



Thursday, June 10, 2021
Agenda, Regular Board Meeting, 5:00 p.m.

Clark County School District
Regular Meeting of the Board of School Trustees
Edward A. Greer Education Center, Board Room
2832 East Flamingo Road
Las Vegas, Nevada 89121

Board Meeting Information

Table with 2 columns: Subject, Meeting Information. Rows include Meeting (Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.), Category (Board Meeting Information), Access (Public), and Type (Information).

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the following locations: Boulder City Library, Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), Edward A. Greer Education Center, Green Valley Library, Indian Springs Library, Laughlin Library, Mesquite Library, Moapa Town Library, Moapa Valley High School Library, Moapa Valley Library, Mount Charleston Library, Nevada Public Notice Website (http://notice.nv.gov), North Las Vegas Library, Sandy Valley Library, Sandy Valley Middle School, West Charleston Library, West Las Vegas Library, and Whitney Library.

- Roll Call: Linda P. Cavazos, President
Irene A. Cepeda, Vice President
Evelyn Garcia Morales, Clerk
Lola Brooks, Member
Danielle Ford, Member
Lisa Guzmán, Member
Katie Williams, Member

Jesus F. Jara, Ed.D., Superintendent of Schools

THIS MEETING WILL BE HELD IN COMPLIANCE WITH COVID DIRECTIVE 044 ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT AND BY THE CLARK COUNTY MITIGATION AND ENFORCEMENT PLAN.

PUBLIC COMMENTS. PUBLIC COMMENTS, EXCEPT AS PROVIDED IN PARAGRAPH 4 BELOW, MUST BE SUBMITTED BY 2:00 P.M. ON JUNE 10, 2021, BY USING ONE OF THE FOLLOWING METHODS LISTED BELOW. IF THE COMMENTS RUN LONG, THE BOARD RESERVES THE RIGHT TO LIMIT COMMENTS TO BE ABLE TO ACCOMPLISH THE WORK OF THE BOARD. PUBLIC COMMENTS THAT INCLUDE PROFANITY IN ANY MODE OF COMMUNICATION WILL NOT BE ACCEPTED.

- 1. VOICE-RECORD PUBLIC COMMENTS ON AGENDA ITEMS. RECORDINGS WILL BE PLAYED DURING THE AGENDA ITEM AT THE BOARD MEETING. TO SUBMIT A VOICE RECORDING ON ITEMS LISTED ON THE MEETING AGENDA PLEASE CALL 702-799-1166. CLEARLY STATE YOUR NAME AND CORRESPONDING AGENDA ITEM NUMBER PRIOR TO YOUR COMMENTS. CALLERS WILL HAVE 1½ MINUTES TO RECORD. ONLY ONE VOICE RECORDED MESSAGE PER AGENDA ITEM WILL BE ACCEPTED.
2. VOICE-RECORD PUBLIC COMMENTS ON NON-AGENDA ITEMS. RECORDINGS WILL BE PLAYED DURING ITEM 2.01 PUBLIC COMMENT ON NON-AGENDA ITEMS AT THE BOARD MEETING. TO SUBMIT A VOICE RECORDING ON AN ITEM NOT LISTED ON THE MEETING AGENDA PLEASE CALL 702-799-1177. CLEARLY STATE YOUR NAME PRIOR TO YOUR COMMENTS. CALLERS WILL HAVE 1½ MINUTES TO RECORD. ONLY ONE VOICE RECORDED MESSAGE ON THE SAME TOPIC WILL BE ACCEPTED.
3. EMAIL WRITTEN PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS. TO SUBMIT WRITTEN PUBLIC COMMENTS, SEND AN EMAIL TO BOARDMTGCOMMENTS@NV.CCSD.NET. PLEASE INCLUDE YOUR NAME AND THE CORRESPONDING AGENDA ITEM NUMBER, IF ANY, WITH ANY COMMENTS SUBMITTED. WRITTEN COMMENTS SHOULD CONTAIN NO MORE THAN 150 WORDS. WRITTEN PUBLIC COMMENTS RECEIVED BY THE DEADLINE WILL BE POSTED ON THE BOARD'S MEETING WEBSITE BEFORE THE START OF THE MEETING AND NOTED FOR THE RECORD AS EACH ACTION ITEM IS HEARD BY THE BOARD.
4. PUBLIC COMMENT IN PERSON. THOSE WISHING TO ADDRESS THE BOARD IN PERSON AT THE MEETING MAY SIGN UP TO SPEAK BY CALLING THE BOARD OFFICE AT 702-799-1072 DURING REGULAR BUSINESS HOURS. ALTERNATIVELY, SPEAKERS MAY SIGN UP IN PERSON IMMEDIATELY PRIOR TO THE BEGINNING OF THE MEETING.

