



**Thursday, August 25, 2022**  
**Agenda, Regular Board Meeting, 5:00 p.m.**

**Clark County School District**  
**Regular Meeting of the Board of School Trustees**  
**Edward A. Greer Education Center, Board Room**  
**2832 East Flamingo Road, Las Vegas, Nevada 89121**

**Board Meeting Information**

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<b>Subject</b>	<b>Meeting Information.</b>
Meeting	Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Access	Public
Type	Information

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

Roll Call: Irene A. Cepeda, President  
Evelyn Garcia Morales, Vice President  
Lola Brooks, Clerk  
Linda P. Cavazos, Member  
Danielle Ford, Member  
Lisa Guzmán, Member  
Katie Williams, Member

Jesus F. Jara, Ed.D., Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 3 hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Board's discussion and prior to their vote. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item may speak prior to the vote. Those members of the public who are speaking on 4 or more items will be allowed a total of 10 minutes. Customarily, speakers will be called in the order in which they signed up.

No person may sign up for another individual. No person may yield his or her time to another person. A person wishing to speak on agenda items and non-agenda items will be allowed 2 minutes to address the Board. If the amount of public comment is large, the time may be adjusted to accommodate more speakers.

Written public comments may be submitted to [boardmtgcomments@nv.ccsd.net](mailto:boardmtgcomments@nv.ccsd.net) after the agenda has been posted and at least 3 hours prior to the scheduled start of the meeting. The Board will no longer be summarizing written comments at the work sessions and regular meetings, but the comments will be included on the record of the agenda.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## 1. Opening Items

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**Subject**                    **1.01 Flag Salute.**

Meeting                    Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    1. Opening Items

Access                      Public

Type

### The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

*(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

**Subject**                    **1.02 Adoption of the Agenda.**

Meeting                    Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    1. Opening Items

Access                      Public

Type                         Regular (Action)

**(For Possible Action)** *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

## 2. Public Comment on Non-Agenda Items

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**Subject**                    **2.01 Public Comment on Non-Agenda Items.**

Meeting                    Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    2. Public Comment on Non-Agenda Items

Access                      Public

Type                         Information

Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period on Non-Agenda Items. Speakers will be given 2 minutes to address the Board during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Board after the allotted time of 20 minutes, they will be able to address the Board during agenda item 8.01 Public Comment Period on Non-Agenda Items. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period on Non-Agenda Items. *(According to Governance Policy GP-11: Public Comment)*

## Consent Agenda Information

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**Subject**                    **Consent Agenda Information**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category Consent Agenda Information  
Access Public  
Type Information

Consent Agenda items may be voted upon in one motion unless a Trustee requests that an item be taken separately. Passage of all Consent Agenda items as submitted is recommended. Items may be taken out of order.

### **3. Consent Agenda - Meeting Minutes**

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**Subject 3.01 Approval of the Minutes.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Meeting Minutes  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular meeting of June 23, 2022, and the work session meeting of July 6, 2022, is recommended. **(For Possible Action)** (Ref. 3.01)

File Attachments  
08.25.22 Ref. 3.01.pdf (848 KB)  
08.25.22 Ref. 3.01.pdf (460 KB)

### **3. Consent Agenda - Teaching and Learning**

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**Subject 3.02 Grant Application: Science, Technology, Engineering, and Mathematics Leaders Academy, Lawrence and Heidi Canarelli Middle School, Nevada Governor's Office of Science, Innovation and Technology.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Teaching and Learning  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on authorization to apply for and utilize funds made available through the Nevada Governor's Office of Science, Innovation and Technology with a Science, Technology, Engineering, and Mathematics (STEM) Leaders Academy Grant to provide opportunities for Lawrence and Heidi Canarelli Middle School, a STEM Leaders Academy school, to implement a site-specific, STEM strategic plan, in an amount not to exceed \$20,000.00, to be paid from the STEM Leaders Academy Grant, Fund 0279, from August 26, 2022, through June 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Melissa Gutierrez] (Ref. 3.02)

File Attachments  
08.25.22 Ref. 3.02.pdf (203 KB)

**Subject 3.03 Memorandum of Agreement Between the Clark County School District and Boys Town Nevada Inc.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Teaching and Learning  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a Memorandum of Agreement with the Clark County School District and Boys Town Nevada Inc. to provide programs and services to address the social, emotional, and behavioral needs of students through LIFT Together with Boys Town, from August 26, 2022, through June 30, 2024, in an amount of \$10,321,741.00, to be paid through the Elementary and Secondary School Emergency Relief Fund, Fund 0280, and/or another federal or state grant funding source, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.03)

