



DOCUMENT 00 11 13

ADVERTISEMENT FOR BIDS

Pursuant NRS 338.1385, bids will be received at the Clark County School Contract, Procurement and Compliance, 1180 Military Tribute Place, Henderson, NV 89074 until **10:00 a.m., on Wednesday, October 2, 2024**, through the E-Builder bidding module and read aloud publicly for the furnishing of all labor and materials to perform the Work in conjunction with the construction of:

**Remove and Replace Tennis Courts
Moapa Valley High School
MPID 0017541, PWP CL-2025-020**

The Work consists of removing existing asphalt tennis courts and associated subgrade, removing the tennis post, netting, practice backboards, and removing chain-link fencing and associated appurtenances. Installing new concrete tennis courts and subgrade at the same elevation and layout as the existing. Installing new tennis posts, netting, practice backboards, and installing new fencing and associated appurtenances.

Prequalified Bidders shall have a Nevada Contractor's License with the Classification of A, AB, B, and C-5.

The construction budget for the project is: \$2,100,000.00

The Owner's representative is: Mitch Kelley, Project Manager, and may be reached at 702-799-8710 x5308.

The A/E representative is: SLA Land Architects, and may be reached at 702-597-3108.

Bid documents will be available online via our cloud-based site "Bluebeam" beginning **Tuesday, September 3, 2024**. Pre-Qualified Prime Bidders will need to email Catherine David at davidc1@nv.ccsd.net to request the invitation for the digital bid documents through CCSD's Bluebeam document viewer tool with instruction on how to view and print the Bid documents.

Bid documents will also be available 8 a.m. to 5 p.m., Monday-Friday, from RGS ReproGraphics Solutions, 6645 S. Eastern Avenue, Suite 101, Las Vegas, NV 89119, (702) 798-2055, beginning **Tuesday, September 3, 2024**, at the requestor's expense. Please contact RGS in advance to request copies.

Contractors Pre-Qualified pursuant NRS 338.1379 intending to bid this project must attend the mandatory pre-bid conference to be held on **Tuesday, September 17, 2024**, and start promptly at **9:00 a.m.**, via **Google Meet (video conference link: <https://meet.google.com/afp-yfad-epy>)** or **(Join by phone: +1 336-948-0024 / Pin: 717192702#)**. Late telephone/visual arrivals may not be eligible to bid as a Prime Contractor. Bidders must provide their most current letter of pre-qualification issued by the Clark County School District and all information listed in Part 5 of Document 00 21 13 – Instructions to Bidders. These documents should be emailed in advance of the meeting to Catherine David at davidc1@nv.ccsd.net.

The Clark County School District is an equal opportunity employer and will not knowingly discriminate in any area of employment, and invites all businesses to include women-owned, minority-owned, and disadvantaged business enterprise companies to participate in our bidding process.

Dates of Publications: **Sunday, September 1, 2024, and Wednesday, September 4, 2024**

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