MEMBERS OF THE PUBLIC WISHING TO VIEW THE MEETING MAY DO SO VIA LIVE STREAM AT https://www.ccsd.net/

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees at (702) 799-1072, at least 24 hours in advance.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board may sign up to speak once the agenda has posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, recorded or emailed messages on that agenda items will be noted, and members of the public present at the meeting are allowed to speak on the item after the Board's discussion and prior to their vote. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item may speak prior to the vote. Those members of the public who are speaking on 4 or more items in person will be allowed a total of 6 minutes. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items and non-agenda items will be allowed 1½ minutes to address the Board.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## **1. Opening Items**

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<b>Subject</b>	<b>1.01 Adoption of the Agenda.</b>
Meeting	Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	Regular (Action)

**(For Possible Action)** *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

## **2. Public Comment on Non-Agenda Items**

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<b>Subject</b>	<b>2.01 Public Comment on Non-Agenda Items.</b>
Meeting	Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Public Comment on Non-Agenda Items
Access	Public
Type	Information

Public comments on non-agenda items may be submitted in one of the following methods by 2:00 p.m. on Thursday, June 10, 2021. Public comment during this agenda item shall not exceed 20 minutes. If there are still public comments after the allotted time of 20 minutes, they will be heard during agenda item 8.01 Public Comment Period on Non-Agenda Items. If the comments run long, the Board reserves the right to limit comments to be able to accomplish the work of the Board. Public comments that include profanity in any mode of communication will not be accepted.

1. Voice-Record Public Comments on Non-Agenda Items. Recordings will be played at the Board Meeting. To submit a voice recording on an item not listed on the meeting agenda please call 702-799-1177. Clearly state your name prior to your comments. Callers will have 1½ minutes to record. Only one voice-recorded message on the same topic will be accepted.
2. Email Written Public Comments on Non-Agenda Items. To submit written public comments, send an email to [Boardmtgcomments@nv.ccsd.net](mailto:Boardmtgcomments@nv.ccsd.net). Please include your name with any comments submitted. Written comments should contain no more than 150 words. Written public comments received by the deadline will be posted on the Board's meeting website before the start of the meeting.
3. Public Comments in Person. Those wishing to address the Board in person at the meeting on non-agenda items may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. **Alternatively**, speakers may sign up in person immediately prior to the beginning of the meeting.

## **Consent Agenda Information**

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<b>Subject</b>	<b>Consent Agenda Information</b>
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Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category Consent Agenda Information  
Access Public  
Type Information

Consent Agenda items may be voted upon in one motion unless a Trustee requests that an item be taken separately. Passage of all Consent Agenda items as submitted is recommended. Items may be taken out of order.

### 3. Consent Agenda - Meeting Minutes

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**Subject 3.01 Approval of the Minutes.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Meeting Minutes  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular meeting of April 22, 2021, is recommended. **(For Possible Action)** (Ref. 3.01)

File Attachments  
06.10.21 Ref. 3.01.pdf (411 KB)

### 3. Consent Agenda - Teaching and Learning

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**Subject 3.02 Partnership Participation Agreement between the Clark County School District and the Southwest Regional Council of Carpenters.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Teaching and Learning  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a Partnership Participation Agreement between the Clark County School District and the Southwest Regional Council of Carpenters to assist with pre-apprenticeship efforts within the construction industry, from June 11, 2021, through June 30, 2023, with the inclusion of the option to renew the Partnership Participation Agreement if agreed upon by both parties, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County Board of Trustees, to sign the Partnership Participation Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.02)

File Attachments  
06.10.21 Ref. 3.02.pdf (2,010 KB)

**Subject 3.03 Grant Application: Title IV, Part B Nita M. Lowey 21st Century Community Learning Centers, Cohort IV, Nevada Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Teaching and Learning  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on authorization to continue the Title IV, Part B of the Nita M. Lowey 21st Century Community Learning Centers program designed to provide student support in Title I underperforming schools, additional opportunities to succeed academically through the use of evidence-based practices, and extended learning time, in an amount of \$4,895,279.36, to be paid from Title IV, Part B, Fund 0280, from July 1, 2021, through September 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.03)

File Attachments  
06.10.21 Ref. 3.03.pdf (448 KB)

