

**Thursday, June 26, 2025**  
**Agenda, Regular Board Meeting, 5:00 p.m.**

**Clark County School District**  
**Regular Meeting of the Board of School Trustees**  
**Edward A. Greer Education Center, Board Room**  
**2832 East Flamingo Road, Las Vegas, Nevada 89121**

### **Board Meeting Information**

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<b>Subject</b>	<b>Meeting Information.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Type	Information

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

Roll Call: Irene Bustamante Adams, President  
Brenda Zamora, Vice President  
Tameka Henry, Clerk  
Isaac Barron, Member  
Lorena Biassotti, Member  
Linda P. Cavazos, Member  
Lydia Dominguez, Member  
Ramona Esparza-Stoffregan, Member  
Adam Johnson, Member  
Lisa Satory, Member  
Emily Stevens, Member

Jhone Ebert, Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

Written public comments may be submitted to [boardmtgcomments@nv.ccsd.net](mailto:boardmtgcomments@nv.ccsd.net) after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## 1. Opening Items

**Subject**                      **1.01 Flag Salute.**

Meeting                      Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                      1. Opening Items

Type

### The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

*(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

**Subject**                      **1.02 Adoption of the Agenda.**

Meeting                      Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                      1. Opening Items

Type                          Regular (Action)

**(For Possible Action)** *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

## Consent Agenda Information

**Subject**                      **Consent Agenda Information**

Meeting                      Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                      Consent Agenda Information

Type                          Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

## 2. Consent Agenda - Meeting Minutes

**Subject**                      **2.01 Approval of the Minutes.**

Meeting                      Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                      2. Consent Agenda - Meeting Minutes

Type                          Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular meeting of April 24, 2025, and the work session meeting of May 7, 2025, is recommended. **(For Possible Action)** (Ref. 2.01)

### File Attachments

[06.26.25 Ref. 2.01.pdf \(742 KB\)](#)

[06.26.25 Ref. 2.01.pdf \(385 KB\)](#)



## 2. Consent Agenda - Teaching and Learning

**Subject** 2.02 Student Expulsions.

**Meeting** Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

**Category** 2. Consent Agenda - Teaching and Learning

**Type** Consent (Action), Discussion

Discussion and possible action on approval of student expulsions according to Nevada Revised Statutes 392.467 (Board Policy 5114 and Regulations 5114 and 5141.1), as listed, is recommended. (CONFIDENTIAL) **(For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 2.02)

**Subject** 2.03 Interlocal Contract Between the Clark County School District and the State of Nevada Office of the Military, Nevada National Guard STARBASE Henderson.

**Meeting** Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

**Category** 2. Consent Agenda - Teaching and Learning

**Type** Consent (Action), Discussion

Discussion and possible action on approval to enter into an Interlocal Contract between the Clark County School District and the State of Nevada Office of the Military, Nevada National Guard to offer the STARBASE Henderson program to elementary school students, effective August 1, 2025, through July 31, 2028, with no impact to the general fund, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Contract, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl] (Ref. 2.03)

File Attachments  
[06.26.25 Ref. 2.03.pdf \(1,197 KB\)](#)

**Subject** 2.04 Contract Between the Clark County School District and the Department of Defense on Behalf of the 926th Air Force Reserve Wing for STARBASE at Nellis.

**Meeting** Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

**Category** 2. Consent Agenda - Teaching and Learning

**Type** Consent (Action), Discussion

Discussion and possible action on approval to enter into a Contract between the Clark County School District and the Department of Defense on behalf of the 926th Air Force Reserve Wing to offer the STARBASE at Nellis program to elementary school students, effective July 1, 2025, through June 30, 2028, with no impact to the general fund, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Contract, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl] (Ref. 2.04)

File Attachments  
[06.26.25 Ref. 2.04.pdf \(1,042 KB\)](#)

**Subject** 2.05 Memorandum of Agreement Between the Clark County School District and the Board of Regents of the Nevada System of Higher Education on Behalf of the University of Nevada, Las Vegas.

