



Thursday, May 7, 2020
Agenda, Regular Board Meeting, 5:00 p.m.

Clark County School District
Regular Meeting of the Board of School Trustees
TELECONFERENCE ONLY
VIEW LIVE STREAM OF MEETING AT CCSD.NET
CCSD Board of Trustees

Board Meeting Information

Subject	Meeting Information.
Meeting	May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Access	Public
Type	Information

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the following locations: Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), Edward A. Greer Education Center, and Nevada Public Notice Website (<http://notice.nv.gov>).

Roll Call: Lola Brooks, President
 Linda P. Cavazos, Vice President
 Danielle Ford, Clerk
 Irene A. Cepeda, Member
 Chris Garvey, Member
 Deanna L. Wright, Member
 Linda E. Young, Member

Jesus F. Jara, Ed.D., Superintendent of Schools

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006)" ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED BY EMAIL AT BOARDMTGCOMMENTS@NV.CCSD.NET BY 2:00 PM ON THURSDAY, MAY 7, 2020. PLEASE INCLUDE YOUR NAME AND THE CORRESPONDING AGENDA ITEM NUMBER, IF ANY, WITH ANY COMMENTS SUBMITTED. WRITTEN COMMENTS SHOULD CONTAIN NO MORE THAN 300 WORDS. PUBLIC COMMENTS RECEIVED BY THE DEADLINE WILL BE POSTED ON THE BOARD'S MEETING WEBSITE BEFORE THE START OF THE MEETING AND NOTED FOR THE RECORD AS EACH ACTION ITEM IS HEARD BY THE BOARD.

MEMBERS OF THE PUBLIC WISHING TO VIEW THE MEETING MAY DO SO VIA LIVE STREAM AT <https://www.ccsd.net/>

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees at (702) 799-1072, at least 24 hours in advance.

The Vision of the Board of School Trustees
All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

1. Opening Items

Subject	1.01 Adoption of the Agenda.
Meeting	May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	Regular (Action)

(For Possible Action) *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

2. Public Comment on Agenda Items

Subject	2.01 Public Comment on Agenda Items.
Meeting	May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Public Comment on Agenda Items
Access	Public
Type	Information

Public comment may be submitted by email at BOARDMTGCOMMENTS@NV.CCSD.NET by 2:00 p.m. on Thursday, May 7, 2020. Please include your name and the corresponding agenda item number, if any, with any comments submitted. Written comments should contain no more than 300 words. Public comments received by the deadline will be posted on the Board's Meeting Website before the start of the meeting and noted for the record as each action item is heard by the Board. *(According to Governance Policy GP-11: Public Comment)*

Consent Agenda Information

Subject	Consent Agenda Information
Meeting	May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Consent Agenda Information
Access	Public
Type	Information

Consent Agenda items may be voted upon in one motion unless a Trustee requests that an item be taken separately. Passage of all Consent Agenda items as submitted is recommended. Items may be taken out of order.

Public Comment Instructions. Members of the public wishing to comment on a consent agenda item may submit their comments by email to BoardMtgcomments@nv.ccsd.net by 2:00 p.m. on Thursday, May 7, 2020. Please include the corresponding agenda item number within the email.

3. Consent Agenda - Meeting Minutes

Subject	3.01 Approval of the Minutes.
Meeting	May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Consent Agenda - Meeting Minutes
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on the approval of the minutes of the special meeting of March 4, 2020, is recommended. **(For Possible Action)** (Ref. 3.01)

<p>File Attachments Minutes 03-04-2020 Work Session.pdf (433 KB)</p>

3. Consent Agenda - Teaching and Learning

Subject **3.02 Title VI Indian Education Program, United States Department of Education.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the Indian Education Program application, funded through the Office of Indian Education, United States Department of Education, to provide American Indian and Alaska Native students with the opportunity to meet the same challenging state standards as all other students and meet the unique educational and culturally-related needs of these students, submitted in the amount of \$126,898.00, to be paid from Fund 0280, from July 1, 2020, through June 30, 2021, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Christopher Bernier] (Ref. 3.02)