**Subject 3.04 Grant Application: Title IV, Part A Student Support and Academic Enrichment Grant United States Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Student Support and Academic Enrichment Grant, Title IV, Part A of the Every Student Succeeds Act of 2015 to improve the capacity of schools to provide all students with access to a well-rounded education, to improve school conditions for student learning, and to improve the use of instructional technology, from July 1, 2021, through September 30, 2022, funded through the United States Department of Education, in the amount of \$11,904,133.00, to be paid from the Student Support and Academic Enrichment Title IV, Part A grant, Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.04)

File Attachments  
06.10.21 Ref. 3.04.pdf (287 KB)

**Subject 3.05 Grant Application: SafeVoice Summer Bridge, Nevada Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the SafeVoice Summer Bridge grant made available through the Nevada Department of Education, funded by the National Institute of Justice at the United States Department of Justice, to provide for social work response services via social workers and other licensed mental health professionals in schools with identified needs during the times when schools are not in session, in an amount of \$89,025.00, to be paid from Federal Projects, Fund 0280, from July 1, 2021, through December 31, 2021, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.05)

File Attachments  
06.10.21 Ref. 3.05.pdf (358 KB)

**Subject 3.06 Grant Application: Safe and Drug Free Schools Programs – Prevention, Advocacy, Choices, and Teamwork (PACT) Coalition.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the Safe and Drug Free Schools program, funded by the Prevention, Advocacy, Choices, and Teamwork Coalition through the Nevada Division of Mental Health and Development Services, Substance Abuse Prevention and Treatment Agency, to implement the All Stars evidence-based drug prevention program, in an amount of \$278,000.00. This is to be paid from, State Fund 0279, Unit 0137, Grant 4459022, from July 1, 2021, through June 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.06)

File Attachments  
06.10.21 Ref. 3.06.pdf (370 KB)

**Subject 3.07 Grant Application: Perkins Local Formula Funds Grant – Strengthening Career and Technical Education for the 21st Century Act, United States Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the Perkins Local Formula Funds Grant, under the Strengthening Career and Technical Education for the 21st Century Act, to develop the academic knowledge, technical skills, and employability skills for secondary education students, in an amount of \$4,582,871.23, from July 1, 2021, through June 30, 2022, to be paid from the Perkins Local Formula Funds Grant, Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.07)

File Attachments  
06.10.21 Ref. 3.07.pdf (236 KB)

**Subject** **3.08 Grant Application: Perkins Corrections Funds Grant – Strengthening Career and Technical Education for the 21st Century Act, United States Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the Perkins Corrections Funds Grant, under the Strengthening Career and Technical Education for the 21st Century Act, to develop the academic and career and technical skills of secondary education students at youth correctional facilities, in an amount of \$28,587.75, from July 1, 2021, through June 30, 2022, to be paid from the Perkins Corrections Funds Grant, Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.08)

File Attachments  
06.10.21 Ref. 3.08.pdf (324 KB)

**Subject** **3.09 Grant Application: Career and Technical Education State Competitive Grant, Nevada Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Career and Technical Education State Competitive Grant through the Nevada Department of Education for career and technical education programs to increase the number of students who have access to complete career and technical education programs of study and the ability to earn a Certificate of Skill Attainment, in an amount of \$2,563,022.29, from July 1, 2021, through June 30, 2022, to be paid from the Career and Technical Education State Competitive Grant, Fund 0279, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.09)

File Attachments  
06.10.21 Ref. 3.09.pdf (224 KB)

**Subject** **3.10 Grant Application: Career and Technical Education State Allocation Grant, Nevada Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Career and Technical Education State Allocation Grant through the Nevada Department of Education to develop new career and technical education programs for program expansion, improvement, and support, in an amount of \$6,722,726.24, from July 1, 2021, through June 30, 2022, to be paid from the Career and Technical Education State Allocation Grant, Fund 0279, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.10)

File Attachments  
06.10.21 Ref. 3.10.pdf (304 KB)

**Subject** **3.11 Grant Application: School-Based Mental Health Services Grant, Nevada Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the School-Based Mental Health Services Grant to increase the number of qualified mental health service providers that provide school-based mental health services to students, in an amount of \$2,750,000.00, to be paid from the School-Based Mental Health Services Grant, Fund 0280, October 1, 2020, through September 30, 2025, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.11)

File Attachments  
06.10.21 Ref. 3.11.pdf (263 KB)

