

AGENDA  
CLARK COUNTY SCHOOL DISTRICT  
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES  
EDWARD A. GREER EDUCATION CENTER, BOARD ROOM  
2832 E. FLAMINGO ROAD, LAS VEGAS, NV 89121  
TUESDAY, APRIL 12, 2016  
5:00 P.M.

**SCHOOL BOARD SEX EDUCATION ADVISORY COMMITTEE**

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees, School Board Sex Education Advisory Committee, has been posted at the following locations:

Boulder City Library	Moapa Valley Library
Green Valley Library	Mount Charleston Library
Indian Springs Library	North Las Vegas Library
Laughlin Library	Sandy Valley Library
Mesquite Library	Sandy Valley Middle School
Moapa Town Library	West Charleston Library
Moapa Valley High School Library	West Las Vegas Library
Edward A. Greer Education Center	Whitney Library
Clark County School District Administrative Center	
Clark County School District Web site - <a href="http://www.ccsd.net">www.ccsd.net</a>	
Nevada Public Notice Web site – <a href="http://notice.nv.gov">http://notice.nv.gov</a>	

Roll Call:

Arcelia Barajas	Sara Lemma	David Strickland
Anthony Benavidez	Nicholas Neubauer	Dena Trees
Amey Esparza	Michelene Newman	
Dr. Dana Forte	Rev. Kathryn Obenour	
Patrice Tew, Board of School Trustee Liaison		

The School Board Sex Education Advisory Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda by contacting Cindy Krohn at the Office of the Board of School Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact Roger West at the Instructional Design and Professional Learning Division (IDPL), Las Vegas, NV by calling (702) 855-7081, at least 24 hours in advance.

***THE VISION OF THE BOARD OF SCHOOL TRUSTEES***

All students progress in school and graduate prepared to succeed and contribute  
in a diverse global society.

The School Board Sex Education Advisory Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Committee may sign up to speak by calling the IDPL Health Education Office at (702) 855-7081 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Committee's discussion and prior to their vote. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the Committee.

1.01 FLAG SALUTE.

1.02 ROLL CALL.

1.03 ADOPTION OF THE AGENDA. **(For Possible Action)**

## **2. PUBLIC COMMENT PERIOD**

2.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Board during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Board after the allotted time of 20 minutes, they will be able to address the Board during agenda item 5.01 Public Comment Period. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period. *(According to Governance Policy GP-11: Public Comment)*

## **3. SCHOOL BOARD SEX EDUCATION ADVISORY COMMITTEE**

3.01 APPROVAL OF THE MINUTES. Discussion and possible action on the approval of the minutes from the January 11, 2016, meeting. **(For Possible Action)**  
[Contact Person: David Strickland] (Ref. 3.01)

### 3. SCHOOL BOARD SEX EDUCATION ADVISORY COMMITTEE (continued)

- 3.02 REQUEST TO RECONSIDER APPROVAL OF SEX EDUCATION SUPPLEMENTAL MATERIALS. Discussion on and possible action to reconsider the acceptance of replacement materials for the retired, outdated Centers for Disease Control item #1302 Bacterial Vaginosis - CDC Fact Sheet; #1303 Vaginosis Bacteriana: Hoja Informativa de los CDC #1304 Clamidia - CDC Fact Sheet; #1305 Infeccion pro clamidia: Hoja informativa de los CDC; #1306 Genital Herpes - CDC Fact Sheet; #1307 Herpes Genital: Hoja Informativa de los CDC; #1308 Genital HPV Infection - CDC Fact Sheet; #1309 Infeccion genital por el VPH: Hoja Informativa; #1310 Gonorrhoea - CDC Fact Sheet; Pelvic Inflammatory Disease (PID); #1311 Gonorrea: Hoja informativa de los CDC; #1312 STDs and HIV - CDC Fact Sheet; # 1313 Las ETS y el VIH; hoja informativa de los CDC; #1314 Pelvic Inflammatory Disease (PID) - CDC Fact Sheet; #1315 Enfermedad inflamatoria pelvica (EIP): Hoja informativa de los CDC; #1316 STDs & Pregnancy - CDC Fact Sheet; #1317 Las Enfermedades de transmission sexual (ETS) y el embarazo - Hoja informativa de los CDC; #1318 Syphilis - CDC Fact Sheet; #1319 f Sifilis: Hoja Informativa de los CDC; #1320 Trichomoniasis - CDC Fact Sheet; #1321 Tricomoniasis: Hoja informativa de los CDC; #1322 Human Papilloma Virus (HPV) and Oropharyngeal Cancer - CDC Fact Sheet; #1323 Virus del papilloma humano (VPH)) y el cancer orofaringeo - Hoja informativa for 8th – 12th grade. Note: the foregoing is now delineated as #1302 STI Fact Sheets for Grades 8-12, as referenced in Item 3.03, #3201 STI Fact Sheets For Grades 8-12.  
**(For Possible Action)** [Contact Person: Patrice Tew] (Ref. 3.02)  
**Strategic Imperative(s):** Engagement  
**Focus Areas(s):** Family/Community Engagement and Customer Service
- 3.03 #1302 STI FACT SHEETS FOR GRADES 8-12. Discussion on and possible action on the committee's approval of item # 1302 STI Fact Sheets for Grades 8–12.  
**(For Possible Action)** [Contact Person: Patrice Tew] (Ref. 3.03)  
**Strategic Imperative(s):** Engagement  
**Focus Area(s):** Family/Community Engagement and Customer Service
- 3.04 CLARK COUNTY SCHOOL DISTRICT DEFINITIONS, OBJECTIVES, AND MATERIALS FOR SECONDARY SEX EDUCATION. Discussion and possible action on the Clark County School District Definitions, Objectives, and Lesson Plan for How to Obtain Contraceptive Methods for Middle School and High School Sex Education for grades 8–12. **(For Possible Action)**  
[Contact Person: Patrice Tew] (Ref. 3.04)  
**Strategic Imperative(s):** Engagement  
**Focus Areas(s):** Family/Community Engagement and Customer Service
- 3.05 CLARK COUNTY SCHOOL DISTRICT DEFINITIONS, OBJECTIVES, AND MATERIALS FOR SECONDARY SEX EDUCATION. Discussion and possible action on the Clark County School District Definitions, Objectives, and Lesson Plan for Setting Personal Limits, Statutory Rape, and Age of Consent for the Middle School Sexual Violence Prevention Unit of Instruction in Sex Education for grade 8. **(For Possible Action)** [Contact Person: Patrice Tew] (Ref. 3.05)  
**Strategic Imperative(s):** Engagement  
**Focus Areas(s):** Family/Community Engagement and Customer Service

### 3. SCHOOL BOARD SEX EDUCATION ADVISORY COMMITTEE (continued)

- 3.06 CLARK COUNTY SCHOOL DISTRICT DEFINITIONS, OBJECTIVES, AND MATERIALS FOR SECONDARY SEX EDUCATION. Discussion and possible action on the Clark County School District Definitions, Objectives, and Lesson Plan for Setting Personal Limits, Statutory Rape, and Age of Consent for the High School Sexual Violence Prevention Unit of Instruction in Sex Education for grades 9–12. **(For Possible Action)** [Contact Person: Patrice Tew] (Ref. 3.06)

**Strategic Imperative(s):** Engagement

**Focus Areas(s):** Family/Community Engagement and Customer Service

### 4. PUBLIC COMMENT PERIOD

- 4.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Board. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period.

### 5. ADJOURN (For Possible Action)