



Thursday, July 10, 2025
Agenda, Regular Board Meeting, 5:00 p.m.

Clark County School District
Regular Meeting of the Board of School Trustees
Edward A. Greer Education Center, Board Room
2832 East Flamingo Road, Las Vegas, Nevada 89121

Board Meeting Information

Subject	Meeting Information.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Type	Information

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

Roll Call: Irene Bustamante Adams, President
Brenda Zamora, Vice President
Tameka Henry, Clerk
Isaac Barron, Member
Lorena Biassotti, Member
Linda P. Cavazos, Member
Lydia Dominguez, Member
Ramona Esparza-Stoffregan, Member
Adam Johnson, Member
Lisa Satory, Member
Emily Stevens, Member

Jhone Ebert, Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

Written public comments may be submitted to boardmtgcomments@ny.ccsd.net after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

The Vision of the Board of School Trustees

All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

1. Opening Items

Subject	1.01 Flag Salute.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Type	

The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

Subject	1.02 Adoption of the Agenda.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Type	Regular (Action)

(For Possible Action) (According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

Consent Agenda Information

Subject	Consent Agenda Information
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Consent Agenda Information
Type	Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

2. Consent Agenda - Meeting Minutes

Subject	2.01 Approval of the Minutes.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Meeting Minutes
Type	Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular meetings of May 8, 2025, and May 15, 2025, and the special board meeting of May 19, 2025, is recommended. (For Possible Action) (Ref. 2.01)

File Attachments

[07.10.25 Ref. 2.01.pdf \(451 KB\)](#)

[07.10.25 Ref. 2.01.pdf \(367 KB\)](#)

2. Consent Agenda - Teaching and Learning

Subject	2.02 Student Expulsions.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Type	Consent (Action), Discussion

Discussion and possible action on approval of student expulsions according to Nevada Revised Statutes 392.467 (Board Policy 5114 and Regulations 5114 and 5141.1), as listed, is recommended. (CONFIDENTIAL) **(For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 2.02)

Subject	2.03 Memorandum of Agreement Between the Clark County School District and Improve Your Tomorrow, Inc. for Eldorado High School and Western High School.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Type	Consent (Action), Discussion

Discussion and possible action on approval to enter into a Memorandum of Agreement between the Clark County School District and Improve Your Tomorrow, Inc. (IYT) to implement the IYT College Academy for students at Eldorado High School and Western High School to provide wraparound programming and services, for an approximate amount of \$136,440.00 to be paid from the Eldorado High School Budget, Cost Center 9310001352; and for an approximate amount of \$136,440.00 to be paid from the Western High School Budget, Cost Center 932080145, for an approximate total amount of \$272,880.00, effective July 11, 2025, through May 26, 2026, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 2.03)

File Attachments
[07.10.25 Ref. 2.03.pdf \(1,419 KB\)](#)

Subject	2.04 Memorandum of Agreement Between the Clark County School District and Teach For America, Inc. Ignite Fellowship.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Type	Consent (Action), Discussion

Discussion and possible action on authorization to enter into a Memorandum of Agreement with Teach For America, Inc. to participate in Teach For America, Inc.'s Ignite Fellowship, a tuition-free, state-of-the-art, interactive, virtual learning platform at Laura Dearing Elementary School and Matt Kelly Elementary School that enables students to accelerate learning and fosters belonging through high-dosage tutoring, leveraging research-based best practices as defined by the National Student Support Accelerator, effective July 11, 2025, through June 30, 2026, with no impact to the general fund, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancil] (Ref. 2.04)

File Attachments
[07.10.25 Ref. 2.04.pdf \(6,250 KB\)](#)

2. Consent Agenda - Business and Finance

Subject	2.05 Warrants.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 2.05)

File Attachments
[07.10.25 Ref. 2.05.pdf \(1,592 KB\)](#)

Subject	2.06 Five-Year Capital Improvement Plan.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on approval of the Clark County School District's Five-Year Capital Improvement Plan and authorization for the Plan to be submitted to the Nevada Department of Taxation and the Clark County Debt Management Commission, in accordance with Nevada Revised Statutes (NRS) 354.5945, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 2.06)

File Attachments
[07.10.25 Ref. 2.06.pdf \(379 KB\)](#)

Subject	2.07 Debt Management Policy.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on approval of the Clark County School District's Debt Management Policy statement and authorization for the statement to be submitted to the Nevada Department of Taxation and the Clark County Debt Management Commission, in accordance with Nevada Revised Statutes (NRS) 350.013, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 2.07)

File Attachments
[07.10.25 Ref. 2.07.pdf \(3,353 KB\)](#)

Subject	2.08 Oversight Panel for School Facilities Membership.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on approval of membership to the Oversight Panel for School Facilities, as indicated, for a two-year term expiring July 31, 2027, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 2.08)

File Attachments
[07.10.25 Ref. 2.08.pdf \(240 KB\)](#)

2. Consent Agenda - Human Resources

Subject	2.09 Unified Personnel Employment.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Type	Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.09)