**Meeting** Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

**Category** 2. Consent Agenda - Teaching and Learning

**Type** Consent (Action), Discussion

Discussion and possible action on the approval of the Memorandum of Agreement between the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas, Educational Policy and Leadership Program and the Doctor of Educational Leadership Program to continue a partnership in building leadership capacity to prepare preservice administrators for entry-level positions and current administrators through their doctoral program, executed by both Parties, with no impact to the general fund, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl] (Ref. 2.05)

File Attachments  
[06.26.25 Ref. 2.05.pdf \(1,012 KB\)](#)

<b>Subject</b>	<b>2.06 Memorandum of Agreement Between the Clark County School District and Acelero Learning Clark County.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Type	Consent (Action), Discussion

Discussion and possible action on approval to continue a Memorandum of Agreement between the Clark County School District and Acelero Learning Clark County, also known as Head Start, to develop and deliver early childhood educational experiences to Clark County School District families and students at Cecile Walnut, Reynaldo Martinez, and Yvonne Atkinson-Gates Child Development Centers, effective July 1, 2025, through June 30, 2030, with no impact to the general fund, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.06)

File Attachments  
[06.26.25 Ref. 2.06.pdf \(1,160 KB\)](#)

## 2. Consent Agenda - Business and Finance

<b>Subject</b>	<b>2.07 Warrants.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 2.07)

File Attachments  
[06.26.25 Ref. 2.07.pdf \(1,695 KB\)](#)

<b>Subject</b>	<b>2.08 Recap of Budget Appropriation Transfers.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on authorization to include the Recap of Budget Appropriation Transfers between governmental functions of all funds for the period beginning May 1, 2025, through May 31, 2025, in the official Board minutes as required by Nevada Revised Statutes (NRS) 354.598005, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 2.08)

File Attachments  
[06.26.25 Ref. 2.08.pdf \(891 KB\)](#)

<b>Subject</b>	<b>2.09 Engagement with Taft Stettinius &amp; Hollister LLP.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on the approval of the engagement with Taft Stettinius & Hollister LLP as bond counsel and special counsel to the Clark County School District in connection with the General Obligation (Limited Tax) Building Bonds, New Money Bonds Authorization, Series 2025B and 2025C, General Obligation (Limited Tax) Various Purpose Medium-Term Bonds and General Obligation (Limited Tax) Building Refunding Bonds Authorization, Series 2025B and 2025C, through December 31, 2026, for an approximate fee of \$385,000.00 to be paid from the 2015 Capital Improvement Program Bond Fund, Fund 3150000000, Cost Center 1031502060, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the agreement, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 2.09)

File Attachments  
[06.26.25 Ref. 2.09.pdf \(8,658 KB\)](#)



## 2. Consent Agenda - Human Resources

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<b>Subject</b>	<b>2.10 Unified Personnel Employment.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Type	Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.10)

File Attachments  
[06.26.25 Ref. 2.10.pdf \(303 KB\)](#)

<b>Subject</b>	<b>2.11 Licensed Personnel Employment.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Type	Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.11)

File Attachments  
[06.26.25 Ref. 2.11.pdf \(651 KB\)](#)

## 2. Consent Agenda - Operations

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<b>Subject</b>	<b>2.12 Purchase Orders.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Operations
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$1,093,711.37 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.12)

File Attachments  
[06.26.25 Ref. 2.12.pdf \(271 KB\)](#)

<b>Subject</b>	<b>2.13 Purchasing Awards.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Operations
Type	Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$7,331,947.18 in compliance with Nevada Revised Statutes (NRS) 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.13)

File Attachments  
[06.26.25 Ref. 2.13.pdf \(599 KB\)](#)

## 2. Consent Agenda - Facilities

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<b>Subject</b>	<b>2.14 Change in Service.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category	2. Consent Agenda - Facilities
Type	Consent (Action), Discussion

Discussion and possible action on approval of Change in Service in the estimated total amount of \$70,351.25, and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Felicia Gonzales] (Ref. 2.14)

File Attachments  
[06.26.25 Ref. 2.14.pdf \(1,011 KB\)](#)

<b>Subject</b>	<b>2.15 Contract Awards.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Facilities
Type	Consent (Action), Discussion

Discussion and possible action on approval of Contract Awards in the estimated total amount of \$170,000.00, and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Felicia Gonzales] (Ref. 2.15)

File Attachments  
[06.26.25 Ref. 2.15.pdf \(508 KB\)](#)

<b>Subject</b>	<b>2.16 Capital Improvement Contract Awards.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Facilities
Type	Consent (Action), Discussion

Discussion and possible action on approval of Capital Improvement Contract Awards in the estimated total amount of \$52,836,500.00, and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contract Person: Felicia Gonzales] (Ref. 2.16)

