

AGENDA
CLARK COUNTY SCHOOL DISTRICT
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES
EDWARD A. GREER EDUCATION CENTER, BOARD ROOM
2832 EAST FLAMINGO ROAD, LAS VEGAS, NV 89121
TUESDAY, MARCH 11, 2014
4:00 P.M.

SEX EDUCATION ADVISORY COMMITTEE RECOMMENDING COMMITTEE

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of School Trustees, Sex Education Advisory Committee Recommending Committee, has been posted at the following locations:

Boulder City Library	Moapa Valley Library
Green Valley Library	Mount Charleston Library
Indian Springs Library	North Las Vegas Library
Laughlin Library	Sandy Valley Library
Mesquite Library	Sandy Valley Middle School
Moapa Town Library	West Charleston Library
Moapa Valley High School Library	West Las Vegas Library
Edward A. Greer Education Center	Whitney Library
Clark County School District Administrative Center	
Clark County School District Web site - www.ccsd.net	

Roll Call: Patrice Tew, Chair
Deanna Wright, Member
Mary Pike, Member

The Sex Education Advisory Committee Recommending Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees at (702) 799-6430, at least 24 hours in advance.

THE VISION OF THE BOARD OF SCHOOL TRUSTEES

All students will progress in school and graduate prepared to succeed and contribute
in a diverse global society.

The Sex Education Advisory Committee Recommending Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Committee they may sign up to speak by calling the Board Office at (702)-799-1072 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Committee's discussion and prior to their vote. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 2 minutes to address the Committee.

1.01 FLAG SALUTE.

1.02 ROLL CALL.

1.03 ADOPTION OF THE AGENDA.

2. SEX EDUCATION ADVISORY COMMITTEE RECOMMENDING COMMITTEE

2.01 CONSIDER AND RECOMMEND APPLICANTS FOR MEMBERSHIP IN THE CLARK COUNTY SCHOOL DISTRICT SEX EDUCATION COMMITTEE. Discussion and possible action to consider applications received, give applicants an opportunity to make a statement, and to make recommendations to the Clark County School District Sex Education Advisory Committee. Any recommendations made at this meeting will be brought forward to the Board of Trustees at a public meeting and will not be implemented unless approved by the Board.

[Contact Person: Patrice Tew] (Ref. 2.01)

(According to Governance Policy GP-15: Board Affiliated Committees)

3. PUBLIC COMMENT PERIOD

3.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Commission. The public should be aware that the Commission is unable to deliberate or take action on the items raised during the Public Comment Period.

4. ADJOURN.