



**Thursday, September 12, 2024  
Agenda, Regular Board Meeting, 5:00 p.m.**

**Clark County School District  
Regular Meeting of the Board of School Trustees  
Edward A. Greer Education Center, Board Room  
2832 East Flamingo Road, Las Vegas, Nevada 89121**

**Board Meeting Information**

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<b>Subject</b>	<b>Meeting Information.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Access	Public
Type	Information

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

- Roll Call: Evelyn Garcia Morales, President  
 Irene Bustamante Adams, Vice President  
 Lisa Guzmán, Clerk  
 Isaac Barron, Member  
 Lola Brooks, Member  
 Linda P. Cavazos, Member  
 Ramona Esparza-Stoffregan, Member  
 Adam Johnson, Member  
 Lisa Satory, Member  
 Katie Williams, Member  
 Brenda Zamora, Member

Brenda Larsen-Mitchell, Ed.D., Interim Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/v/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items the individual wishes to comment on.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

Written public comments may be submitted to [boardmtgcomments@nv.ccsd.net](mailto:boardmtgcomments@nv.ccsd.net) after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## 1. Opening Items

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<b>Subject</b>	<b>1.01 Flag Salute.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	

### **The Pledge of Allegiance to the Flag**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

*(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

<b>Subject</b>	<b>1.02 Adoption of the Agenda.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Access	Public
Type	Regular (Action)

**(For Possible Action)** *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

## Consent Agenda Information

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<b>Subject</b>	<b>Consent Agenda Information</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Consent Agenda Information
Access	Public
Type	Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

## 2. Consent Agenda - Meeting Minutes

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<b>Subject</b>	<b>2.01 Approval of the Minutes.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Meeting Minutes
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular meeting of July 11, 2024 is recommended. **(For Possible Action)** (Ref. 2.01)

File Attachments

[09.12.24 Ref. 2.01.pdf \(1,019 KB\)](#)

## 2. Consent Agenda - Teaching and Learning

<b>Subject</b>	<b>2.02 Memorandum of Agreement Between the Clark County School District and Special Olympics Nevada for the Special Olympics Program Unified Champion Schools.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Teaching and Learning
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on authorization to enter into a Memorandum of Agreement with Special Olympics Nevada for the Special Olympics Program Unified Champion Schools for approximately 62 participating schools initiating whole-school involvement for students with and without disabilities, in an amount not to exceed \$43,300.00, effective September 13, 2024, through September 12, 2025, to be paid from the Student Services Division, Unit 0137, Fiscal Year 2025, Fund 0279, with no impact to the general fund, and for the Interim Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.02)

File Attachments

[09.12.24 Ref. 2.02.pdf \(6,539 KB\)](#)

## 2. Consent Agenda - Business and Finance

<b>Subject</b>	<b>2.03 Warrants.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Business and Finance
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.03)

File Attachments

[09.12.24 Ref. 2.03.pdf \(1,299 KB\)](#)

## 2. Consent Agenda - Human Resources

<b>Subject</b>	<b>2.04 Professional Services Agreement: Paraprofessional Pathway Project.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Human Resources
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on authorization for the Clark County School District, Human Resources Division to enter in a Professional Services Agreement with the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas, to have services performed to cultivate support professional employees of the Clark County School District to pursue teaching licenses in Nevada through the Paraprofessional Pathway Project, at a cost of up to \$5,000,000.00, effective September 13, 2024, through December 30, 2025, and retroactive payments at a cost of up to \$5,000,000.00 effective August 1, 2022, through July 1, 2024, to be paid through the United States Department of Education, Elementary and Secondary School Emergency Relief (ESSER III) Fund, Fund 0280, Grant 6619021, and 6648023, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.04)

File Attachments

[09.12.24 Ref. 2.04.pdf \(296 KB\)](#)

<b>Subject</b>	<b>2.05 Unified Personnel Employment.</b>
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Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 2. Consent Agenda - Human Resources  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.05)