File Attachments
05.07.20 Ref. 3.02.pdf (394 KB)

Subject **3.03 Interlocal Agreement Clark County Chronic Absenteeism Collaborative.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on the approval to enter into a Interlocal Agreement between the Clark County School District and the Clark County Department of Juvenile Justice Services, to address chronic absenteeism for the purpose of providing interventions and resources to students to eliminate barriers to school attendance, with no impact to the general fund, for the identified term of agreement, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County Board of School Trustees, to sign this Agreement, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.03)

File Attachments
05.07.20 Ref. 3.03.pdf (2,891 KB)

Subject **3.04 Grant Application Title I, 1003(g): School Improvement Grant Application Nevada Department of Education - Dr. William H. Bailey Middle School.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Title I, 1003(g) School Improvement Grant application to purchase evidence-based high-quality instructional programs, submitted in the amount of \$150,000.00, to be paid from the Title I, 1003(g) School Improvement Grant, Fund 0280, effective July 1, 2020, through September 30, 2021, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.04)

File Attachments
05.07.20 Ref. 3.04.pdf (220 KB)

Subject **3.05 Grant Application Title I, 1003(g): School Improvement Grant Application Nevada Department of Education - Eldorado High School.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Title I, 1003(g) School Improvement Grant application to purchase high-quality instructional materials, submitted in the amount of \$150,000.00, to be paid from the Title I, 1003(g) School Improvement Grant, Fund 0280, effective July 1, 2020, through September 30, 2021, with no impact to the general fund, is recommended. **(For Possible Action)**
[Contact Person: Karla Loria] (Ref. 3.05)

File Attachments
05.07.20 Ref. 3.05.pdf (229 KB)

3. Consent Agenda - Business and Finance

Subject 3.06 Engagement with Sherman & Howard L.L.C.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on the approval of the engagement with Sherman & Howard L.L.C. as bond counsel and special counsel to the Clark County School District in connection with the General Obligation (Limited Tax) Building Bonds, Series 2020A, beginning May 8, 2020, through December 31, 2020, for an approximate fee of \$116,000.00 to be paid from the 2015 Capital Improvement Program Bond Fund, Fund 3150000000, Cost Center 1031502060, and for the chief financial officer to sign the engagement, is recommended. **(For Possible Action)**
[Contact Person: Jason Goudie] (Ref. 3.06)

File Attachments
05.07.20 Ref. 3.06.pdf (2,517 KB)

Subject 3.07 Warrants.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.07)

File Attachments
05.07.20 Ref. 3.07.pdf (1,005 KB)

3. Consent Agenda - Human Resources

Subject 3.08 Licensed Personnel Employment.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.08)

File Attachments
05.07.20 Ref. 3.08.pdf (225 KB)

Subject 3.09 Licensed Personnel Dismissal Recommendations.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and resolution to approve the Superintendent's recommendation for dismissal of licensed personnel, as listed, is recommended. (CONFIDENTIAL) **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.09)

Executive File Attachments
05.07.20 Ref. 3.09 CONFIDENTIAL.pdf (388 KB)

3. Consent Agenda - Operations

Subject 3.10 Purchase Orders.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$537,275.51 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.10)

File Attachments
05.07.20 Ref. 3.10.pdf (527 KB)

Subject 3.11 Purchasing Awards.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$3,430,000.00 in compliance with NRS 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.11)

File Attachments
05.07.20 Ref. 3.11.pdf (1,340 KB)

3. Consent Agenda - Facilities

Subject 3.12 Engineering Services Agreement: Geotechnical Services School Replacement at Myrtle Tate Elementary School.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to enter into an engineering services agreement with Geotechnical & Environmental Services, Inc., for the replacement of Myrtle Tate Elementary School in the amount of \$277,280.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001627; and for Jeff Wagner, Director of Construction, to act as the Board of School Trustees' interim designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.12)

File Attachments
05.07.20 Ref. 3.12.pdf (293 KB)

