



Thursday, February 16, 2023
Agenda, Sex Education Advisory Committee, 5:00 p.m.

Clark County School District
Special Meeting of the Board of School Trustees
Sex Education Advisory Committee
Edward A. Greer Education Center, Board Room
2832 E. Flamingo Road, Las Vegas, NV 89121

Board Meeting Information

Subject	Meeting Information.
Meeting	Feb 16, 2023 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	Board Meeting Information
Access	Public
Type	Information

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Sex Education Advisory Committee has been posted at the Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), and the Nevada Public Notice Website (www.notice.nv.gov).

Roll Call:	Brock Aikele, Member	Karoline Khamis, Member
	Garet Benavides, Member	Kasey Kowitz, Member
	Stefanie Clement, Member	Chilpen Mason, Member
	Brittney Davis, Member	Bonnie Pruneda, Member
	Laura Deitsch, Member	Melanie Radan, Member
	Amanda Flory, Member	

Jesus F. Jara, Ed.D., Superintendent of Schools

The Sex Education Advisory Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Sex Education Advisory Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Committee in person may sign up to speak once the agenda has been posted by calling the Science, Health, Physical Education, and Driver Education Department at (702) 799-2348 during regular business hours and at least 8 hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Committee Chair has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Meeting Feb 16, 2023 - Agenda, Sex Education Advisory Committee, 5:00 p.m.

Category 2. Sex Education Advisory Committee

Access Public

Type Regular (Action), Discussion

Discussion and possible action of acceptance of item #1337a for Introduction to Abstinence created by Kasey Kowitz, is recommended. Those wishing to review Introduction to Abstinence created by Kasey Kowitz may use the following link: https://drive.google.com/file/d/1UcW4hCfp3yYfcGagMdgaO76az2dDRUO7/view?usp=share_link. Any questions may be directed to Kristoffer Carroll at the Science, Health, Physical Education, and Driver Education Department at (702) 799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.02)

File Attachments

[02.16.23 Ref. 2.02.pdf \(53 KB\)](#)

Subject 2.03 Request for Approval of Sex Education Supplemental Materials.

Meeting Feb 16, 2023 - Agenda, Sex Education Advisory Committee, 5:00 p.m.

Category 2. Sex Education Advisory Committee

Access Public

Type Regular (Action), Discussion

Discussion and possible action of acceptance of item #1341a for Advocates for Youth, Making Sense of Puberty, is recommended. Those wishing to review Advocates for Youth, Making Sense of Puberty may use the following link: https://drive.google.com/file/d/1bDAmcMAGwbxGEFLMUJZ2-6zNkuHyk8sE/view?usp=share_link. Any questions may be directed to Kristoffer Carroll at the Science, Health, Physical Education, and Driver Education Department at (702) 799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.03)

File Attachments

[02.16.23 Ref. 2.03.pdf \(50 KB\)](#)

Subject 2.04 Request for Approval of Sex Education Supplemental Materials.

Meeting Feb 16, 2023 - Agenda, Sex Education Advisory Committee, 5:00 p.m.

Category 2. Sex Education Advisory Committee

Access Public

Type Regular (Action), Discussion

Discussion and possible action of acceptance of item #1343 for Advocates for Youth, Making SMART Choices, is recommended. Those wishing to review Advocates for Youth, Making SMART Choices may use the following link: https://drive.google.com/file/d/176Gw2j375IbYqq70UQtKZXoOK5XT1J0m/view?usp=share_link. Any questions may be directed to Kristoffer Carroll at the Science, Health, Physical Education, and Driver Education Department at (702) 799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.04)

File Attachments

[02.16.23 Ref. 2.04.pdf \(55 KB\)](#)

Subject 2.05 Request for Approval of Sex Education Supplemental Materials.

Meeting Feb 16, 2023 - Agenda, Sex Education Advisory Committee, 5:00 p.m.

Category 2. Sex Education Advisory Committee

Access Public

Type Regular (Action), Discussion

Discussion and possible action of acceptance of item #1344 for Advocates for Youth, Sexual Decision Making, is recommended. Those wishing to review Advocates for Youth, Sexual Decision Making may use the following link: https://drive.google.com/file/d/10m6arEQ3NHUnvEFyHPccTriW4yalzUls/view?usp=share_link. Any questions may be directed to Kristoffer Carroll at the Science, Health, Physical Education, and Driver Education Department at (702)799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.05)

File Attachments

[02.16.23 Ref. 2.05.pdf \(54 KB\)](#)

3. Public Comment on Items Not Listed as Action Items on the Agenda

Subject 3.01 Public Comment on Items Not Listed as Action Items on the Agenda.

Meeting Feb 16, 2023 - Agenda, Sex Education Advisory Committee, 5:00 p.m.

Category 3. Public Comment on Items Not Listed as Action Items on the Agenda

Access Public

Type Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Committee but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Committee. The public should be aware that the Committee is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Committee members will refrain from addressing individual public comments.

4. Adjourn

Subject Adjourn.

Meeting Feb 16, 2023 - Agenda, Sex Education Advisory Committee, 5:00 p.m.

Category 4. Adjourn

Access Public

Type Regular (Action)

(For Possible Action)