File Attachments  
08.25.22 Ref. 3.03.pdf (9,786 KB)

**Subject** **3.04 Memorandum of Agreement Between the Clark County School District and The Smith Center for the Performing Arts for the Compassionate Arts Remaking Education Program.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a Memorandum of Agreement between the Clark County School District and The Smith Center for the Performing Arts for the purpose of documenting services provided in relation to the Compassionate Arts Remaking Education Program, developed by the Cleveland Play House, from August 26, 2022, through June 27, 2025, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.04)

File Attachments  
08.25.22 Ref. 3.04.pdf (6,075 KB)

**Subject** **3.05 Grant Application: American Rescue Plan Elementary and Secondary School Emergency Relief III Career and Technical Education Paraprofessional Project Grant – Nevada Department of Education.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the American Rescue Plan Elementary and Secondary School Emergency Relief III Career and Technical Education Paraprofessional Project Grant to support career and technical education opportunities for students with disabilities, effective July 1, 2022, through June 30, 2023, to be paid from Fund 0280, for an amount not to exceed \$421,442.66, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 3.05)

File Attachments  
08.25.22 Ref. 3.05.pdf (298 KB)

**Subject** **3.06 Grant Application: Raul P. Elizondo Elementary School – Leader in Me, Prevention, Advocacy, Choices, and Teamwork (PACT) Coalition**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Prevention, Advocacy, Choices, and Teamwork (PACT) grant at Raul P. Elizondo Elementary School, funded by the PACT Coalition and the Nevada Division of Mental Health and Developmental Services, to implement the Leader in Me program, for an amount not to exceed \$33,413.00, to be paid from Federal Fund 0280, from October 1, 2022, through September 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 3.06)

File Attachments  
08.25.22 Ref. 3.06.pdf (380 KB)

### **3. Consent Agenda - Business and Finance**

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**Subject** 3.07 Warrants.

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.07)

File Attachments  
08.25.22 Ref. 3.07.pdf (1,625 KB)

**Subject** 3.08 Recap of Budget Appropriation Transfers.

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to include the Recap of Budget Appropriation Transfers between governmental functions of all funds for the period beginning July 1, 2022, through July 31, 2022, in the official Board minutes as required by Nevada Revised Statutes (NRS) 354.598005, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.08)

File Attachments  
08.25.22 Ref. 3.08.pdf (448 KB)

### **3. Consent Agenda - Human Resources**

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**Subject** 3.09 Unified Personnel Employment.

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Carol Tolx] (Ref. 3.09)

File Attachments  
08.25.22 Ref. 3.09.pdf (284 KB)

**Subject**                      **3.10 Licensed Personnel Employment.**

Meeting                      Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    3. Consent Agenda - Human Resources

Access                      Public

Type                         Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)**  
[Contact Person: Carol Tolx] (Ref. 3.10)

File Attachments  
08.25.22 Ref. 3.10.pdf (473 KB)

### **3. Consent Agenda - Operations**

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**Subject**                      **3.11 Purchasing Awards.**

Meeting                      Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    3. Consent Agenda - Operations

Access                      Public

Type                         Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$22,159,122.33 in compliance with NRS 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] ( Ref. 3.11)

File Attachments  
08.25.22 Ref. 3.11.pdf (620 KB)

**Subject**                      **3.12 Purchase Orders.**

Meeting                      Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    3. Consent Agenda - Operations

Access                      Public

Type                         Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$3,279,643.96 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] ( Ref. 3.12)

File Attachments  
08.25.22 Ref. 3.12.pdf (401 KB)

### **3. Consent Agenda - Facilities**

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**Subject**                      **3.13 Right-of-Entry to NV Energy at Canyon Springs High School.**

Meeting                      Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval for a right-of-entry to NV Energy at Canyon Springs High School, to construct, operate, add to, modify, maintain, and remove communication and electrical facilities as delineated by NV Energy, upon, over, under, and through the property, and provide unrestricted passage of employees, contractors and subcontractors, and their vehicles, and for Nathan Miller, Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting document, is recommended. **(For Possible Action)** [Contact Person: Nathan Miller] (Ref. 3.13)

File Attachments  
08.25.22 Ref. 3.13.pdf (1,405 KB)

**Subject** 3.14 Change Order.

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of a change order for a net increase of \$23,730.80 to the construction contract for Southeast Career and Technical Academy (\$23,730.80) (Mountain Vista Development – Site Funded), is recommended. **(For Possible Action)** [Contact Person: Nathan Miller] (Ref. 3.14)

File Attachments  
08.25.22 Ref. 3.14.pdf (328 KB)

#### **4. Formative Board Reports and Updates**

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**Subject** 4.01 Focus: 2024 Strategic Plan Update – Chronic Absenteeism.