Subject 3.13 Engineering Design Services: Replace Heating, Ventilation, and Air Conditioning Components at Sue H. Morrow Elementary School.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to select the engineering firm of HPA Consulting Engineers, to provide engineering design services to prepare plans, specifications, and other construction documents for a design, bid, and build method of construction to replace the heating, ventilation, and air conditioning components at Sue H. Morrow Elementary School in the amount of \$179,820.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014409; and for Jeff Wagner, Director of Construction, to act as the Board of School Trustees' interim designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.13)

File Attachments
05.07.20 Ref. 3.13.pdf (277 KB)

Subject 3.14 Architectural Design Services: Replace Heating, Ventilation, and Air Conditioning Components and Roof at Lied STEM Academy.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to select the architectural firm of LG Architects, Inc., to provide architectural design services to prepare plans, specifications, and other construction documents for a design, bid, and build method of construction to replace the heating, ventilation, and air conditioning components and roof at Lied STEM Academy, in the amount of \$481,725.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014429, and for Jeff Wagner, Director of Construction, to act as the Board of School Trustees' interim designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.14)

File Attachments
05.07.20 Ref. 3.14.pdf (255 KB)

Subject 3.15 Architectural Design Services: School Replacement at Gene Ward Elementary School.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to select the architectural firm of Tate Snyder Kimsey Architects, Ltd., to provide architectural design services to prepare plans, specifications, and other construction documents for a design, bid, and build method of construction for school replacement at Gene Ward Elementary School, in the amount of \$1,137,781.46, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001634; and for Jeff Wagner, Director of Construction, to act as the Board of School Trustees' interim designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.15)

File Attachments
05.07.20 Ref. 3.15.pdf (275 KB)

Subject 3.16 Contract Award: Replace Roof at Helen M. Jydstrup Elementary School.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of an award of contract to the lowest responsive and responsible bidder for the roof replacement at Helen M. Jydstrup Elementary School, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014167, and

for Jeff Wagner, Director of Construction, to act as the Board of School Trustees' interim designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.16)

File Attachments
05.07.20 Ref. 3.16.pdf (503 KB)

Subject 3.17 Contract Award: School Replacement at Myrtle Tate Elementary School.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of an award of contract to the lowest responsive and responsible bidder for the replacement of Myrtle Tate Elementary School, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001627; and for Jeff Wagner, Director of Construction, to act as the Board of School Trustees' interim designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.17)

File Attachments
05.07.20 Ref. 3.17.pdf (545 KB)

Subject 3.18 Change in Services.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of total change in services to the architectural/engineering services agreement for a net increase of \$330.00 to the agreements for John F. Mendoza Elementary School (\$330.00) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0013855, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.18)

File Attachments
05.07.20 Ref. 3.18.pdf (409 KB)

3. Consent Agenda - Police Services

Subject 3.19 Computer-Aided Dispatch and Records Management System—ProPhoenix Corporation.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Police Services

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to contract with ProPhoenix Corporation, for the purchase of a maintenance and support agreement to be utilized by the Clark County School District Police Department, effective May 8, 2020, through June 30, 2023; for an approximate total cost of \$258,114.75, to be paid from Unit 0156, FY20, Cost Center 1010002156, Fund 0100, is recommended. **(For Possible Action)** [Contact Person: Henry M. Blackeye] (Ref. 3.19)

File Attachments
05.07.20 Ref. 3.19.pdf (135 KB)

4. Board of School Trustees

5. Office of the Superintendent

Subject 5.01 COVID-19 Update and The Clark County School District's Response.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Office of the Superintendent

Access Public

Type Information, Discussion

Update on COVID-19 (coronavirus) and the Clark County School District's response. [Contact Person: Jesus F. Jara] *(In accordance with Governance Policy GP-10: Construction of the Agenda, Section A, 4)*

Subject 5.02 Substitute Teacher Pay Structure.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Office of the Superintendent

Access Public

Type Discussion, Presentation

Presentation and discussion on the substitute guest teacher pay structure. [Contact Person: Nadine Jones] (Ref. 5.02) *(According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-1)*

