

Thursday, May 8, 2025
Agenda, Regular Board Meeting, 5:00 p.m.

Clark County School District
Regular Meeting of the Board of School Trustees
Edward A. Greer Education Center, Board Room
2832 East Flamingo Road, Las Vegas, Nevada 89121

Board Meeting Information

Subject	Meeting Information.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Access	Public
Type	Information

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

Roll Call: Irene Bustamante Adams, President
Brenda Zamora, Vice President
Tameka Henry, Clerk
Isaac Barron, Member
Lorena Biassotti, Member
Linda P. Cavazos, Member
Lydia Dominguez, Member
Ramona Esparza-Stoffregan, Member
Adam Johnson, Member
Lisa Satory, Member
Emily Stevens, Member

Jhone Ebert, Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

Written public comments may be submitted to boardmtgcomments@nv.ccsd.net after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

The Vision of the Board of School Trustees
All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

1. Opening Items

Subject	1.01 Flag Salute.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	

The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

Subject	1.02 Adoption of the Agenda.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	Regular (Action)

(For Possible Action) (According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

Consent Agenda Information

Subject	Consent Agenda Information
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Consent Agenda Information
Access	Public
Type	Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

2. Consent Agenda - Meeting Minutes

Subject	2.01 Approval of the Minutes.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Meeting Minutes
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular meeting of February 27, 2025, and the special meeting of March 11, 2025, is recommended. **(For Possible Action)** (Ref. 2.01)

File Attachments

[05.08.25 Ref. 2.01.pdf \(941 KB\)](#)

[05.08.25 Ref. 2.01.pdf \(640 KB\)](#)

2. Consent Agenda - Teaching and Learning

Subject	2.02 Memorandum of Agreement Between the Clark County School District and Roques Family Foundation, DBA Vegas for Athletes.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on approval to enter into a Memorandum of Agreement between the Clark County School District and Roques Family Foundation, DBA Vegas for Athletes, to operate and provide health services to students enrolled in the Clark County School District at mutually agreed-upon locations, effective May 9, 2025, through May 8, 2030, at no cost to the Clark County School District or District students, with no impact to the general fund, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.02)

File Attachments

[05.08.25 Ref. 2.02.pdf \(998 KB\)](#)

Subject	2.03 Amendment to the Memorandum of Agreement Between the Clark County School District and the State of Nevada for the Southern Nevada Regional Professional Development Program Permitted Use at Kathleen and Tim Harney Middle School.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on the approval of an Amendment to the Memorandum of Agreement between the Clark County School District and the State of Nevada to provide permitted use of a Clark County School District premise for the Southern Nevada Regional Professional Development Program to provide districtwide professional learning including, but not limited to, state-developed and approved course offerings and extending the termination date to June 30, 2026, executed by both Parties, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Amendment to the Memorandum of Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancil] (Ref. 2.03)

File Attachments

[05.08.25 Ref. 2.03.pdf \(5,781 KB\)](#)

Subject	2.04 Amendment to the Memorandum of Agreement Between the Clark County School District and the State of Nevada for the Southern Nevada Regional Professional Development Program Permitted Use at Edmundo "Eddie" Escobedo Sr. Middle School.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on the approval of an Amendment to the Memorandum of Agreement between the Clark County School District and the State of Nevada to provide permitted use of a Clark County School District premise for the Southern Nevada Regional Professional Development Program to provide districtwide professional learning including, but not limited to, state-developed and approved course offerings and extending the

termination date to June 30, 2026, executed by both Parties, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Amendment to the Memorandum of Agreement, with no impact to the general fund. **(For Possible Action)** [Contact Person: Dustin Manc] (Ref. 2.04)

File Attachments

[05.08.25 Ref. 2.04.pdf \(5,648 KB\)](#)

Subject	2.05 Affiliation Agreement for Emergency Medical Technician Clinical Experience Between the Clark County School District and American Medical Response.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on approval to establish an Affiliation Agreement between the Clark County School District and American Medical Response for students to receive emergency medical technician clinical experience, effective May 9, 2025, through May 30, 2030, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Affiliation Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Manc] (Ref. 2.05)

File Attachments

[05.08.25 Ref. 2.05.pdf \(1,320 KB\)](#)

