



Thursday, September 8, 2022
Agenda, Regular Board Meeting, 5:00 p.m.

Clark County School District
Regular Meeting of the Board of School Trustees
Edward A. Greer Education Center, Board Room
2832 East Flamingo Road, Las Vegas, Nevada 89121

Board Meeting Information

Subject	Meeting Information.
Meeting	Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Access	Public
Type	Information

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

Roll Call: Irene A. Cepeda, President
Evelyn Garcia Morales, Vice President
Lola Brooks, Clerk
Linda P. Cavazos, Member
Danielle Ford, Member
Lisa Guzmán, Member
Katie Williams, Member

Jesus F. Jara, Ed.D., Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/v/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no

additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items the individual wishes to comment on.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

Written public comments may be submitted to boardmtgcomments@nv.ccsd.net after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

The Vision of the Board of School Trustees
All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

1. Opening Items

Subject 1.01 Flag Salute.
Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 1. Opening Items
Access Public
Type

The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

Subject 1.02 Adoption of the Agenda.
Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 1. Opening Items
Access Public
Type Regular (Action)

(For Possible Action) *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

Consent Agenda Information

Subject Consent Agenda Information
Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category Consent Agenda Information

Access Public

Type Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

2. Consent Agenda - Meeting Minutes

Subject 2.01 Approval of the Minutes.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Meeting Minutes

Access Public

Type Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular meetings of July 14, 2022, and August 11, 2022, and the work session meeting of August 3, 2022, is recommended. **(For Possible Action)** (Ref. 2.01)

File Attachments

09.08.22 Ref. 2.01.pdf (461 KB)

09.08.22 Ref. 2.01.pdf (462 KB)

09.08.22 Ref. 2.01.pdf (417 KB)

2. Consent Agenda - Teaching and Learning

Subject 2.02 Grant Application: Afghan Refugee School Impact Grant, Catholic Charities of Southern Nevada, Subgrant Award.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to implement the Afghan Refugee School Impact Grant, funded by the United States Department of Health and Human Services Office of Refugee Resettlement through Catholic Charities of Southern Nevada, to provide academic and enrichment services for eligible elementary and secondary Afghan refugee students, in the amount of \$46,214.00, from October 1, 2022, through September 30, 2023, to be paid from the Afghan Refugee School Impact Grant, Fund 0280, Grant 6721023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl (Ref. 2.02)

File Attachments

09.08.22 Ref. 2.02.pdf (228 KB)

Subject 2.03 Grant Application: Refugee School Impact Grant, Catholic Charities of Southern Nevada, Subgrant Award.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to continue the implementation of the Refugee School Impact Grant, funded by the United States Department of Health and Human Services Office of Refugee Resettlement through Catholic Charities of Southern Nevada, to provide academic and enrichment services for eligible elementary and secondary refugee students, in the amount of \$180,000.00, from October 1, 2022, through September 30, 2023, to be paid from the Refugee School Impact Grant, Fund 0280, Grant 6722023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Manc] (Ref. 2.03)

File Attachments
09.08.22 Ref. 2.03.pdf (236 KB)

Subject **2.04 Student Expulsions.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of student expulsions according to NRS 392.467 (Board Policy 5114 and Regulations 5114 and 5141.1), as listed, is recommended. **(CONFIDENTIAL)** **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.04)

Executive File Attachments
09.08.22 Ref. 2.04 CONFIDENTIAL.pdf (457 KB)

Subject **2.05 Interlocal Agreement Between the Clark County School District and Clark County for The Harbor Juvenile Assessment Centers.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a data sharing Interlocal Agreement between the Clark County School District and Clark County on behalf of the Department of Juvenile Justice Services related to the operation of The Harbor Juvenile Assessment Centers to provide a voluntary diversion program for juveniles to participate in restitution, counseling, and instruction, effective September 9, 2022, through December 19, 2023, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.05)

File Attachments
09.08.22 Ref. 2.05.pdf (8,509 KB)