File Attachments
[07.10.25 Ref. 2.09.pdf \(453 KB\)](#)

Subject	2.10 Licensed Personnel Employment.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Type	Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.10)

File Attachments
[07.10.25 Ref. 2.10.pdf \(694 KB\)](#)

Subject	2.11 Proposal to Establish a Four-Day School Week Schedule at Florence McClure Women's Correctional Center Adult High School and its Subsidiary, Jean Conservation Camp Adult High School.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Type	Consent (Action), Discussion

Discussion and possible action on the authorization to establish a four-day school week schedule at Florence McClure Women's Correctional Center Adult High School and its subsidiary, Jean Conservation Camp Adult High School, as provided for under Nevada Revised Statutes (NRS) 388.090 for the purpose of improving student achievement, effective July 1, 2025, through June 30, 2030, with no impact to the general fund, is requested. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.11)

File Attachments
[07.10.25 Ref. 2.11\(A\).pdf \(321 KB\)](#)
[07.10.25 Ref. 2.11\(B\).pdf \(1,154 KB\)](#)

Subject	2.12 Proposal to Establish a Four-Day School Week Schedule at Summit View Youth Center.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Type	Consent (Action), Discussion

Discussion and possible action on the authorization to establish a four-day school week schedule at Summit View Youth Center, as provided for under Nevada Revised Statutes (NRS) 388.090 for the purpose of improving student achievement, effective July 1, 2025, through June 30, 2030, with no impact to the general fund, is requested. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.12)

File Attachments
[07.10.25 Ref. 2.12\(A\).pdf \(328 KB\)](#)
[07.10.25 Ref. 2.12\(B\).pdf \(753 KB\)](#)

Subject	2.13 Proposal to Establish a Four-Day School Week Schedule at Juvenile Detention 3–5 and Juvenile Detention 6–12.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Type	Consent (Action), Discussion

Discussion and possible action on the authorization to establish a four-day school week schedule at, Juvenile Detention 3–5 and Juvenile Detention 6–12, as provided for under Nevada Revised Statutes (NRS) 388.090 for the purpose of improving student achievement, effective July 1, 2025, through June 30, 2030, with no impact to the general fund, is requested. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.13)

File Attachments
[07.10.25 Ref. 2.13\(A\).pdf \(513 KB\)](#)
[07.10.25 Ref. 2.13\(B\).pdf \(763 KB\)](#)

2. Consent Agenda - Operations

Subject	2.14 Purchase Orders.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Operations
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$583,519.19 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.14)

File Attachments
[07.10.25 Ref. 2.14.pdf \(241 KB\)](#)

Subject	2.15 Purchasing Awards.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Operations
Type	Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$4,985,323.15 in compliance with Nevada Revised Statutes (NRS) 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.15)

File Attachments
[07.10.25 Ref. 2.15.pdf \(3,940 KB\)](#)

Subject	2.16 Focus: 2024 Strategic Plan Update — School Breakfast, Lunch, and Supper Participation.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Operations
Type	Consent (Action), Discussion

Acceptance of a report as presented on Focus: 2024 Indicators and Results pertaining to SFMO-1(H), school breakfast, lunch, and supper participation. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.16) *(According to Governance Policy B/SE-3: Board Report and Progress Monitoring, B/SE-4: Board Report Content, B/SE-6: Board Report Schedule, and B/SE- 7: Board Response to Board Reports)*

File Attachments
[07.10.25 Ref. 2.16\(A\).pdf \(917 KB\)](#)
[07.10.25 Ref. 2.16\(B\).pdf \(1,186 KB\)](#)

2. Consent Agenda - Facilities

Subject	2.17 Capital Improvement Contract Awards.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Facilities
Type	Consent (Action), Discussion

Discussion and possible action on approval of Capital Improvement Contract Awards in the total amount of \$706,897.71, and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Felicia Gonzales] (Ref. 2.17)

File Attachments
[07.10.25 Ref. 2.17.pdf \(430 KB\)](#)

Subject	2.18 Change in Service.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.

Category	2. Consent Agenda - Facilities
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the Change in Service in the amount of \$13,440.00, and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Felicia Gonzales] (Ref. 2.18)

File Attachments
[07.10.25 Ref. 2.18.pdf \(560 KB\)](#)

Subject	2.19 Change Order.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Facilities
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the Change Order in the amount of \$59,700.83, and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Felicia Gonzales] (Ref. 2.19)

File Attachments
[07.10.25 Ref. 2.19.pdf \(11,397 KB\)](#)

2. Consent Agenda - Policies/Regulations

Subject	2.20 Amendment of Clark County School District Regulation 5151.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Policies/Regulations
Type	Consent (Action), Discussion

Discussion and possible action on approval of the amendment of Clark County School District Regulation 5151, Physical Examination, Immunization and Diagnostic Programs, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.20)

File Attachments
[07.10.25 Ref. 2.20.pdf \(194 KB\)](#)

Subject	2.21 Amendment of Clark County School District Regulation 5156.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Policies/Regulations
Type	Consent (Action), Discussion