**Subject** **3.12 Renewal of the Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Grant – Title IV, Nevada Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Title IV Gaining Early Awareness and Readiness for Undergraduate Programs renewal grant application to promote a college-bound culture within identified schools located in economically disadvantaged communities by preparing students academically by providing the resources to attend and succeed in college, submitted in the amount of \$1,447,130.08, to be paid from the Title IV Gaining Early Awareness and Readiness for Undergraduate Programs grant, Fund 0280, effective August 23, 2021, through August 22, 2022, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Melissa Gutierrez] (Ref. 3.12)

File Attachments  
06.10.21 Ref. 3.12.pdf (454 KB)

**Subject** **3.13 Special Education: Early Childhood Project, United States Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the Individuals with Disabilities Education Act (IDEA): Early Childhood Project, Public Law 108-446 application, funded through the United States Department of Education, to assist school districts in the initiation, expansion, and improvement of programs for educating Pre- Kindergarten students with disabilities, submitted in the amount of \$1,322,450.00, to be paid from the IDEA: Early Childhood Grant, Federal Projects, Fund 0280, Cost Center 1000010137, from July 1, 2021, through June 30, 2022, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.13)

File Attachments  
06.10.21 Ref. 3.13.pdf (249 KB)

**Subject** **3.14 Grant Application: English Learners, Title III, Every Student Succeeds Act, United States Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the English Learners Grant, Title III of the Every Student Succeeds Act, to provide supplemental services that improve the English language proficiency and academic achievement of English learners, in an approximate amount of \$4,970,181.72, from July 1, 2021, through September 30, 2022, to be paid from the English Learners Grant, Title III, Fund 0280, Grant 6658022, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.14)

File Attachments  
06.10.21 Ref. 3.14.pdf (245 KB)

**Subject** **3.15 Grant Application: Title II, Part A Improving Teacher and Leader Quality, United States Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Improving Teacher and Leader Quality grant, Title II, Part A, of the Elementary and Secondary Education Act, reauthorized as the Every Student Succeeds Act, to provide professional learning in accordance with educational needs and priorities that are consistent with the improvement of instruction through educator and administrative professional learning, from July 1, 2021, through June 30, 2022, funded through the United States Department of Education, submitted in the approximate amount of \$9,621,328.31, to be paid from the Improving Teacher and Leader Quality grant, Fund 0280, Grant 6668022, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.15)

File Attachments  
06.10.21 Ref. 3.15.pdf (287 KB)

**Subject** **3.16 Nevada Ready! State Pre-Kindergarten, Nevada Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the Nevada Ready! State Pre-Kindergarten program to continue or expand Pre-Kindergarten programs in the Clark County School District, with funding made available through the Nevada Department of Education, submitted for an approximate amount of \$5,491,730.00 per year, for a total approximate amount of \$10,983,460.00, to be paid from the Nevada Ready! Pre-Kindergarten Grant, Fund 0279, Cost Center 1000010137, from July 1, 2021, through June 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.16)

File Attachments  
06.10.21 Ref. 3.16.pdf (266 KB)

**Subject** **3.17 Educating Students with Disabilities — Individuals with Disabilities Education Act: Local Plan, United States Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to submit and implement the Individuals with Disabilities Education Act: Local Plan, Public Law 108-446 application, funded through the United States Department of Education, to assist school districts in the initiation, expansion, and improvement of programs for educating all students with disabilities, in the amount of \$61,301,906.00, to be paid from Federal Projects, Fund 0280, from July 1, 2021, through June 30, 2022, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.17)

File Attachments  
06.10.21 Ref. 3.17.pdf (255 KB)

**Subject** **3.18 Professional Services: Elementary and Secondary Emergency Relief Fund, United States Department of Education.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action to implement the Elementary and Secondary School Emergency Relief grant funds to contract with the Buck Institute for Education: PBLWorks for the purchase of high-quality, job-embedded professional learning and coaching services for approximately 17 Clark County School District schools in the amount of \$640,300.00, to be paid from the Elementary and Secondary School Emergency Relief Fund (ESSER II), Fund 0280, Grant 6618021, effective June 11, 2021, through June 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.18)

File Attachments  
06.10.21 Ref. 3.18.pdf (215 KB)

**Subject** 3.19 COVID-19 Testing: Fulgent Genetics.

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization for the Clark County School District to amend the contract with Fulgent Genetics for randomized, mandatory COVID-19 testing, as needed, following the Centers for Disease Control and Prevention and the Southern Nevada Health District's guidelines as a result of the return to in-person learning, to be purchased through the Elementary and Secondary School Emergency Relief (ESSER) Allocation Grant under the federal Coronavirus Aid, Relief, and Economic Security (CARES) Act, for an approximate amount of \$800,000.00, effective June 11, 2021, through February 10, 2022, to be paid from the ESSER Allocation Grant, Grant 6612020, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.19)

File Attachments  
06.10.21 Ref. 3.19.pdf (122 KB)

### 3. Consent Agenda - Business and Finance

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**Subject** 3.20 Clark County School District Annual Insurance Policy Renewals.