Subject **2.06 Grant Application: Workforce Connections Vocational Training Programs.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to provide vocational training to improve educational opportunities for students at Cowan Academic Center, Peterson Academic Center, South Academic Center, and Desert Rose High School from the federally funded Nevada Department of Employment, Training, and Rehabilitation through Workforce Connections, from September 9,

2022, through June 30, 2023, in an amount of \$230,000.00, to be paid from Fund 0280, Unit 0137, FY23, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.06)

File Attachments
09.08.22 Ref. 2.06.pdf (210 KB)

Subject **2.07 Amended Professional Services — Elementary and Secondary School Emergency Relief Fund, United States Department of Education.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action to implement the United States Department of Education, Elementary and Secondary School Emergency Relief (ESSER II) Fund to provide embedded supports to facilitate school leadership professional growth and positively impact student achievement utilizing the Insight Education Group, effective September 9, 2022, through September 30, 2023, for an approximate total cost of \$210,000.00, to be paid from the ESSER II Fund, Fund 0280, Grant 66180021, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl] (Ref. 2.07)

File Attachments
09.08.22 Ref. 2.07.pdf (234 KB)

Subject **2.08 Grant Application: Southern Nevada Regional STEM Network Grant IV, Glen C. Taylor Elementary School, Nevada Governor's Office of Science, Innovation and Technology.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to utilize funds made available through the Nevada Governor's Office of Science, Innovation and Technology with a Southern Nevada Regional Science, Technology, Engineering, and Mathematics (STEM) Network Grant IV to engage students with robotics and coding in the science classroom for Glen C. Taylor Elementary School, in an amount not to exceed \$7,041.00, to be paid from the Southern Nevada Regional STEM Network Grant IV, Fund 0279, from September 9, 2022, through June 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Deanna Jaskolski] (Ref. 2.08)

File Attachments
09.08.22 Ref. 2.08.pdf (230 KB)

Subject **2.09 Grant Application: Science, Technology, Engineering, and Mathematics Leaders Academy, Frank Lamping Elementary School, Nevada Governor's Office of Science, Innovation and Technology.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to apply for and utilize funds made available through the Nevada Governor's Office of Science, Innovation and Technology with a Science, Technology, Engineering, and Mathematics (STEM) Leaders Academy Grant to provide opportunities for Frank Lamping Elementary School, a STEM Leaders Academy school, to implement

a site-specific, STEM strategic plan, in an amount not to exceed \$19,980.00, to be paid from the STEM Leaders Academy Grant, Fund 0279, from September 9, 2022, through June 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Deanna Jaskolski] (Ref. 2.09)

File Attachments
09.08.22 Ref. 2.09.pdf (184 KB)

Subject **2.10 Grant Application: Science, Technology, Engineering, and Mathematics Leaders Academy, Ruben P. Diaz Elementary School, Nevada Governor's Office of Science, Innovation and Technology.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Teaching and Learning

Access Public

Type Consent (Action), Discussion

Discussion and possible action on authorization to apply for and utilize funds made available through the Nevada Governor's Office of Science, Innovation and Technology with a Science, Technology, Engineering, and Mathematics (STEM) Leaders Academy Grant to provide opportunities for Ruben P. Diaz Elementary School, a STEM Leaders Academy school, to implement a site-specific, STEM strategic plan, in an amount not to exceed \$16,725.00, to be paid from the STEM Leaders Academy Grant, Fund 0279, from September 9, 2022, through June 30, 2023, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Deanna Jaskolski] (Ref. 2.10)

File Attachments
09.08.22 Ref. 2.10.pdf (214 KB)

2. Consent Agenda - Business and Finance

Subject **2.11 Warrants.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Business and Finance

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.11)

File Attachments
09.08.22 Ref. 2.11.pdf (1,121 KB)

2. Consent Agenda - Human Resources

Subject **2.12 Unified Personnel Employment.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Carol Tolx] (Ref. 2.12)

File Attachments
09.08.22 Ref. 2.12.pdf (210 KB)

Subject **2.13 Licensed Personnel Employment.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)**
[Contact Person: Carol Tolx] (Ref. 2.13)

File Attachments
09.08.22 Ref. 2.13.pdf (364 KB)

Subject **2.14 Employment Agreement - Assistant General Counsel.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Human Resources

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of an employment agreement for Nicholas Petsas, assigned as Assistant General Counsel. **(For Possible Action)** [Contact Person: Carol Tolx] (Ref. 2.14)

File Attachments
09.08.22 Ref. 2.14.pdf (407 KB)

2. Consent Agenda - Operations

Subject **2.15 Purchase Orders.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$4,254,940.79 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.15)

File Attachments
09.08.22 Ref. 2.15.pdf (437 KB)

Subject **2.16 Purchasing Awards.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Operations

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$7,540,422.01 in compliance with NRS 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.16)

File Attachments
09.08.22 Ref. 2.16.pdf (2,160 KB)

2. Consent Agenda - Facilities

Subject 2.17 Contract Award: Preconstruction Services Phase I of Phased Replacement at Las Vegas Academy of the Arts.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of an award of contract to the best qualified construction manager at-risk for preconstruction services for phase I of phased replacement at Las Vegas Academy of the Arts, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0015904; and for Nathan Miller, Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Nathan Miller] (Ref. 2.17)

File Attachments
09.08.22 Ref. 2.17.pdf (308 KB)

Subject 2.18 Change in Service.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of a change in service to the architectural/engineering services agreement for a net increase of \$4,995.00 to the agreements for Hannah Brown Elementary School (\$86,398.00) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001612, is recommended. **(For Possible Action)** [Contact Person: Nathan Miller] (Ref. 2.18)

File Attachments
09.08.22 Ref. 2.18.pdf (360 KB)

2. Consent Agenda - Office of the Chief of Staff

Subject 2.19 Grant Application Amendment: Safe Routes to School - Bike Fleet Program, Nevada Department of Transportation.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Office of the Chief of Staff

Access Public

Type Consent (Action), Discussion

Discussion and possible action on the authorization to submit and continue the Safe Routes to School Bike Fleet program, through the Transportation Alternative Program (TAP) funded by the Nevada Department of Transportation (NDOT) focusing on educating students and parents on pedestrian safety, in an amount of \$64,203.15 from October 1, 2022, through September 30, 2023, to be paid from the Safe Routes to School Bike Fleet grant, Fund 0280, Federal Projects Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Shana Rafalski] (Ref. 2.19)

File Attachments
09.08.22 Ref. 2.19.pdf (349 KB)

Subject **2.20 Grant Application Amendment: Nevada Transportation Alternatives Program (TAP), Nevada Department of Transportation.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Office of the Chief of Staff

Access Public

Type Consent (Action), Discussion

Discussion and possible action on the authorization to submit and continue the Safe Routes to School program to improve safety, reduce traffic and air pollution near schools, and promote healthy behaviors in students and their families, in an amount of \$340,640.00 from October 1, 2022, through September 30, 2023, to be paid from the Safe Routes to School TAP Grant, Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Shana Rafalski] (Ref. 2.20)

File Attachments
09.08.22 Ref. 2.20.pdf (338 KB)

3. Formative Board Reports and Updates

Subject **3.01 Focus: 2024 Strategic Plan Update – Student Discipline.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Formative Board Reports and Updates

Access Public

Type Discussion, Presentation

Goals Priority 1: Student Success.

Presentation and discussion on Focus: 2024 Indicators and Results pertaining to SS-4(C): Student discipline. [Contact Person: Mike Barton] (Ref. 3.01)

File Attachments
09.08.22 Ref. 3.01.pdf (905 KB)

4. Trustee and Superintendent Business Items

Subject **4.01 Sex Education Advisory Committee – Request for Approval of Appointment.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 4. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Goals Priority 1: Student Success.