Subject	2.06 Amendment to the Memorandum of Understanding Between the Clark County School District and the Board of Regents of the Nevada System of Higher Education on Behalf of the College of Southern Nevada Regarding Jumpstart.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on approval of the Amendment to the Memorandum of Understanding with the Board of Regents of the Nevada System of Higher Education on behalf of the College of Southern Nevada regarding Jumpstart: Dual Enrollment/Concurrent Enrollment Courses to extend the termination date to June 30, 2027, executed by both Parties, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County school District to sign the Amendment to the Memorandum of Understanding, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Manc] (Ref. 2.06)

File Attachments

[05.08.25 Ref. 2.06.pdf \(3,242 KB\)](#)

2. Consent Agenda - Business and Finance

Subject	2.07 Warrants.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 2.07)

File Attachments

[05.08.25 Ref. 2.07.pdf \(20,326 KB\)](#)

2. Consent Agenda - Human Resources

Subject	2.08 Licensed Personnel Employment.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.08)

File Attachments
[05.08.25 Ref. 2.08.pdf \(249 KB\)](#)

2. Consent Agenda - Operations

Subject	2.09 Interlocal Cooperative Agreement Between the Clark County School District and the City of Las Vegas - Safekey Programs.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Operations
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on approval of the Interlocal Cooperative Agreement between the Clark County School District Food Service Department and the City of Las Vegas to continue to provide snacks and/or milk and bulk sales for the participating Safekey programs during the 2025–2026 school year, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Cooperative Agreement, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.09)

File Attachments
[05.08.25 Ref. 2.09.pdf \(677 KB\)](#)

Subject	2.10 Interlocal Cooperative Agreement Between the Clark County School District and Clark County Parks and Recreation - Safekey Programs.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Operations
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on approval of the Interlocal Cooperative Agreement between the Clark County School District Food Service Department and Clark County Parks and Recreation to continue to provide snacks and/or milk and bulk sales for participating Safekey programs during the 2025–2026 school year, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Cooperative Agreement, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.10)

File Attachments
[05.08.25 Ref. 2.10.pdf \(974 KB\)](#)

Subject	2.11 Interlocal Cooperative Agreement Between the Clark County School District and the City of Henderson - Safekey Programs.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Operations
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on approval of the Interlocal Cooperative Agreement between the Clark County School District Food Service Department and the City of Henderson to continue to provide snacks and/or milk and bulk sales for the participating Safekey programs during the 2025–2026 school year, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Cooperative Agreement, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.11)

File Attachments
[05.08.25 Ref. 2.11.pdf \(1,004 KB\)](#)

Subject **2.12 Interlocal Cooperative Agreement Between the Clark County School District and the City of North Las Vegas - Safekey Programs.**

Meeting May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of the Interlocal Cooperative Agreement between the Clark County School District Food Service Department and the City of North Las Vegas to provide snacks and/or milk and bulk sales for the participating Safekey programs during the 2025–2026 school year, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Cooperative Agreement, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.12)

File Attachments
[05.08.25 Ref. 2.12.pdf \(1,078 KB\)](#)

Subject **2.13 Purchasing Awards.**

Meeting May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$1,371,514.50 in compliance with Nevada Revised Statutes (NRS) 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.13)

File Attachments
[05.08.25 Ref. 2.13.pdf \(1,025 KB\)](#)

Subject **2.14 Purchase Orders.**

Meeting May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$1,369,237.13 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.14)

File Attachments
[05.08.25 Ref. 2.14.pdf \(332 KB\)](#)

2. Consent Agenda - Office of the Superintendent

Subject **2.15 Grant Applications Multiple Grants Various Funding Agencies.**

Meeting May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Office of the Superintendent

Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on authorization to submit applications and implement multiple grants with various anticipated performance periods as indicated in the Multiple Grants table, in an estimated amount of \$4,287,211.00, to be paid from Fund 0279 and/or Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Kellie Kowal-Paul] (Ref. 2.15)


File Attachments
[05.08.25 Ref. 2.15.pdf \(542 KB\)](#)

3. Trustee and Superintendent Business Items

Subject	3.01 Superintendent's Student Advisory Council Year in Review 2024–2025.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Trustee and Superintendent Business Items
Access	Public
Type	Discussion, Presentation
Goals	 Priority 1: Student Success.


Presentation and discussion of the work carried out by the Superintendent's Student Advisory Council and presented by student representatives. [Contact Person: Jhone Ebert] (Ref. 3.01)

File Attachments
[05.08.25 Ref. 3.01\(A\).pdf \(3,605 KB\)](#)
[05.08.25 Ref. 3.01\(B\).pdf \(3,709 KB\)](#)

Subject	3.02 Legislative Update.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Trustee and Superintendent Business Items
Access	Public
Type	Information, Discussion
Goals	 Priority 5: Parent and Community Support.


Discussion and update regarding state legislation possibly affecting education, including, but not limited to: reports of current legislative issues and events; establishing the District's position on proposed legislation; and guidance to the superintendent and legislative staff. [Contact Person: Tod Story] (Reference material may be provided.)

4. Formative Board Reports and Updates

Subject	4.01 Focus: 2024 Strategic Plan Update — Chronic Absenteeism.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Formative Board Reports and Updates
Access	Public
Type	Regular (Action), Discussion, Presentation
Goals	 Priority 1: Student Success.

Presentation and discussion on the acceptance of a report as presented on Focus: 2024 Indicators and Results pertaining to SS-4(B): Chronic absenteeism. **(For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 4.01) (According to Governance Policy B/SE-3: Board Report and Progress Monitoring, B/SE-4: Board Report Content, B/SE-6: Board Report Schedule, and B/SE-7: Board Response to Board Reports)

File Attachments
[05.08.25 Ref. 4.01\(A\).pdf \(1,038 KB\)](#)
[05.08.25 Ref. 4.01\(B\).pdf \(1,032 KB\)](#)

Subject	4.02 Focus: 2024 Strategic Plan Update — Perceptions of Student Safety.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Formative Board Reports and Updates
Access	Public
Type	Regular (Action), Discussion, Presentation
Goals	 Priority 1: Student Success.

Presentation and discussion on the acceptance of a report as presented on Focus: 2024 Indicators and Results pertaining to SS-4(A): Student safety. **(For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 4.02) (According to Governance Policy B/SE-3: Board Report and Progress Monitoring, B/SE-4: Board Report Content, B/SE-6: Board Report Schedule, and B/SE-7: Board Response to Board Reports)

File Attachments
[05.08.25 Ref. 4.02\(A\).pdf \(2,974 KB\)](#)
[05.08.25 Ref. 4.02\(B\).pdf \(2,492 KB\)](#)

5. Public Comment on Items Not Listed as Action Items on the Agenda

Subject	5.01 Public Comment on Items Not Listed as Action Items on the Agenda.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	5. Public Comment on Items Not Listed as Action Items on the Agenda
Access	Public
Type	Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments. (According to Governance Policy GP-11: Public Comment)

6. Upcoming Meeting Announcement

Subject	6.01 Upcoming Meeting of the Board of Trustees - Thursday, May 15, 2025, 5:00 p.m.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	6. Upcoming Meeting Announcement
Access	Public
Type	Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.


7. Adjourn

Subject	Adjourn.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Adjourn
Access	Public
Type	Regular (Action)

(For Possible Action) (According to Governance Policy GP-10: Construction of the Agenda)


8. Information

Subject	8.01 Information on Report of Gifts.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category	8. Information
Access	Public
Type	Information
Goals	 Priority 4: Sound Fiscal Management.


[Contact Person: Diane Bartholomew] (Info. 8.01)

File Attachments
[05.08.25 Info. 8.01.pdf \(165 KB\)](#)

Subject	8.02 Unified Personnel Separations.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Access	Public
Type	Information
Goals	 Priority 2: Teachers, Principals, Staff.


[Contact Person: RoAnn Triana] (Info. 8.02)

File Attachments
[05.08.25 Info. 8.02.pdf \(144 KB\)](#)

Subject	8.03 Unified Personnel Promotions and Transfers/Reassignments.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Access	Public
Type	Information
Goals	 Priority 2: Teachers, Principals, Staff.


[Contact Person: RoAnn Triana] (Info. 8.03)

File Attachments
[05.08.25 Info. 8.03.pdf \(270 KB\)](#)

Subject	8.04 Licensed Personnel Separations.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Access	Public
Type	Information
Goals	 Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 8.04)

File Attachments
[05.08.25 Info. 8.04.pdf \(588 KB\)](#)

Subject	8.05 Support Professional and School Police Staffing Report.
Meeting	May 8, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Access	Public
Type	Information
Goals	 Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 8.05)

File Attachments

[05.08.25 Info. 8.05.pdf \(285 KB\)](#)