

DOCUMENT 00 43 36A

SUBCONTRACTORS EXCEEDING 1% LISTING

TO: CLARK COUNTY SCHOOL DISTRICT hereinafter called "Owner"

FROM: SOUTHWEST LAWN SHAPING

(Print Company Name)

1. Pursuant to bidding requirements for the Work titled: **Unit Price Contract for Non-Play Turf Removal at Various Locations**
2. INSTRUCTIONS: Within **TWO (2) HOURS** after the completion of the opening of the bids, the general contractors who submitted the three lowest bids must submit a list of the name of each subcontractor, who will provide labor or a portion of the work to the contractor for which the subcontractor will be paid an amount exceeding one percent of the prime contractor's total bid or \$50,000, whichever is greater, and the license number issued to the subcontractor, pursuant to Chapter 624 of NRS. Submit 00 43 36 A Subcontractors Exceeding 1% Listing to **infocpc@nv.ccsd.net**.
 - a) General contractors who fail to submit the required list within the stipulated time, his bid shall be deemed non-responsive.
 - b) Pursuant to NRS 338.141 (3) A prime contractor shall include his or her name on a list required for the 1% listing if the prime contractor will perform any work which is not being performed by a subcontractor.
 - c) Subcontractors previously listed on Document 00 43 36- Subcontractors Exceeding 5% Listing, must be re-listed on Document 00 43 36A – Subcontractors Exceeding 1% Listing.
3. Submit 00 43 46 B Expanded Subcontractor Listing to **infocpc@nv.ccsd.net**. Failure to comply within the required time limit may be cause for the Contractor to be deemed non-responsive.
4. ACKNOWLEDGMENT: Signature at the conclusion of this Document certifies that all subcontractors are listed in accordance with NRS 338.141.

Subcontractor	Portion of Work	License #	License Limit	Subcontract Bid Amount	One time raise in limit check box
DESERT CONCRETE LLC	CURB&SIDEWALK	75982	8.9M		
J&J ENTERPRISES SERVICES INC	ASPHALT PATCH	27081A	UNLIMITED		
SOIL TECH	HERBICIDE	33450	UNLIMITED		

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PROVIDE SIGNATURE IDENTICAL TO THAT SHOWN ON THE BID FORM

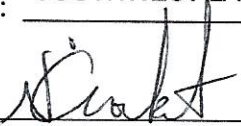
BIDDER: SOUTHWEST LAWN SHAPING

58194

NEVADA CONTRACTOR'S LICENSE NUMBER

5/25/2021

DATE


SIGNATURE

END OF DOCUMENT