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to purchase property insurance from FM Global for an annual premium of \$2,758,259.00, flood insurance from the National Flood Insurance Program for an estimated annual premium of \$12,792.00, excess liability coverage from Safety National for an annual premium of \$882,617.10, additional excess liability coverage from Genesis Insurance for an annual premium of \$748,510.00, crime and employee dishonesty coverage from National Union for an annual premium of \$39,998.00, workers' compensation insurance from Safety National for an annual premium of \$251,583.00, non-owned aircraft liability coverage from Endurance American for an annual premium of \$39,244.00, drone liability coverage from Global Aerospace for an annual premium of \$10,036.00, broadcast errors and omissions insurance from Federal Insurance Company for an annual premium of \$15,803.00, and the three-year, prepaid premium of \$284,393.00 with an annual premium expense of \$94,798.00 on the pollution liability policy with Illinois Union Insurance, to be paid from various cost centers, Fund 7000000000; for a total amount of \$4,853,640.00 for the period of July 1, 2021, through June 30, 2022; is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.20)

File Attachments  
06.10.21 Ref. 3.20.pdf (329 KB)

**Subject** 3.21 Warrants.

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.21)

File Attachments  
06.10.21 Ref. 3.21.pdf (1,058 KB)



### 3. Consent Agenda - Human Resources

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**Subject** 3.22 Unified Personnel Employment.

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.22)

File Attachments  
06.10.21 Ref. 3.22.pdf (200 KB)

**Subject** 3.23 Licensed Personnel Employment.

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.23)

File Attachments  
06.10.21 Ref. 3.23.pdf (225 KB)

### 3. Consent Agenda - Operations

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**Subject** 3.24 Purchasing Awards.

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$10,022,090.00 in compliance with NRS 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.24)

File Attachments  
06.10.21 Ref. 3.24.pdf (2,506 KB)

**Subject** 3.25 Purchase Orders.

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$2,216,657.78 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.25)

File Attachments  
06.10.21 Ref. 3.25.pdf (992 KB)

### 3. Consent Agenda - Facilities

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**Subject** 3.26 Professional Services Agreement: Appraisal Services for the Disposition of Real Property.

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Facilities  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a professional services agreement for appraisal services by an appraiser selected by the Board, to determine the cash market value of a 2.06-acre parcel located at 6665 West Gary Avenue, Las Vegas, Nevada, 89139, APN 176-23-401-015, to be paid from the Building and Sites Fund 3300000000, Cost Center 1033003650; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.26)

File Attachments  
06.10.21 Ref. 3.26.pdf (398 KB)

**Subject 3.27 Professional Services Agreement: Commissioning Services School Replacement at Ira J. Earl Elementary School.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Facilities  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a professional services agreement for commissioning services with Henderson Building Solutions, LLC, for the school replacement of Ira J. Earl Elementary School in the amount of \$105,500.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001632; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.27)

File Attachments  
06.10.21 Ref. 3.27.pdf (252 KB)

**Subject 3.28 Professional Services Agreement: Building Commissioning Services Classroom Addition and Modernization at Dean Petersen Elementary School.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Facilities  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a professional services agreement for building commissioning services with TMCX Solutions, LLC, to provide third-party commissioning services for the classroom addition and modernization at Dean Petersen Elementary School in the amount of \$83,500.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014131; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.28)

File Attachments  
06.10.21 Ref. 3.28.pdf (255 KB)

**Subject 3.29 Professional Services Agreement: Building Commissioning Services to Replace Heating, Ventilation, and Air conditioning Components, and Roof at Elizabeth Wilhelm Elementary School.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Facilities  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a professional services agreement for building commissioning services with Henderson Building Solutions, LLC, to provide third-party commissioning to replace the heating, ventilation, air conditioning components, and roof at Elizabeth Wilhelm Elementary School in the amount of \$83,300.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014440; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.29)