File Attachments  
[06.26.25 Ref. 2.16.pdf \(451 KB\)](#)

## 2. Consent Agenda - Office of the Superintendent

<b>Subject</b>	<b>2.17 Grant Applications Multiple Grants Various Funding Agencies.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Office of the Superintendent
Type	Consent (Action), Discussion

Discussion and possible action on authorization to accept the funds and implement multiple grants with various anticipated performance periods as indicated in the Multiple Grants table, in an estimated amount of \$423,029.47 to be paid from Fund 0279 and/or Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Kellie Kowal-Paul] (Ref. 2.17)

File Attachments  
[06.26.25 Ref. 2.17.pdf \(307 KB\)](#)

## 3. Formative Board Reports and Updates

<b>Subject</b>	<b>3.01 Focus: 2024 Strategic Plan Update — Student Discipline.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Formative Board Reports and Updates



Type Regular (Action), Discussion, Presentation

Presentation and discussion on the acceptance of a report as presented on Focus: 2024 Indicators and Results pertaining to SS-4(C): Student discipline. **(For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 3.01) (According to Governance Policy B/SE-3: Board Report and Progress Monitoring, B/SE-4: Board Report Content, B/SE-6: Board Report Schedule, and B/SE 7: Board Response to Board Reports)

File Attachments

[06.26.25 Ref. 3.01\(A\).pdf \(1,197 KB\)](#)

[06.26.25 Ref. 3.01\(B\).pdf \(1,238 KB\)](#)

#### 4. Trustee and Superintendent Business Items

**Subject** 4.01 Notice of Intent – Clark County School District Regulation 3312.

**Meeting** Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

**Category** 4. Trustee and Superintendent Business Items

**Type** Regular (Action), Discussion

**Goals**  Priority 4: Sound Fiscal Management.

Discussion and possible action on approval of the Notice of Intent to Adopt, Repeal, or Amend Clark County School District Regulation 3312, Purchasing Authorization and Nepotism--All Funds, prior to submission to the Board of School Trustees for approval on Thursday, August 14, 2025, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 4.01)

File Attachments

[06.26.25 Ref. 4.01.pdf \(383 KB\)](#)

**Subject** 4.02 2025 Application Cycle for Proposed Charter Schools.

**Meeting** Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

**Category** 4. Trustee and Superintendent Business Items

**Type** Discussion, Presentation

Presentation and discussion regarding the 2025 application cycle for proposed charter school applications for the City of Henderson, City of North Las Vegas, and Nevada State Public Charter School Authority per statutory requirements. [Contact Person: Jesse Welsh] (Ref. 4.02)

File Attachments

[06.26.25 Ref. 4.02\(A\).pdf \(1,072 KB\)](#)

[06.26.25 Ref. 4.02\(B\).pdf \(1,430 KB\)](#)

[06.26.25 Ref. 4.02\(C\).pdf \(1,627 KB\)](#)

[06.26.25 Ref. 4.02\(D\).pdf \(1,122 KB\)](#)

[06.26.25 Ref. 4.02\(E\).pdf \(999 KB\)](#)

**Subject** 4.03 Public Hearing On and Possible Approval of a New Memorandum of Agreement between the Clark County School District and the Clark County Association of School Administrators and Professional-Technical Employees Regarding Additional Pay for Certain Nurses and Administrators Responsible for Nursing Services.

**Meeting** Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.


**Category** 4. Trustee and Superintendent Business Items

**Type** Regular (Action), Discussion

**Goals**  Priority 4: Sound Fiscal Management.

This is the time and place to conduct a public hearing on, discussion of, and possible action on approval of a new Memorandum of Agreement between the Clark County School District and the Clark County Association of School Administrators and Professional-Technical Employees regarding additional pay for certain nurses and administrators responsible for nursing services. Those wishing to address the Board in person at the meeting may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting, or comments may be submitted in writing by email to [BoardMtgComments@nv.ccsd.net](mailto:BoardMtgComments@nv.ccsd.net) by 2:00 p.m., Thursday, June 26, 2025. **(For Possible Action)** [Contact Person: Jon Okazaki] (Ref. 4.03)

File Attachments


<b>Subject</b>	<b>4.04 Public Hearing On and Possible Approval of a New Memorandum of Agreement between the Clark County School District and the Clark County Association of School Administrators and Professional-Technical Employees Regarding Additional Pay for Principals Responsible for Extended School Year Programs.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Trustee and Superintendent Business Items
Type	Regular (Action), Discussion
Goals	 <b>Priority 4: Sound Fiscal Management.</b>