File Attachments

05.07.20 Ref. 5.02.pdf (1,236 KB)

6. General Information Conveyed by the Superintendent to the Board

Subject 6.01 Superintendent Communication.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 6. General Information Conveyed by the Superintendent to the Board

Access Public

Type Information

Subject 6.02 Trustee Requests for Agenda Items or Information.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 6. General Information Conveyed by the Superintendent to the Board

Access Public

Type Information, Discussion

Board members may request an item to be placed on an agenda for a future meeting or request information from the Superintendent pursuant to the following guidelines established in Board policy:

Regular Board Meetings Requests:

The request is related to student outcomes; is tied to the District's strategic plan and the item is not otherwise scheduled to appear before the Board within the progress monitoring calendar; or

The request is related to revising or creating a District policy and the policy has not been revised within the past 12 months; or

The request is related to requirements outlined within Nevada Revised Statutes;

The request does not contain duties that have been deemed operational or managerial and delegated within Board policies to the Superintendent; or

The request is made publicly with a majority of the Board agreeing that the issue is pressing enough to warrant a deviation from the above terms.

Work Sessions or Board Retreats Requests:

The request is to discuss Board policies or specific functions of the Board; or

The request is to provide training or professional development to Board members.

Community Engagement Event Requests:

The request is to engage or educate the community or Board members about a specific topic and the terms outlined within the previous sections have not been met.

Annual Goal Setting Meeting Requests:

The request is to add new accountability metrics within the District's strategic plan; or

The request is to add new accountability metrics within the Superintendent or Board evaluations.

All remaining requests will be met as requests for information.

(According to Governance Policies GP-10: Construction of the Agenda, Sections A, B, C, D)

7. Public Comment on Non-Agenda Items

Subject **7.01 Public Comment on Non-Agenda Items.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 7. Public Comment on Non-Agenda Items

Access Public

Type Information

Public comment may be submitted by email at BOARDMTGCOMMENTS@NV.CCSD.NET by 2:00 p.m. on Thursday, May 7, 2020. Please include your name and the corresponding agenda item number, if any, with any comments submitted. Written comments should contain no more than 300 words. Public comments received by the deadline will be posted on the Board's Meeting Website before the start of the meeting and noted for the record as each action item is heard by the Board. (According to Governance Policy GP-11: Public Comment)

8. Adjourn

Subject **Adjourn.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 8. Adjourn

Access Public

Type Regular (Action)

(For Possible Action) (According to Governance Policy GP-10: Construction of the Agenda)

9. Information

Subject **9.01 Unified Personnel Promotions and Transfers/Reassignments.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

[Contact Person: Jesus F. Jara] (Info. 9.01) (According to Governance Policy SE-10: Communication and Support to the Board)

File Attachments
05.07.20 Info. 9.01.pdf (158 KB)

Subject **9.02 Unified Personnel Separations.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

[Contact Person: Nadine Jones] (Info. 9.02) (According to Governance Policy SE-10: Communication and Support to the Board)

File Attachments
05.07.20 Info. 9.02.pdf (155 KB)

Subject **9.03 Licensed Personnel Separations.**

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

[Contact Person: Nadine Jones] (Info. 9.03) *(According to Governance Policy SE-10: Communication and Support to the Board)*

File Attachments
05.07.20 Info. 9.03.pdf (241 KB)

Subject 9.04 Information on Report of Gifts.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

[Contact Person: Jason Goudie] (Info. 9.04) *(According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-1)*

File Attachments
05.07.20 Info. 9.04.pdf (113 KB)

Subject 9.05 Support Professional and School Police Staffing Report.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

[Contact Person: Nadine Jones] (Info. 9.05) *(According to Governance Policy SE-10: Communication and Support to the Board)*

File Attachments
05.07.20 Info. 9.05.pdf (243 KB)

Subject 9.06 Workers' Compensation Award.

Meeting May 7, 2020 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

[Contact Person: Jason Goudie] (Info. 9.06) *(According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-1)*

File Attachments
05.07.20 Info. 9.06.pdf (111 KB)