Discussion and possible action on approval to grant and convey to the City of Las Vegas an additional 5-foot wide expanded sidewalk right-of-way along S. Torrey Pine Drive to accommodate pedestrian traffic at the Frank F. Garside Junior High School, and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.33)

File Attachments  
06.10.21 Ref. 3.33.pdf (1,337 KB)

**Subject** **3.34 Change in Services.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of total change in services to the architectural/engineering services agreement for a net increase of \$33,996.00 to the agreements for Dean Lamar Allen Elementary School (\$33,996.00) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014413, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.34)

File Attachments  
06.10.21 Ref. 3.34.pdf (313 KB)

**Subject** **3.35 Change Orders.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of total change order for a net increase of \$469,896.79 to the construction contract for J. D. Smith Middle School (\$469,896.79) (Martin Harris Construction, Inc., – 2015 Capital Improvement Program), is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.35)

File Attachments  
06.10.21 Ref. 3.35.pdf (621 KB)

### **3. Consent Agenda - General Counsel**

**Subject** **3.36 Approval of Settlement.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - General Counsel

Access Public

Type Consent (Action), Discussion

Discussion and possible action on settlement of potential copyright infringement and breach of contract litigation against Data Insight Partners, LLC in the total amount of \$300,000.00, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the settlement agreement, and to authorize Luke Puschnig, General Counsel, to execute the appropriate settlement agreement, is recommended. (CONFIDENTIAL) **(For Possible Action)** [Contact Person: Luke Puschnig] (Ref. 3.36)

Executive File Attachments  
06.10.21 Ref. 3.36 (Confidential).pdf (2,183 KB)

### **3. Consent Agenda - Policies/Regulations**

**Subject** **3.37 Adopt Clark County School District Policy 7611.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Policies/Regulations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to adopt Clark County School District Policy 7611, Integrated Pest Management, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.37)

File Attachments  
06.10.21 Ref. 3.37.pdf (325 KB)

### **3. Consent Agenda - Office of the Superintendent**

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**Subject 3.38 Annual Membership Renewal - Council of the Great City Schools.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Office of the Superintendent

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to pay the annual membership of the Clark County School District in the Council of the Great City Schools, for an approximate cost of \$60,326.00, to be paid from FY22 General Funds, Fund 1000000000, Cost center 1010001001, effective July 1, 2021, for the 2021-2022 school year, is recommended. **(For Possible Action)** [Contact Person: Jesus F. Jara] (Ref. 3.38)

File Attachments  
06.10.21 Ref. 3.38.pdf (145 KB)

### **4. Formative Board Reports and Updates**

### **5. Trustee and Superintendent Business Items**

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**Subject 5.01 Districtwide Implementation of the Language Development Approach for English Language Learners Update.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Trustee and Superintendent Business Items

Access Public

Type Discussion, Presentation

Presentation and discussion on the districtwide implementation of the Language Development Approach for English language learners. [Contact Person: Karla Loria] (Reference material will be provided.)

**Subject 5.02 Renaming of Helen Anderson Toland Elementary School.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Discussion and possible action to name the Helen Anderson Toland Elementary School, the Helen Anderson Toland International Academy, is recommended. **(For Possible Action)** [Contact Person: Melinda Malone] (Ref. 5.02) (*According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-1*)

File Attachments  
06.10.21 Ref. 5.02.pdf (345 KB)

**Subject 5.03 Renaming of Robert O. Gibson Middle School.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Discussion and possible action to name the Robert O. Gibson Middle School, the Robert O. Gibson Leadership Academy, is recommended. **(For Possible Action)** [Contact Person: Melinda Malone] (Ref. 5.03) *(According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-1)*

File Attachments  
06.10.21 Ref. 5.03.pdf (393 KB)

**Subject**                                **5.04 Naming of Portions of Facilities – Western High School.**

Meeting                                Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                                5. Trustee and Superintendent Business Items

Access                                Public

Type                                Regular (Action), Discussion

Discussion and possible action to name the gymnasium at Western High School, the Dr. Bruce E. Miller Gymnasium, is recommended. **(For Possible Action)** [Contact Person: Melinda Malone] (Ref. 5.04) *(According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-1)*

File Attachments  
06.10.21 Ref. 5.04.pdf (2,066 KB)

**Subject**                                **5.05 Naming of Portions of Facilities – Sierra Vista High School.**

Meeting                                Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                                5. Trustee and Superintendent Business Items