File Attachments  
[09.12.24 Ref. 2.05.pdf \(276 KB\)](#)

**Subject 2.06 Licensed Personnel Employment.**

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 2. Consent Agenda - Human Resources  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.06)

File Attachments  
[09.12.24 Ref. 2.06.pdf \(333 KB\)](#)

## 2. Consent Agenda - Operations

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**Subject 2.07 Focus: 2024 Strategic Plan Update–Technology Effectiveness and Efficiency Update.**

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 2. Consent Agenda - Operations  
Access Public  
Type Consent (Action), Discussion

Acceptance of a report as presented on Focus: 2024 Indicators and Results pertaining to SFMO-1(D): Network Connectivity; SFMO-1 (E): Help Desk "on-hold" wait time. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.07) (*According to Governance Policy B/SE-3: Board Report and Progress Monitoring, B/SE-4: Board Report Content, B/SE-6: Board Report Schedule, and B/SE- 7: Board Response to Board Reports*)

File Attachments  
[09.12.24 Ref. 2.07\(A\).pdf \(1,487 KB\)](#)  
[09.12.24 Ref. 2.07\(B\).pdf \(1,644 KB\)](#)

**Subject 2.08 Purchase Orders.**

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 2. Consent Agenda - Operations  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$5,476,920.30 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.08)

File Attachments  
[09.12.24 Ref. 2.08.pdf \(541 KB\)](#)

**Subject 2.09 Purchasing Awards.**

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 2. Consent Agenda - Operations  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$15,809,900.00 in compliance with Nevada Revised Statutes (NRS) 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.09)

File Attachments  
[09.12.24 Ref. 2.09.pdf \(4,002 KB\)](#)

## 2. Consent Agenda - Facilities

**Subject 2.10 Amendment Contract Award: School Replacement at Walter Bracken Elementary School.**

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 2. Consent Agenda - Facilities  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval of an amended award of contract to the lowest responsive and responsible bidder for the school replacement at Walter Bracken Elementary School in the amount of \$50,128,700.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001646; and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.10)

File Attachments  
[09.12.24 Ref. 2.10.pdf \(288 KB\)](#)

**Subject 2.11 Contract Award: Replace Domestic Boilers at Desert Pines High School.**

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 2. Consent Agenda - Facilities  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval of an award of contract to the lowest responsive and responsible bidder to replace the domestic boilers at Desert Pines High School in the amount of \$227,000.00 to be paid from the Governmental Service Tax, Fund 3400000000, Project C0017189; and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.11)

File Attachments  
[09.12.24 Ref. 2.11.pdf \(318 KB\)](#)

**Subject 2.12 Contract Award: Refurbish Gymnasium Floor and Replace Bleachers At Mike O'Callaghan Middle School i3 Learn Academy.**

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 2. Consent Agenda - Facilities  
Access Public  
Type Consent (Action), Discussion

Discussion and possible action on approval of an award of contract to the lowest responsive and responsible bidder to refurbish gymnasium floor and replace bleachers at Mike O'Callaghan Middle School i3 Learn Academy in the amount of \$309,149.33, to be site-funded, Fund 1000000000, Project C0017734; and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.12)

File Attachments

**Subject** 2.13 Contract Award: Replace Theater Seats at Palo Verde High School.

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on approval of an award of contract to the lowest responsive and responsible bidder to replace theater seats at Palo Verde High School in the amount of \$230,631.00, to be site-funded, Fund 1000000000, Project C0017787; and for Brandon McLaughlin, Assistant Superintendent, to act as the Clark County School District Board of Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.13)

File Attachments  
[09.12.24 Ref. 2.13.pdf \(314 KB\)](#)

**Subject** 2.14 Change in Service: Cimarron-Memorial High School.

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of a change in service to the professional services agreement for a net increase of \$79,800.00, to the agreement for Cimarron-Memorial High School to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0015065, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.14)

