



MOUNTAIN STATE
SCHOOLBOOK
DEPOSITORY

Freeport Center - Building N-7
Clearfield, UT 84016-0250
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Fax: (801) 773 3265
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English 3D - ACLE High School II

HMH - Houghton Mifflin Harcourt

Clark County School District Course Code: 1062

ItemCode	Title	Copyright	Nevada Price	Type	Purchase Quantity	No Charge Quantity	Total
Middle School							
9780358609599	English 3D Course A Volume 1 Language/Writing Portfolio	2021	30.00	TX			
9780358609452	English 3D Course A Volume 2 Language/Writing Portfolio	2021	30.00	TX			
9780358730675	English 3D Course A-C Digital Access Student 1Yr	2021	50.00	OX			
9780358964996	Writable for English 3D Student License 1Yr OLA	2021	12.00	OX			

Student Items:							
9780358609490	English 3D Course A Volume 1 Issues Book	2021	20.00	TX			
9780358609506	English 3D Course A Volume 2 Issues Book	2021	20.00	TX			
9780358609469	English 3D Course B Volume 1 Language/Writing Portfolio	2021	30.00	TX			
9780358609476	English 3D Course B Volume 2 Language/Writing Portfolio	2021	30.00	TX			
9780358609513	English 3D Course B Volume 1 Issues Book	2021	20.00	TX			
9780358609520	English 3D Course B Volume 2 Issues Book	2021	20.00	TX			
9780358609483	English 3D Course C Language/Writing Portfolio	2021	30.00	TX			
9780358609537	English 3D Course C Issues Book	2021	20.00	TX			

Teacher Items:							
9780358609544	English 3D Course A Volume 1 Teacher Guide	2021	475.00	TE			
9780358609551	English 3D Course A Volume 2 Teacher Guide	2021	475.00	TE			
9780358609568	English 3D Course B Volume 1 Teacher Guide	2021	475.00	TE			
9780358609575	English 3D Course B Volume 2 Teacher Guide	2021	475.00	TE			
9780358609582	English 3D Course C Teacher Guide	2021	475.00	TE			
9780358730750	English 3D Course A-C Digital Access Teacher 1Yr	2021	150.00	OX			
9780358650027	Writable for English 3D Teacher License 1Yr OLA	2021	221.00	OX			

Optional Training for Purchase							
9780358470359	Intro to English 3D Live Online K-12 2Hr	2021	800.00	PD			
9780358841814	English 3D Leader Success Live Online Gr 4-12 1Hr	2022	400.00	PD			
9780358966227	Writable Leader Success Live OL 1 Hr	2022	400.00	PD			
9780358652991	Getting Started Into to Writable Live Online Gr 4-12 2Hr	2022	800.00	PD			
9780358885689	English 3D on Ed Coaching In Person Gr 3-12 6Hr	NA	4,200.00	PD			

Clark - State of Nevada Contract from 05/15/2025 to 06/30/2030 - Includes A and A1

Contracted Prices will change after above dates expire.

Prices are Subject to Change. Check Online Catalog for Current Prices

Estimated Order Total

Thank you for letting Mountain State Schoolbook Depository be of service!

Prices are subject to change

6/17/2025 10:31:43 AM

School Information Entry Field

Bid: 23086BJN

Course: 1062

District TPA's