Access                                Public

Type                                Regular (Action), Discussion

Discussion and possible action to name a baseball park at Sierra Vista High School, the Austin Chong Ballpark at Lion Field, is recommended. **(For Possible Action)** [Contact Person: Melinda Malone] (Ref. 5.05) *(According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-1)*

File Attachments  
06.10.21 Ref. 5.05.pdf (902 KB)

**Subject**                                **5.06 Public Hearing and Approval of the First Appendix to the Memorandum of Agreement Regarding Summer Learning Program 2021 between the Clark County School District and the Education Support Employees Association.**

Meeting                                Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                                5. Trustee and Superintendent Business Items

Access                                Public

Type                                Regular (Action), Information, Discussion

This is the time and place to conduct a public hearing on, discussion of, and possible action on the approval of the First Appendix to the Memorandum of Agreement Regarding Summer Learning Program 2021 between the Clark County School District and the Education Support Employees Association. Those wishing to address the Board in person at the meeting may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting, or comments may be submitted in writing by email to BoardMtgComments@nv.ccsd.net or by calling 702-799-1166 to voice record comments by 2:00 p.m., Thursday, June 10, 2021. **(For Possible Action)** [Contact Person: Fikisha Miller] (Ref. 5.06) *(According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-3)*

File Attachments  
06.10.21 Ref. 5.06 (A).pdf (348 KB)  
06.10.21 Ref. 5.06 (B).pdf (384 KB)

**Subject**                                **5.07 Public Hearing and Approval of the New Memorandum of Agreement Regarding the Negotiated Agreement between the Clark County School District and the Clark County Education Association**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 5. Trustee and Superintendent Business Items  
Access Public  
Type Regular (Action), Information, Discussion

This is the time and place to conduct a public hearing on, discussion of, and possible action on approval of the new Memorandum of Agreement Regarding the Negotiated Agreement between the Clark County School District and the Clark County Education Association. Those wishing to address the Board in person at the meeting may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting, or comments may be submitted in writing by email to BoardMtgComments@nv.ccsd.net or by calling 702-799-1166 to voice record comments by 2:00 p.m., Thursday, June 10, 2021. **(For Possible Action)** [Contact Person: Fikisha Miller] (Ref. 5.07) (According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-3)

File Attachments  
06.10.21 Ref. 5.07 (A).pdf (308 KB)  
06.10.21 Ref. 5.07 (B).pdf (348 KB)

**Subject 5.08 Public Hearing and Approval of the Addendum Regarding Emergent Issues and Concerns to the Memorandum of Agreement between the Clark County School District and the Clark County Education Association Regarding Summer Learning Program 2021.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 5. Trustee and Superintendent Business Items  
Access Public  
Type Regular (Action), Information, Discussion

This is the time and place to conduct a public hearing on, discussion of, and possible action on the approval of the Addendum regarding Emergent Issues and Concerns to the Memorandum of Agreement between the Clark County School District and the Clark County Education Association Regarding Summer Learning Program 2021. Those wishing to address the Board in person at the meeting may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting, or comments may be submitted in writing by email to BoardMtgComments@nv.ccsd.net or by calling 702-799-1166 to voice record comments by 2:00 p.m., Thursday, June 10, 2021. **(For Possible Action)** [Contact Person: Fikisha Miller] (Ref. 5.08) (According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-3)

File Attachments  
06.10.21 Ref. 5.08 (A).pdf (311 KB)  
06.10.21 Ref. 5.08 (B).pdf (352 KB)

**Subject 5.09 Notice of Intent - Clark County School District Regulation 5121.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 5. Trustee and Superintendent Business Items  
Access Public  
Type Regular (Action), Discussion

Discussion and possible action on approval of the Notice of Intent to Adopt, Repeal, or Amend Clark County School District Regulation 5121, Student Progress: Grading (Grades Kindergarten through Twelve), prior to submission to the Board of School Trustees for approval on Thursday, July 8, 2021, is recommended. **(For Possible Action)** [Contact Person: Kelly O'Rourke] (Ref. 5.09)

File Attachments  
06.10.21 Ref. 5.09.pdf (333 KB)

**Subject 5.10 Board Counsel Candidate Review.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 5. Trustee and Superintendent Business Items  
Access Public  
Type Regular (Action), Discussion

Review, discussion, and possible action of the three Board Counsel Candidate applications. **(For Possible Action)** [Contact Person: Mary Anne Miller] (Ref. 5.10) (According to Governance Policy GP-10: Construction of the Agenda, Section 2 B-1)