This is the time and place to conduct a public hearing on, discussion of, and possible action on approval of a new Memorandum of Agreement between the Clark County School District and the Clark County Association of School Administrators and Professional-Technical Employees regarding additional pay for principals responsible for extended school year programs in 2025. Those wishing to address the Board in person at the meeting may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting, or comments may be submitted in writing by email to [BoardMtgComments@nv.ccsd.net](mailto:BoardMtgComments@nv.ccsd.net) by 2:00 p.m., Thursday, June 26, 2025. **(For Possible Action)** [Contact Person: Jon Okazaki] (Ref. 4.04)

File Attachments  
[06.26.25 Ref. 4.04.pdf \(352 KB\)](#)

<b>Subject</b>	<b>4.05 Discussion and Possible Action on Entering Into a Contract with Parker Nelson &amp; Associates Law Firm.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Trustee and Superintendent Business Items
Type	Regular (Action), Discussion

Discussion and possible action on entering into a contract with Parker Nelson & Associates law firm to provide legal services as Board Counsel, and to authorize the allocation/transfer of money to the Board's budget to pay for these services. **(For Possible Action)** [Contact Person: Brenda Zamora] (Reference material will be provided.) (Ref. 4.05) (*According to Governance Policy GP-3: Board Responsibilities*)

<b>Subject</b>	<b>4.06 2025 Legislative Session Overview.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Trustee and Superintendent Business Items
Type	Information, Discussion
Goals	 <b>Priority 5: Parent and Community Support.</b>

Report and discussion on legislative issues which may affect education, including, but not limited to, legislation passed by the Nevada State Legislature during the 83rd Legislative Session. [Contact Person: Tod Story] (Ref. 4.06)

File Attachments  
[06.26.25 Ref. 4.06\(A\).pdf \(1,308 KB\)](#)  
[06.26.25 Ref. 4.06\(B\).pdf \(899 KB\)](#)

## 5. Public Comment on Items Not Listed as Action Items on the Agenda

<b>Subject</b>	<b>5.01 Public Comment on Items Not Listed as Action Items on the Agenda.</b>
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	5. Public Comment on Items Not Listed as Action Items on the Agenda
Type	Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board



members will refrain from addressing individual public comments. (According to Governance Policy GP-11: Public Comment)

## 6. Upcoming Meeting Announcement

Subject	6.01 Upcoming Meeting of the Board of Trustees - Tuesday, July 1, 2025, 8:00 a.m.
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	6. Upcoming Meeting Announcement
Type	Information


For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

## 7. Adjourn

Subject	Adjourn.
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Adjourn
Type	Regular (Action)

(For Possible Action) (According to Governance Policy GP-10: Construction of the Agenda)


## 8. Information

Subject	8.01 Information on Report of Gifts.
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Type	Information
Goals	 Priority 4: Sound Fiscal Management.

[Contact Person: Diane Bartholomew] (Info. 8.01)

### File Attachments


[06.26.25 Info. 8.01.pdf \(165 KB\)](#)

Subject	8.02 Unified Personnel Promotions and Transfers/Reassignments.
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Type	Information
Goals	 Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 8.02)

### File Attachments

[06.26.25 Info. 8.02.pdf \(387 KB\)](#)

Subject	8.03 Unified Personnel Separations.
Meeting	Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Type	Information
Goals	 Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 8.03)

File Attachments

[06.26.25 Info. 8.03.pdf \(466 KB\)](#)

**Subject** **8.04 Licensed Personnel Separations.**

Meeting Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 8. Information

Type Information

Goals  Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 8.04)

File Attachments

[06.26.25 Info. 8.04.pdf \(452 KB\)](#)

**Subject** **8.05 Support Professional and School Police Staffing Report.**

Meeting Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 8. Information

Type Information

Goals  Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 8.05)

File Attachments

[06.26.25 Info. 8.05.pdf \(490 KB\)](#)

**Subject** **8.06 Information on Trustee Transfer of Funds.**

Meeting Jun 26, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 8. Information

Type Information

[Contact Person: Irene Bustamante Adams] (Info. 8.06)

File Attachments

[06.26.25 Info. 8.06\(A\).pdf \(322 KB\)](#)

[06.26.25 Info. 8.06\(B\).pdf \(224 KB\)](#)