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 4. Formative Board Reports and Updates

Access Public

Type Discussion, Presentation

Goals Priority 1: Student Success.

Presentation and discussion on Focus: 2024 Indicators and Results pertaining to SS-4(B): Chronic Absenteeism. [Contact Person: Mike Barton] (Ref. 4.01)

File Attachments  
08.25.22 Ref. 4.01.pdf (1,077 KB)

#### **5. Trustee and Superintendent Business Items**

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**Subject** 5.01 2022 Annual Application Cycle for Proposed Charter Schools.

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion, Presentation

Goals Priority 1: Student Success.

Presentation, discussion, and possible action regarding the proposed State Public Charter School Authority sponsored public charter schools for the 2022 Annual Application Cycle. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 5.01)

File Attachments  
08.25.22 Ref. 5.01.pdf (732 KB)

**Subject** **5.02 Legislative Bill Drafts.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Goals Priority 5: Parent and Community Support.

Discussion and possible action regarding possible bill drafts to be submitted by the Clark County School District to the Nevada Legislature for the 2023 Nevada Legislative Session, is requested. **(For Possible Action)** [Contact Person: Tod Story] (Ref. 5.02)

File Attachments  
08.25.22 Ref. 5.02.pdf (413 KB)

**Subject** **5.03 Public Hearing On and Possible Approval of the New Memorandum of Agreement between the Clark County School District and the Clark County Education Association to Incorporate Language to Clarify the Intent of the Differentiated Salary Program in the 2021-2023 Negotiated Agreement.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Goals Priority 4: Sound Fiscal Management.

This is the time and place to conduct a public hearing on, discussion of, and possible action on approval of the new Memorandum of Agreement to clarify the intent of the Differentiated Salary program contained in Article 26 of the 2021-2023 Negotiated Agreement. Those wishing to address the Board in person at the meeting may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting, or comments may be submitted in writing by email to [BoardMtgComments@nv.ccsd.net](mailto:BoardMtgComments@nv.ccsd.net) by 2:00 p.m., Thursday, August 25, 2022. **(For Possible Action)** [Contact Person: David Hall] (Ref. 5.03)

File Attachments  
08.25.22 Ref. 5.03(A).pdf (473 KB)  
08.25.22 Ref. 5.03(B).pdf (425 KB)

**Subject** **5.04 Public Hearing and Approval of the 2022 Medium-Term Bond Authorization Resolution.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Goals Priority 4: Sound Fiscal Management.



This is the time and place that was published on August 12, 2022, to conduct a public hearing on, discussion of, and possible action on approval of the 2022 Medium-Term Bond Authorization Resolution, authorizing the sale and issuance of medium-term obligations in an amount not to exceed \$35,000,000.00, in order to finance all or a portion of the cost of acquiring, improving, and equipping school facilities, including transportation vehicles and facilities, and technology equipment and facilities; authorization for the Superintendent or the Chief Financial Officer to specify the terms of the bonds; and for the President and Clerk of the Board of School Trustees to sign the necessary documents, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 5.04)

File Attachments  
08.25.22 Ref. 5.04.pdf (483 KB)

## **8. Public Comment on Non-Agenda Items**

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**Subject** **8.01 Public Comment on Non-Agenda Items.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 8. Public Comment on Non-Agenda Items

Access Public

Type Information

Should a member of the public wish to speak on matters within the jurisdiction of the Board not listed as action items on the agenda, they may speak during the Public Comment Period on Non-Agenda Items. Speakers will be given 2 minutes to address the Board. The public should be aware that the Board is unable to deliberate or take action on the items raised during the Public Comment Period on Non-Agenda Items. *(According to Governance Policy GP-11: Public Comment)*

## **10. Upcoming Meeting Announcement**

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**Subject** **10.01 Upcoming Meeting of the Board of Trustees - Wednesday, September 7, 2022, 9:00 a.m.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 10. Upcoming Meeting Announcement

Access Public

Type Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

## **11. Adjourn**

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**Subject** **Adjourn.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 11. Adjourn

Access Public

Type Regular (Action)

**(For Possible Action)** *(According to Governance Policy GP-10: Construction of the Agenda)*

## **12. Information: Formative Report Updates**

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**Subject** **12.01 Focus: 2024 Strategic Plan Update.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 12. Information: Formative Report Updates

Access Public

Type Information

Goals Priority 5: Parent and Community Support.