Discussion and possible action on approval of the recommendations made from the Sex Education Advisory Committee Recommending Committee to appoint members to the Sex Education Advisory Committee, as listed, to a two-year term commencing October 1, 2022, through May 31, 2024, is recommended. **(For Possible Action)** [Contact Person: Irene A. Cepeda] (Ref. 4.01)

File Attachments
09.08.22 Ref. 4.01.pdf (8,204 KB)

Subject 4.02 Notice of Intent - Clark County School District Regulation 2130.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 4. Trustee and Superintendent Business Items

Access Public

Type Regular (Action), Discussion

Goals Priority 3: Coherent Governance and Leadership.

Discussion and possible action on approval of the Notice of Intent to Adopt, Repeal, or Amend Clark County School District Regulation 2130, District Organization, prior to submission to the Board of School Trustees for approval on October 13, 2022 is recommended. **(For Possible Action)** [Contact Person: Kellie Kowal-Paul] (Ref. 4.02)

File Attachments
09.08.22 Ref. 4.02.pdf (1,687 KB)

5. Public Comment on Items Not Listed as Action Items on the Agenda

Subject 5.01 Public Comment on Items Not Listed as Action Items on the Agenda.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 5. Public Comment on Items Not Listed as Action Items on the Agenda

Access Public

Type Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments. *(According to Governance Policy GP-11: Public Comment)*

6. Upcoming Meeting Announcement

Subject 6.01 Upcoming Meeting of the Board of Trustees - Thursday, September 22, 2022, 5:00 p.m.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 6. Upcoming Meeting Announcement

Access Public

Type Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

7. Adjourn

Subject Adjourn.

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 7. Adjourn
Access Public
Type Regular (Action)

(For Possible Action) *(According to Governance Policy GP-10: Construction of the Agenda)*

8. Information: Formative Report Updates

Subject **8.01 Information on Focus: 2024 Strategic Plan Update – Technology Effectiveness and Efficiency.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 8. Information: Formative Report Updates
Access Public
Type Information
Goals Priority 4: Sound Fiscal Management.

Informational Presentation on Focus: 2024 Indicators and Results pertaining to SFMO-1(D): Network and connectivity, SFMO-1(E): User Support Help Desk, and SFMO-1(F): Business process efficiency. [Contact Person: Mike Casey] (Info. 8.01)

File Attachments
09.08.22 Info. 8.01.pdf (1,337 KB)

9. Information

Subject **9.01 Unified Personnel Promotions and Transfers/Reassignments.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 9. Information
Access Public
Type Information
Goals Priority 2: Teachers, Principals, Staff.

[Contact Person: Carol Tolx] (Info. 9.01)

File Attachments
09.08.22 Info. 9.01.pdf (159 KB)

Subject **9.02 Unified Personnel Separations.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 9. Information
Access Public
Type Information
Goals Priority 2: Teachers, Principals, Staff.

[Contact Person: Carol Tolx] (Info. 9.02)

File Attachments
09.08.22 Info. 9.02.pdf (149 KB)

Subject **9.03 Licensed Personnel Separations.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

Goals Priority 2: Teachers, Principals, Staff.

[Contact Person: Carol Tolx] (Info. 9.03)

File Attachments
09.08.22 Info. 9.03.pdf (205 KB)

Subject **9.04 Information on Report of Gifts.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

Goals Priority 4: Sound Fiscal Management.

[Contact Person: Jason Goudie] (Info. 9.04)

File Attachments
09.08.22 Info. 9.04.pdf (158 KB)

Subject **9.05 Support Professional and School Police Staffing Report.**

Meeting Sep 8, 2022 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 9. Information

Access Public

Type Information

Goals Priority 2: Teachers, Principals, Staff.

[Contact Person: Carol Tolx] (Info. 9.05)

File Attachments
09.08.22 Info. 9.05.pdf (267 KB)