File Attachments  
[09.12.24 Ref. 2.14.pdf \(281 KB\)](#)

**Subject** 2.15 Change in Service: Crestwood Elementary School.

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of a change in service to the professional services agreement for a net increase of \$10,962.50, to the agreement for Crestwood Elementary School to be paid from the Governmental Services Tax, Fund 3400000000, Project C0014604, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.15)

File Attachments  
[09.12.24 Ref. 2.15.pdf \(433 KB\)](#)

**Subject** 2.16 Change in Service: Laughlin Junior/Senior High School.

Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 2. Consent Agenda - Facilities

Access Public

Type Consent (Action), Discussion

Discussion and possible action on ratification of a change in service to the professional services agreement for a net increase of \$119,100.00, to the agreement for Laughlin Junior/Senior High School to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0015935, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.16)



Discussion and possible action on approval of the amendment of Clark County School District Regulation 5150, Health and Welfare: Students, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.20)

File Attachments

[09.12.24 Ref. 2.20.pdf \(433 KB\)](#)

## 2. Consent Agenda - Office of the Superintendent

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<b>Subject</b>	<b>2.21 Grant Applications Multiple Recurring Grants Various Funding Agencies.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Consent Agenda - Office of the Superintendent
Access	Public
Type	Consent (Action), Discussion

Discussion and possible action on authorization to submit applications and implement multiple recurring grants with various anticipated performance periods as indicated in the Recurring Grants table, in an estimated amount of \$3,078,000.00, to be paid from Fund 0279 and/or Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Kellie Kowal-Paul] (Ref. 2.21)

File Attachments

[09.12.24 Ref. 2.21.pdf \(380 KB\)](#)

## 3. Trustee and Superintendent Business Items

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<b>Subject</b>	<b>3.01 Superintendent Search.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Trustee and Superintendent Business Items
Access	Public
Type	Regular (Action), Discussion, Presentation

Presentation and discussion with Hazard, Young, Attea & Associates, of the draft Leadership Profile which includes the survey report and focus group analysis, and possible action regarding changes to the Leadership Profile. **(For Possible Action)** [Contact Person: Evelyn Garcia Morales] (Reference material may be provided.) *(According to Governance Policy GP-3: Board Responsibilities)*

<b>Subject</b>	<b>3.02 Audit Advisory Committee Appointment.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Trustee and Superintendent Business Items
Access	Public
Type	Regular (Action), Discussion

Discussion and possible action to fill a vacancy and appoint one member to the Audit Advisory Committee for a term of two-years, beginning September 12, 2024, through June 30, 2026, is recommended. **(For Possible Action)** [Contact Person: Evelyn Garcia Morales] (Ref. 3.02) *(According to Governance Policy GP-10: Construction of the Agenda)*

File Attachments

[09.12.24 Ref. 3.02\(A\).pdf \(1,507 KB\)](#)

[09.12.24 Ref. 3.02\(B\).pdf \(1,756 KB\)](#)

[09.12.24 Ref. 3.02\(C\).pdf \(2,209 KB\)](#)

<b>Subject</b>	<b>3.03 Public Hearing On and Possible Approval of the Memorandum of Agreement between the Clark County School District and the Clark County Education Association Regarding Extra Pay for Extra Duty Schedule.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Trustee and Superintendent Business Items
Access	Public
Type	Regular (Action), Information



This is the time and place to conduct a public hearing on, discussion of, and possible action on approval of the Memorandum of Agreement between the Clark County School District and the Clark County Education Association regarding extra pay for extra duty schedule. Those wishing to address the Board in person at the meeting may sign up to speak by calling the Board Office at 702-799-1072 during regular business hours. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting, or comments may be submitted in writing by email to [BoardMtgComments@nv.ccsd.net](mailto:BoardMtgComments@nv.ccsd.net) at least 8 business hours prior to the scheduled start of the meeting. **(For Possible Action)** [Contact Person: Jon Okazaki] (Ref. 3.03)