Discussion and possible action on approval of the amendment of Clark County School District Regulation 5156, Automated External Defibrillator ("AED"), is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.21)

File Attachments
[07.10.25 Ref. 2.21.pdf \(362 KB\)](#)

2. Consent Agenda - Communications

Subject	2.22 Interlocal Agreement Between the Clark County School District and the Southern Nevada Health District.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Communications
Type	Consent (Action), Discussion

Discussion and possible action on approval to enter into an Interlocal Agreement between the Clark County School District and the Southern Nevada Health District to invest in supports to strengthen, protect, and promote the health and environment of the local community, in the amount of \$100,391.00, to be paid from Fund 0280, with no impact to the general fund, from December 1, 2024, through November 30, 2025, with the inclusion of the option to renew the Interlocal Agreement if agreed upon by both parties, and for the Superintendent of Schools, Clark County School District, the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Agreement, is recommended. **(For Possible Action)** [Contact Person: Kirsten Searer] (Ref. 2.22)

File Attachments
[07.10.25 Ref. 2.22.pdf \(2,962 KB\)](#)

2. Consent Agenda - Office of the Superintendent

Subject	2.23 Grant Applications Multiple Grants Various Funding Agencies.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Office of the Superintendent
Type	Consent (Action), Discussion

Discussion and possible action on authorization to accept the funds and implement multiple grants with various anticipated performance periods as indicated in the Multiple Grants table, in an estimated amount of \$135,895.00 to be paid from Fund 0279 and/or Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Kellie Kowal-Paul] (Ref. 2.23)

File Attachments
[07.10.25 Ref. 2.23.pdf \(300 KB\)](#)

3. Trustee and Superintendent Business Items

Subject	3.01 Public Hearing and Approval of the 2025 Medium-Term Bond Authorization Resolution.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Trustee and Superintendent Business Items
Type	Regular (Action), Discussion
Goals	Priority 4: Sound Fiscal Management.

This is the time and place that was published on June 27, 2025, to conduct a public hearing on, discussion of, and possible action on approval of the 2025 Medium-Term Bond Authorization Resolution, authorizing the sale and issuance of medium-term obligations in an amount up to \$50,000,000.00, in order to finance all or a portion of the cost of acquiring, improving, and equipping school facilities, including transportation vehicles and facilities, and technology equipment and facilities; authorization for the Superintendent or the Interim Chief Financial Officer to specify the terms of the bonds; and for the President and Clerk of the Board of School Trustees to sign the necessary documents, is recommended. **(For Possible Action)** [Contact Person: Diane Bartholomew] (Ref. 3.01)

File Attachments
[07.10.25 Ref. 3.01.pdf \(506 KB\)](#)

4. Public Comment on Items Not Listed as Action Items on the Agenda

Subject	4.01 Public Comment on Items Not Listed as Action Items on the Agenda.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Public Comment on Items Not Listed as Action Items on the Agenda
Type	Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments. *(According to Governance Policy GP-11: Public Comment)*

5. Upcoming Meeting Announcement

Subject	5.01 Upcoming Meeting of the Board of Trustees - Wednesday, August 6, 2025, 4:00 p.m.
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Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	5. Upcoming Meeting Announcement
Type	Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

6. Adjourn

Subject	Adjourn.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	6. Adjourn
Type	Regular (Action)

(For Possible Action) *(According to Governance Policy GP-10: Construction of the Agenda)*

7. Information

Subject	7.01 Information on Report of Gifts.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Information
Type	Information
Goals	Priority 4: Sound Fiscal Management.

[Contact Person: Diane Bartholomew] (Info. 7.01)

File Attachments
[07.10.25 Info. 7.01.pdf \(308 KB\)](#)

Subject	7.02 Unified Personnel Separations.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Information
Type	Information
Goals	Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 7.02)

File Attachments
[07.10.25 Info. 7.02.pdf \(252 KB\)](#)

Subject	7.03 Unified Personnel Promotions and Transfers/Reassignments.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Information
Type	Information
Goals	Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 7.03)

File Attachments
[07.10.25 Info. 7.03.pdf \(272 KB\)](#)

Subject	7.04 Emergency Demolition and Installation of Switchgear at Halle Hewetson Elementary School.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Information
Type	Information
Goals	Priority 4: Sound Fiscal Management.

[Contact Person: Felicia Gonzales] (Info. 7.04)

File Attachments
[07.10.25 Info. 7.04.pdf \(258 KB\)](#)

Subject	7.05 Licensed Personnel Separations.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Information
Type	Information
Goals	Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 7.05)

File Attachments
[07.10.25 Info. 7.05.pdf \(305 KB\)](#)

Subject	7.06 Support Professional and School Police Staffing Report.
Meeting	Jul 10, 2025 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Information
Type	Information
Goals	Priority 2: Teachers, Principals, Staff.

[Contact Person: RoAnn Triana] (Info. 7.06)

File Attachments
[07.10.25 Info. 7.06.pdf \(284 KB\)](#)