Informational Presentation on Focus: 2024 Indicators and Results pertaining to PCS-3(B): Strategic media partnerships; PCS-3(C): National media presence; PCS-3(D): Social media engagement. [Contact Person: Tod Story] (Ref. 12.01)

File Attachments  
08.25.22 Info. 12.01.pdf (1,041 KB)

**Subject 12.02 Focus: 2024 Strategic Plan Update - Internal and External Partnerships to Increase Achievement and Recognition.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 12. Information: Formative Report Updates

Access Public

Type Information

Goals Priority 1: Student Success.

Informational Presentation on Focus: 2024 Indicators and Results pertaining to internal and external partnerships to increase achievement and recognition. [Contact Person: Shana Rafalski] (Ref. 12.02)

File Attachments  
08.25.22 Info. 12.02.pdf (1,648 KB)

### 13. Information

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**Subject 13.01 Unified Personnel Promotions and Transfers/Reassignments.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 13. Information

Access Public

Type Information

Goals Priority 2: Teachers, Principals, Staff.

[Contact Person: Carol Tolx] (Info. 13.01)

File Attachments  
08.25.22 Info. 13.01.pdf (192 KB)

**Subject 13.02 Licensed Personnel Separations.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 13. Information

Access Public

Type Information

Goals Priority 2: Teachers, Principals, Staff.

[Contact Person: Carol Tolx] (Info. 13.02)

File Attachments  
08.25.22 Info. 13.02.pdf (218 KB)

**Subject**                    **13.03 Information on Report of Gifts.**

Meeting                    Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    13. Information

Access                    Public

Type                    Information

Goals                    Priority 4: Sound Fiscal Management.

[Contact Person: Jason Goudie] (Info. 13.03)

File Attachments  
08.25.22 Info. 13.03.pdf (156 KB)

**Subject**                    **13.04 Support Professional and School Police Staffing Report.**

Meeting                    Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    13. Information

Access                    Public

Type                    Information

Goals                    Priority 2: Teachers, Principals, Staff.

[Contact Person: Carol Tolx] (Info. 13.04)

File Attachments  
08.25.22 Info. 13.04.pdf (267 KB)

**Subject**                    **13.05 Emergency Security Upgrade at Basic Academy of International Studies.**

Meeting                    Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category                    13. Information

Access                    Public

Type                    Information

Goals                    Priority 1: Student Success.  
Priority 2: Teachers, Principals, Staff.

[Contact Person: Nathan Miller] (Info. 13.05)

File Attachments  
08.25.22 Info. 13.05.pdf (262 KB)

**Subject**                    **13.06 Emergency Security Upgrade at Bonanza High School.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 13. Information  
Access Public  
Type Information  
Goals Priority 1: Student Success.  
Priority 2: Teachers, Principals, Staff.

[Contact Person: Nathan Miller] (Info. 13.06)

File Attachments  
08.25.22 Info. 13.06.pdf (248 KB)

**Subject 13.07 Emergency Security Upgrade at Chaparral High School.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 13. Information  
Access Public  
Type Information  
Goals Priority 1: Student Success.  
Priority 2: Teachers, Principals, Staff.

[Contact Person: Nathan Miller] (Info. 13.07)

File Attachments  
08.25.22 Info. 13.07.pdf (248 KB)

**Subject 13.08 Revised Emergency Security Upgrade at Foothill High School.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 13. Information  
Access Public  
Type Information  
Goals Priority 1: Student Success.  
Priority 2: Teachers, Principals, Staff.

[Contact Person: Nathan Miller] (Info. 13.08)

File Attachments  
08.25.22 Info. 13.08.pdf (258 KB)

**Subject 13.09 Emergency Security Upgrade at Western High School.**

Meeting Aug 25, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 13. Information  
Access Public

Type Information

Goals Priority 1: Student Success.  
Priority 2: Teachers, Principals, Staff.

[Contact Person: Nathan Miller] (Info. 13.09)

File Attachments

08.25.22 Info. 13.09.pdf (256 KB)