## File Attachments

[09.12.24 Ref. 3.03\(A\).pdf \(351 KB\)](#)  
[09.12.24 Ref. 3.03\(B\).pdf \(918 KB\)](#)

<b>Subject</b>	<b>3.04 Transfer of Appropriations Between Funds.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Trustee and Superintendent Business Items
Access	Public
Type	Regular (Action), Discussion
Goals	Priority 4: Sound Fiscal Management.

Discussion and possible action on authorization to include the transfer of appropriations between the General Fund 1000000000, Account 5910000000, Function 1000, Program 5200, to the English Language Learners Fund 2060000000, Account 4520000000, Function 0420, Program 1000, in the amount of \$3,612,569.42; and the transfer of appropriations between the General Fund 1000000000, Account 5910000000, Function 1000, Program 5200, to the Federal Projects Fund 2800000000, Account 4520000000, Function 1000, Program 5200, in the amount of \$558,388.52, as recommended by Jason Goudie, Deputy Superintendent of Business Administration and Chief Financial Officer, and to record the transfer in the official Board minutes as required by Nevada Revised Statutes 354.598005, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.04)

## File Attachments

[09.12.24 Ref. 3.04.pdf \(149 KB\)](#)

#### 4. Public Comment on Items Not Listed as Action Items on the Agenda

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<b>Subject</b>	<b>4.01 Public Comment on Items Not Listed as Action Items on the Agenda.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Public Comment on Items Not Listed as Action Items on the Agenda
Access	Public
Type	Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments. *(According to Governance Policy GP-11: Public Comment)*

#### 5. Upcoming Meeting Announcement

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<b>Subject</b>	<b>5.01 Upcoming Meeting of the Board of Trustees - Thursday, September 26, 2024, 5:00 p.m.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	5. Upcoming Meeting Announcement
Access	Public
Type	Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

#### 6. Adjourn

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<b>Subject</b>	<b>Adjourn.</b>
Meeting	Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 6. Adjourn  
Access Public  
Type Regular (Action)

(For Possible Action) (According to Governance Policy GP-10: Construction of the Agenda)

## 7. Information

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**Subject** 7.01 Information on Report of Gifts.  
Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 7. Information  
Access Public  
Type Information  
Goals [Priority 4: Sound Fiscal Management.](#)

[Contact Person: Jason Goudie] (Info. 7.01)

File Attachments  
[09.12.24 Info. 7.01.pdf \(174 KB\)](#)

**Subject** 7.02 Unified Personnel Promotions and Transfers/Reassignments.  
Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 7. Information  
Access Public  
Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 7.02)

File Attachments  
[09.12.24 Info. 7.02.pdf \(206 KB\)](#)

**Subject** 7.03 Unified Personnel Separations.  
Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 7. Information  
Access Public  
Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 7.03)

File Attachments  
[09.12.24 Info. 7.03.pdf \(154 KB\)](#)

**Subject** 7.04 Licensed Personnel Separations.  
Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 7. Information  
Access Public

Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 7.04)

File Attachments  
[09.12.24 Info. 7.04.pdf \(214 KB\)](#)

**Subject** **7.05 Support Professional and School Police Staffing Report.**  
Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 7. Information  
Access Public  
Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 7.05)

File Attachments  
[09.12.24 Info. 7.05.pdf \(272 KB\)](#)

**Subject** **7.06 Emergency to Replace Eleven Rooftop Units at John S. Park Elementary School.**  
Meeting Sep 12, 2024 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 7. Information  
Access Public  
Type Information  
Goals [Priority 4: Sound Fiscal Management.](#)

[Contact Person: Jason Goudie] (Info. 7.06)

File Attachments  
[09.12.24 Info. 7.06.pdf \(255 KB\)](#)