#### File Attachments

06.10.21 Ref. 5.10 (A).pdf (1,359 KB)  
06.10.21 Ref. 5.10 (B).pdf (933 KB)  
06.10.21 Ref. 5.10 (C).pdf (6,111 KB)  
06.10.21 Ref. 5.10 (D).pdf (1,250 KB)  
06.10.21 Ref. 5.10 (E).pdf (1,170 KB)  
06.10.21 Ref. 5.10 (F).pdf (3,401 KB)  
06.10.21 Ref. 5.10 (G).pdf (862 KB)  
06.10.21 Ref. 5.10 (H).pdf (680 KB)  
06.10.21 Ref. 5.10 (I).pdf (736 KB)  
06.10.21 Ref. 5.10 (J).PDF (1,096 KB)  
06.10.21 Ref. 5.10 (K).pdf (370 KB)

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## 6. Trustee Discussion Items

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## 7. Trustee Community Activity Reports

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## 8. Public Comment on Non-Agenda Items

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<b>Subject</b>	<b>8.01 Public Comment on Non-Agenda Items.</b>
Meeting	Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Public Comment on Non-Agenda Items
Access	Public
Type	Information

Public comments on non-agenda items may be submitted in one of the following methods by 2:00 p.m. on Thursday, June 10, 2021. If the comments run long, the Board reserves the right to limit comments to be able to accomplish the work of the Board. Public comments that include profanity in any mode of communication will not be accepted.

1. Voice-Record Public Comments on Non-Agenda Items. Recordings will be played at the Board Meeting. To submit a voice recording on an item not listed on the meeting agenda please call 702-799-1177. Clearly state your name prior to your comments. Callers will have 1½ minutes to record. Only one voice-recorded message on the same topic will be accepted.
2. Email Written Public Comments on Non-Agenda Items. To submit written public comments, send an email to [Boardmtgcomments@nv.ccsd.net](mailto:Boardmtgcomments@nv.ccsd.net). Please include your name with any comments submitted. Written comments should contain no more than 150 words. Written public comments received by the deadline will be posted on the Board's meeting website before the start of the meeting.
3. Public Comments in Person. Those wishing to address the Board in person at the meeting on non-agenda items may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. **Alternatively**, speakers may sign up in person immediately prior to the beginning of the meeting.

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## 9. Board Self-Assessment Assignment

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## 10. Upcoming Meeting Announcement

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<b>Subject</b>	<b>10.01 Upcoming Meeting of the Board of Trustees - Thursday, June 24, 2021, 5:00 p.m.</b>
Meeting	Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	10. Upcoming Meeting Announcement
Access	Public
Type	Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committees please link here.

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## 11. Adjourn

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<b>Subject</b>	<b>Adjourn.</b>
Meeting	Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	11. Adjourn
Access	Public
Type	Regular (Action)

**(For Possible Action)** *(According to Governance Policy GP-10: Construction of the Agenda)*

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## 12. Information

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<b>Subject</b>	<b>12.01 Information on Report of Gifts.</b>
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Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 12. Information

Access Public

Type Information

[Contact Person: Jason Goudie] (Info. 12.01) *(According to Governance Policy GP-10: Construction of the Agenda, Section 2, A-1)*

File Attachments  
06.10.21 Info. 12.01.pdf (143 KB)

**Subject 12.02 Unified Personnel Promotions and Transfers/Reassignments.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 12. Information

Access Public

Type Information

[Contact Person: Nadine Jones] (Info. 12.02) *(According to Governance Policy SE-10: Communication and Support to the Board)*

File Attachments  
06.10.21 Info. 12.02.pdf (165 KB)

**Subject 12.03 Unified Personnel Separations.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 12. Information

Access Public

Type Information

[Contact Person: Nadine Jones] (Info. 12.03) *(According to Governance Policy SE-10: Communication and Support to the Board)*

File Attachments  
06.10.21 Info. 12.03.pdf (194 KB)

**Subject 12.04 Licensed Personnel Separations.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 12. Information

Access Public

Type Information

[Contact Person: Nadine Jones] (Info. 12.04) *(According to Governance Policy SE-10: Communication and Support to the Board)*

File Attachments  
06.10.21 Info. 12.04.pdf (311 KB)

**Subject 12.05 Support Professional and School Police Staffing Report.**

Meeting Jun 10, 2021 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 12. Information

Access Public

Type Information

[Contact Person: Nadine Jones] (Info. 12.05) *(According to Governance Policy SE-10: Communication and Support to the Board)*

File Attachments

