUMENT