



Thursday, May 18, 2023
Agenda, Regular Board Meeting, 5:00 p.m.

Clark County School District
Regular Meeting of the Board of School Trustees
Edward A. Greer Education Center, Board Room
2832 East Flamingo Road, Las Vegas, Nevada 89121

Board Meeting Information

Subject	Meeting Information.
Meeting	May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Type	Information

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

Roll Call: Evelyn Garcia Morales, President
Lola Brooks, Vice President
Irene Bustamante Adams, Clerk
Linda P. Cavazos, Member
Lisa Guzmán, Member
Katie Williams, Member
Brenda Zamora, Member

Jesus F. Jara, Ed.D., Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/iv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items the individual wishes to comment on.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on

matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

Written public comments may be submitted to boardmtgcomments@nv.ccsd.net after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

The Vision of the Board of School Trustees
All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

1. Opening Items

Subject **1.01 Flag Salute.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 1. Opening Items

Type

The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

Subject **1.02 Adoption of the Agenda.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 1. Opening Items

Type Regular (Action)

(For Possible Action) *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

Consent Agenda Information

Subject **Consent Agenda Information**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category Consent Agenda Information

Type Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

2. Consent Agenda - Teaching and Learning

Subject **2.01 Project SEARCH — MountainView Hospital: Contract for Services of Independent Contractors Between the Clark County School District and the State of Nevada, Department of Employment, Training and Rehabilitation's Bureau of Vocational Rehabilitation.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Type Consent (Action), Discussion

Discussion and possible action on authorization to enter into a Contract for Services of Independent Contractors to continue Project SEARCH

at MountainView Hospital, funded from the State of Nevada through the Department of Employment, Training and Rehabilitation's Bureau of Vocational Rehabilitation to continue to provide vocational assessments and the development of work experiences focused on serving students with disabilities in Grade 13, for an amount not to exceed \$99,674.00, to be paid from Federal Projects, Fund 0280, from August 1, 2023, through July 31, 2025, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Contract for Services of Independent Contractors, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.01)

File Attachments
[05.18.23 Ref. 2.01.pdf \(3,228 KB\)](#)

Subject **2.02 Project SEARCH — Southern Hills Hospital: Contract for Services of Independent Contractors Between the Clark County School District and the State of Nevada, Department of Employment, Training and Rehabilitation's Bureau of Vocational Rehabilitation.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Type Consent (Action), Discussion

Discussion and possible action on authorization to enter into a Contract for Services of Independent Contractors to continue Project SEARCH at Southern Hills Hospital, funded from the State of Nevada through the Department of Employment, Training and Rehabilitation's Bureau of Vocational Rehabilitation to continue to provide vocational assessments and the development of work experiences focused on serving students with disabilities in Grade 13, for an amount not to exceed \$99,674.00, to be paid from Federal Projects, Fund 0280, from August 1, 2023, through July 31, 2025, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Contract for Services of Independent Contractors, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.02)

File Attachments
[05.18.23 Ref. 2.02.pdf \(2,941 KB\)](#)

Subject **2.03 Project SEARCH — Sunrise Hospital: Contract for Services of Independent Contractors Between the Clark County School District and the State of Nevada, Department of Employment, Training and Rehabilitation's Bureau of Vocational Rehabilitation.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Type Consent (Action), Discussion

Discussion and possible action on authorization to enter into a Contract for Services of Independent Contractors to continue Project SEARCH at Sunrise Hospital, funded from the State of Nevada through the Department of Employment, Training and Rehabilitation's Bureau of Vocational Rehabilitation to continue to provide vocational assessments and the development of work experiences focused on serving students with disabilities in Grade 13, for an amount not to exceed \$99,674.00, to be paid from Federal Projects, Fund 0280, from August 1, 2023, through July 31, 2025, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Contract for Services of Independent Contractors, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.03)

File Attachments
[05.18.23 Ref. 2.03.pdf \(2,946 KB\)](#)

Subject **2.04 Student Expulsions.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Type Consent (Action), Discussion

Discussion and possible action on approval of student expulsions according to NRS 392.467 (Board Policy 5114 and Regulations 5114 and 5141.1), as listed, is recommended. (CONFIDENTIAL) **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.04)

Subject **2.05 Memorandum of Agreement Between the Clark County School District and the Board of Regents of the Nevada System of Higher Education on Behalf of College of Southern Nevada for the Operation of College of Southern Nevada High School.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a Memorandum of Agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, to coordinate efforts and work collaboratively to provide Dual Enrollment programming between College of Southern Nevada and College of Southern Nevada High School to qualified Clark County School District students, effective May 19, 2023, through June 30, 2025, in an amount of \$1,300,000.00, to be paid from General Fund 0100, Cost Center 9310010569, GL 5561000000, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.05)

File Attachments
[05.18.23 Ref. 2.05.pdf \(956 KB\)](#)

Subject **2.06 Grant Application: Magnet Schools Assistance Program, United States Department of Education.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the proposed Magnet Schools Assistance Program grant, United States Department of Education to implement two new magnet programs, and to adopt the five-year magnet school plan as part of the Clark County School District's voluntary desegregation plan, as required for funding under the Magnet Schools Assistance Program grant in an amount of \$14,906,275.77, from October 1, 2023, through September 30, 2028, to be paid from Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.06)

File Attachments
[05.18.23 Ref. 2.06.pdf \(393 KB\)](#)

2. Consent Agenda - Business and Finance

Subject **2.07 2023A Building Bond Resolution.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Business and Finance

Type Consent (Action), Discussion

Discussion and possible action on adoption of the 2023A Building Bond Resolution, authorizing the issuance of General Obligation (Limited Tax) Building Bonds, Series 2023A, in the maximum aggregate principal amount of \$200,000,000.00, for the Improvement Project; authorization for the Superintendent or the Chief Financial Officer to specify the terms of the bonds; and for the President and Clerk of the Board of School Trustees to sign the necessary documents, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.07)

File Attachments
[05.18.23 Ref. 2.07.pdf \(1,003 KB\)](#)

Subject **2.08 Warrants.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Business and Finance

Type Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.08)

File Attachments

[05.18.23 Ref. 2.08.pdf \(1,051 KB\)](#)

Subject 2.09 Recap of Budget Appropriation Transfers.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Business and Finance

Type Consent (Action), Discussion

Discussion and possible action on authorization to include the Recap of Budget Appropriation Transfers between governmental functions of all funds for the period beginning April 1, 2023, through April 30, 2023, in the official Board minutes as required by Nevada Revised Statutes (NRS) 354.598005, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.09)

File Attachments

[05.18.23 Ref. 2.09.pdf \(439 KB\)](#)

2. Consent Agenda - Human Resources

Subject 2.10 Licensed Personnel Employment.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Human Resources

Type Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Carol Tolx] (Ref. 2.10)

File Attachments

[05.18.23 Ref. 2.10.pdf \(280 KB\)](#)

Subject 2.11 Employment Agreement – Enterprise Technology Officer.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Human Resources

Type Consent (Action), Discussion

Discussion and possible action on approval of an employment agreement for David Barbosa, assigned as Enterprise Technology Officer. **(For Possible Action)** [Contact Person: Carol Tolx] (Ref. 2.11)

File Attachments

[05.18.23 Ref. 2.11.pdf \(548 KB\)](#)

2. Consent Agenda - Operations

Subject 2.12 Purchasing Awards.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Operations

Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$12,713,591.00 in compliance with

NRS 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.12)

File Attachments
[05.18.23 Ref. 2.12.pdf \(418 KB\)](#)

Subject **2.13 Purchase Orders.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Operations

Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$900,463.64 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.13)

File Attachments
[05.18.23 Ref. 2.13.pdf \(259 KB\)](#)

2. Consent Agenda - Facilities

Subject **2.14 Contract Award: Roof and Heating, Ventilation and Air Conditioning Upgrade at Edward A. Greer Education Center.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Type Consent (Action), Discussion

Discussion and possible action on approval of award to the lowest responsive and responsible bidder to upgrade the roof and heating, ventilation and air conditioning at the Edward A. Greer Education Center in the amount of \$1,737,000.00 to be paid from the Governmental Services Tax, Fund 3400000000, Project C0015855; and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.14)

File Attachments
[05.18.23 Ref. 2.14.pdf \(290 KB\)](#)

Subject **2.15 Contract Award: Construction Services Phase II School Replacement at Mountain View Elementary School.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Type Consent (Action), Discussion

Discussion and possible action on approval of an award of contract to Sletten Construction of Nevada, Inc., for the best qualified construction manager at-risk for construction services in support of the Phase II School Replacement at Mountain View Elementary School in the amount of \$44,241,218.95, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001642; and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.15)

File Attachments
[05.18.23 Ref. 2.15.pdf \(295 KB\)](#)

Subject **2.16 Contract Award: Construction Services Phase II Building and On-Site Improvements at Red Rock Elementary School.**

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Type Consent (Action), Discussion

Discussion and possible action on approval of an award of contract to CORE West, Inc., dba CORE Construction, for the best qualified construction manager at-risk for construction services in support of the Phase II Building and On-Site Improvements at Red Rock Elementary School in the amount of \$27,233,363.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001641; and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.16)

File Attachments

[05.18.23 Ref. 2.16.pdf \(346 KB\)](#)

Subject 2.17 Change in Services.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Type Consent (Action), Discussion

Discussion and possible action on ratification of change in services to the architectural/engineering services agreement for a net increase of \$192,976.30 to the agreements for Crestwood Elementary School (\$5,665.00) to be paid from the 2015 Capital Improvement Program, Fund 3400000000 Project C0014604, Las Vegas Academy of the Arts (\$187,311.30) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0015904; is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.17)

File Attachments

[05.18.23 Ref. 2.17.pdf \(341 KB\)](#)

Subject 2.18 Appointment of Bond Oversight Committee Members.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Type Consent (Action), Discussion

Discussion and possible action on staff's recommendation to approve the reappointment of David Flatt and Michael Flores to the Bond Oversight Committee as at-large appointees of the Board of School Trustees for a period of two years, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.18)

File Attachments

[05.18.23 Ref. 2.18.pdf \(462 KB\)](#)

2. Consent Agenda - General Counsel

Subject 2.19 Authorization of Outside Counsel to Conduct Litigation Against Various Social Media Defendants.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - General Counsel

Type Consent (Action), Discussion

Discussion and possible action to authorize the following law firms: Wagstaff & Cartmell, LLP and its co-counsel Beasley Allen Crow Methvin Portis & Miles, P.C., Goza & Honnold, LLC, and Kirton McConkie PC (Attorneys) to conduct litigation against various social media defendants, including, but not limited to, Facebook, Meta, Instagram, Snapchat, TikTok, YouTube, and Google, on behalf of the Clark County School District, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Attorney-Client Engagement Agreement, is recommended. (CONFIDENTIAL) **(For Possible Action)** [Contact Person: Luke Puschnig] (Ref. 2.19)

3. Trustee and Superintendent Business Items

Subject 3.01 Public Hearing – 2023-2024 Tentative Budget.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Trustee and Superintendent Business Items

Type Discussion

Goals

This is the time and the place that was advertised for the public hearing on the tentative budget per Nevada Revised Statutes 354.596, and interested persons shall be given an opportunity to be heard concerning the 2023-2024 Tentative Budget of the Clark County School District. [Contact Person: Jason Goudie] (Ref. 3.01)

File Attachments
[05.18.23 Ref. 3.01.pdf \(254 KB\)](#)

Subject 3.02 2023-2024 Final Budget.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Trustee and Superintendent Business Items

Type Regular (Action), Discussion, Presentation

Goals

Presentation, discussion, and possible action on adoption of the 2023-2024 Final Budget and authorization for members of the Board of School Trustees to file as required by Nevada Revised Statutes 354.598, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.02)

File Attachments
[05.18.23 Ref. 3.02\(A\).pdf \(2,843 KB\)](#)
[05.18.23 Ref. 3.02\(B\).pdf \(1,570 KB\)](#)
[05.18.23 Ref. 3.02\(C\).pdf \(1,571 KB\)](#)

Subject 3.03 Clark County School District Disparity Study Presentation.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Trustee and Superintendent Business Items

Type Discussion, Presentation

Goals

Presentation and discussion on the Disparity Study of the Clark County School District by Keen Independent Research LLC Public Consulting Group. [Contact Person: Mike Casey] (Ref. 3.03)

File Attachments
[05.18.23 Ref. 3.03\(A\).pdf \(2,287 KB\)](#)
[05.18.23 Ref. 3.03\(B\).pdf \(2,831 KB\)](#)

Subject 3.04 Reappointment of Two Members to the Nevada Interscholastic Activities Association Board of Control.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Trustee and Superintendent Business Items

Type Regular (Action), Discussion

Discussion and possible action to reappoint Linda Cavazos and Pamela Sloan to the Nevada Interscholastic Association Board of Control for a three-year term, effective July 1, 2023, through June 30, 2026, is recommended. **(For Possible Action)** [Contact Person: Evelyn Garcia Morales] (Ref. 3.04) (According to Governance Policy GP-15: Board Committees)

File Attachments
[05.18.23 Ref. 3.04\(A\).pdf \(125 KB\)](#)

[05.18.23 Ref. 3.04\(B\).pdf \(561 KB\)](#)
[05.18.23 Ref. 3.04\(C\).pdf \(342 KB\)](#)
[05.18.23 Ref. 3.04\(D\).pdf \(342 KB\)](#)

4. Public Comment on Items Not Listed as Action Items on the Agenda

Subject 4.01 Public Comment on Items Not Listed as Action Items on the Agenda.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 4. Public Comment on Items Not Listed as Action Items on the Agenda

Type Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments. (*According to Governance Policy GP-11: Public Comment*)

5. Upcoming Meeting Announcement

Subject 5.01 Upcoming Meeting of the Board of Trustees - Wednesday, June 7, 2023, 4:00 p.m.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Upcoming Meeting Announcement

Type Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

6. Adjourn

Subject Adjourn.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 6. Adjourn

Type Regular (Action)

(**For Possible Action**) (*According to Governance Policy GP-10: Construction of the Agenda*)

7. Information

Subject 7.01 Unified Personnel Promotions and Transfers/Reassignments.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 7. Information

Type Information

Goals

[Contact Person: Carol Tolx] (Info. 7.01)

File Attachments
[05.18.23 Info. 7.01.pdf \(159 KB\)](#)

Subject 7.02 Unified Personnel Separations.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 7. Information

Type Information

Goals

[Contact Person: Carol Tolx] (Info. 7.02)

File Attachments

[05.18.23 Info. 7.02.pdf \(156 KB\)](#)

Subject 7.03 Licensed Personnel Separations.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 7. Information

Type Information

Goals

[Contact Person: Carol Tolx] (Info. 7.03)

File Attachments

[05.18.23 Info. 7.03.pdf \(248 KB\)](#)

Subject 7.04 Information on Report of Gifts.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 7. Information

Type Information

[Contact Person: Jason Goudie] (Info. 7.04)

File Attachments

[05.18.23 Info. 7.04.pdf \(159 KB\)](#)

Subject 7.05 Support Professional and School Police Staffing Report.

Meeting May 18, 2023 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 7. Information

Type Information

Goals

[Contact Person: Carol Tolx] (Info. 7.05)

File Attachments

[05.18.23 Info. 7.05.pdf \(273 KB\)](#)