



English Language Arts - 3rd Grade Into Reading

HMH - Houghton Mifflin Harcourt

Clark County School District Course Codes: 0312

ItemCode	Title	Copyright	Nevada Price	Type	Purchase Quantity	No Charge Quantity	Total
Grade 3							
9780358192084	Into Reading 3 SE Know It Show It	2022	18.45	WB			
9780358526674	Into Reading 3 SE Know It Show It Print 3 Year Subscription	2022	33.25	WB			
9780358526629	Into Reading 3 SE Know it Show it Print 5 Year Subscription	2022	48.00	WB			
9780358526520	Into Reading 3 SE Know It Show It Print 7 Year Subscription	2020	53.34	WB			
9780358525974	Into Reading 3 SE myBook Set Softcover 2 Part	2022	8.00	TX			
9780358526315	Into Reading 3 SE myBook Set Softcover 3 Year Subscription	2022	50.40	TX			
9780358526261	Into Reading 3 SE myBook Set Softcover 5 Year Subscription	2022	72.85	TX			
9780358526162	Into Reading 3 SE myBook Set Softcover Print 7 Year Subscription	2020	44.63	TX			
9780358252276	Into Reading 3 SE Read & Respond Journal	2020	18.45	WB			
9780358294504	Into Reading 3 SE Read & Respond Journal Print 3 Year Subscription	2020	33.25	WB			
9780358294382	Into Reading 3 SE Read & Respond Journal Print 5 Year Subscription	2022	48.00	WB			
9780358294146	Into Reading 3 SE Read & Respond Journal Print 7 Year Subscription	2020	53.34	WB			
9780358573876	Into Reading K-6 SE Digital License 1 Year	2022	24.00	OX			
9780358574699	Into Reading K-6 SE Digital License 3 Year	2022	66.00	OX			
9780358574705	Into Reading K-6 SE Digital License 5 Year	2022	100.00	OX			
9780358574729	Into Reading K-6 SE Digital License 7 Year	2022	119.00	OX			
9780358581369	Into Reading Writable 3-5 SE Digital License 1 Year	2021	9.00	OX			
9780358581383	Into Reading Writable 3-5 SE Digital License 3 Year	2021	25.00	OX			
9780358581406	Into Reading Writable 3-5 SE Digital License 5 Year	2021	41.00	OX			
9780358581420	Into Reading Writable 3-5 SE Digital License 7 Year	2021	49.30	OX			

ONE FREE Upon Purchase of Student Licenses Receive the Corresponding Teacher Licenses at No Cost.

9780358566014	Into Reading K-6 TE Digital License with Teacher Corner 7 Year	2022	525.00	OX			
9780358565833	Into Reading K-6 TE Digital License with Teacher Corner 5 Year	2022	375.00	OX			
9780358565741	Into Reading K-6 TE Digital License with Teacher Corner 3 Year	2022	270.00	OX			
9780358565635	Into Reading K-6 TE Digital License with Teacher Corner 1 Year	2022	100.00	OX			

ONE FREE Upon Purchase of 21 of the Print Student Editions Receive ONE Teacher Guide set for FREE.

9780358526377	Into Reading 3 TG Set	2022	146.63	TE			
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Optional Purchase

9781328469816	Into Reading 3 TG Writing Workshop	2020	41.06	TE			
9780358526421	Into Reading 3 Teaching Pal Set	2022	32.30	MS			
9781328522931	Into Reading 3 Tabletop Mini-Lessons: Reading	2020	26.35	MS			
9781328491633	Into Reading 3 Tabletop Mini-Lessons:English Lang Dev	2020	26.35	MS			
9780358011194	Into Reading 3 Trade Classroom Library 6/pk with Take/Teach Lessons	2020	132.01	MS			
9781328639127	Into Reading 3 Trade Classroom Library Single Copy Set	2020	21.12	MS			
9780358001539	Rigby Leveled Library 3 with Take/Teach Lessons 4Pt	2020	977.50	MS			
9780358581444	Into Reading Writable 3-5 TE Digital License 1 Year	2021	221.00	OX			
9780358581468	Into Reading Writable 3-5 TE Digital License 3 Year	2021	595.00	OX			
9780358581482	Into Reading Writable 3-5 TE Digital License 5 Year	2021	881.00	OX			
9780358581505	Into Reading Writable 3-5 TE Digital License 7 Year	2021	1,233.00	OX			

Professional Development

9780358574088	Into Reading K-6 Getting Started Live Online 2Hour	2022	2,400.00	PD			
	Into Reading PD Writable Implemenation Suc Plan On	2021					

Basic Barcoding Service

9780547255316	Barcoding Basic Service per label affixed	2022	0.40	MS			
9780153684357	Specialized Barcoding per ISBN	2022	0.35	PD			

Clark County School District Contract from 03/16/23 to 06/30/30 - Includes A & A.1

Contracted Prices will change after above dates expire.

Prices are Subject to Change. Check Online Catalog for Current Prices.

Estimated Order Total

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Prices are subject to change

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School Information Entry Field
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Course: 0312
District TPA's