



**Tuesday, October 17, 2023**  
**Agenda, Attendance Zone Advisory Commission, 9:30 a.m.**

**Clark County School District**  
**Special Meeting of the Board of School Trustees**  
**Edward A. Greer Education Center, Board Room**  
**2832 East Flamingo Road, Las Vegas, NV 89121**

### **Board Meeting Information**

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|----------------|---|
| <b>Subject</b> | <b>Meeting Information.</b>   |
| Meeting        | Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m. |
| Category       | Board Meeting Information   |
| Access         | Public  |
| Type           | Information   |

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

|            |                         |                      |
|------------|-------------------------|----------------------|
| Roll Call: | Matthew Tramp, Chair    | Diane Kinsel, Member |
|            | Dave Flatt, Vice Chair  | Noé Orosco, Member   |
|            | Anna Binder, Member     | John Shea, Member    |
|            | Lydia Dominguez, Member | Tim Vicario, Member  |
|            | Nicholas Fedei, Member  | Rudy Zamora, Member  |

The Attendance Zone Advisory Commission may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Demographics, Zoning, and GIS Department, 1180 Military Tribute Place, Henderson, NV at (702) 799-6430, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Attendance Zone Advisory Commission recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Commission in person may sign up to speak once the agenda has been posted by calling the Demographics, Zoning, and GIS Department at (702) 799-6430, during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Commission Chair has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Commission action after staff presentations and discussion by the Commission, but before the Commission votes on the item. Speakers will be given 3 minutes to address the Commission and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Commission not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Commission.

Written public comments may be submitted to [azacmeetingcomments-user@nv.ccsd.net](mailto:azacmeetingcomments-user@nv.ccsd.net) after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## **1. Opening Items**

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**Subject**                    **1.01 Flag Salute.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    1. Opening Items

Access                      Public

Type                        Information

### **The Pledge of Allegiance to the Flag**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**Subject**                    **1.02 Adoption of the Agenda.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    1. Opening Items

Access                      Public

Type                        Regular (Action)

**(For Possible Action)**

## **2. Attendance Zone Advisory Commission**

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**Subject**                    **2.01 Approval of the Minutes.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                      Public

Type                        Regular (Action), Discussion

Discussion and possible action on the approval of the minutes of September 26, 2023. **(For Possible Action)** [Contact Person: Tracy Murphy] (Ref. 2.01)

File Attachments  
[10.17.23 Ref. 2.01.pdf \(45 KB\)](#)

**Subject**                    **2.02 Reports.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                      Public

Type Information,Discussion

Possible presentations of reports and discussion. [Contact Person: Tracy Murphy] (Reference material may be provided.)

**Subject 2.03 Demonstration of the AZAC webpage and AZAC Toolbox.**

Meeting Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category 2. Attendance Zone Advisory Commission

Access Public

Type Information,Discussion

Demonstration and discussion on the AZAC Webpage and Toolbox. [Contact Person: Tracy Murphy]

**Subject 2.04 Presentation of the 2023-2024 Enrollment Report.**

Meeting Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category 2. Attendance Zone Advisory Commission

Access Public

Type Information,Discussion,Presentation

Presentation and discussion on the 2023-2024 Enrollment Report. [Contact Person: Tracy Murphy] (Ref. 2.04)

File Attachments

[10.17.23 Ref. 2.04\(A\).pdf \(625 KB\)](#)

[10.17.23 Ref. 2.04\(B\).pdf \(640 KB\)](#)

**Subject 2.05 Presentation of the 2023-2024 Capacity Report.**

Meeting Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category 2. Attendance Zone Advisory Commission

Access Public

Type Information,Discussion,Presentation

Presentation and discussion on the 2023-2024 Capacity Report. [Contact Person: Tracy Murphy] (Ref. 2.05)

File Attachments

[10.17.23 Ref. 2.05\(A\).pdf \(1,155 KB\)](#)

[10.17.23 Ref. 2.05\(B\).pdf \(960 KB\)](#)

**Subject 2.06 Presentation of the Hot Spot Data for 2023-2024 Schools.**

Meeting Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category 2. Attendance Zone Advisory Commission

Access Public

Type Information,Discussion,Presentation

Presentation and discussion on Hot Spots for all of Clark County School District. [Contact Person: Tracy Murphy] (Ref. 2.06)

File Attachments

[10.17.23 Ref. 2.06.pdf \(1,168 KB\)](#)

**Subject**                    **2.07 Presentation of the 2023-2024 Percent Change Report.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                    Public

Type                    Information,Discussion,Presentation

Presentation and discussion of the Percent Change Report. [Contact Person: Tracy Murphy] (Ref. 2.07)

File Attachments  
[10.17.23 Ref. 2.07\(A\).pdf \(1,476 KB\)](#)  
[10.17.23 Ref. 2.07\(B\).pdf \(2,280 KB\)](#)

**Subject**                    **2.08 Presentation of the 2023-2024 Feeder School Report.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                    Public

Type                    Information,Discussion,Presentation

Presentation and discussion of the Feeder School Report. [Contact Person: Tracy Murphy] (Ref. 2.08)

File Attachments  
[10.17.23 Ref. 2.08.pdf \(1,404 KB\)](#)

**Subject**                    **2.09 Preliminary zoning consideration Focus Area M1 for middle/junior high schools.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                    Public

Type                    Regular (Action),Discussion

Discussion and possible action on the scenario(s) to evaluate the existing attendance boundaries of the following: B. Mahlon Brown Academy of International Studies, Lyal Burkholder and Mannion Middle Schools, and Barbara and Hank Greenspun Junior High School. **(For Possible Action)** [Contact Person: Tracy Murphy] (Ref. 2.09)

File Attachments  
[10.17.23 Ref. 2.09.pdf \(1,159 KB\)](#)

**Subject**                    **2.10 Preliminary zoning consideration Focus Area M2 for middle schools.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                    Public

Type                    Regular (Action),Discussion

Discussion and possible action on the scenario(s) to evaluate the existing attendance boundaries of the following: Brian and Teri Cram, Clifford O. Findlay, Carroll M. Johnston, and Anthony Saville Middle Schools. **(For Possible Action)** [Contact Person: Tracy Murphy] (Ref. 2.10)

File Attachments  
[10.17.23 Ref. 2.10.pdf \(1,046 KB\)](#)

**Subject**                    **2.11 Preliminary zoning consideration Focus Area H1 for high schools.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                    Public

Type                    Regular (Action),Discussion

Discussion and possible action on the scenario(s) to evaluate the existing attendance boundaries of the following: Basic Academy of International Studies and Chaparral High School. **(For Possible Action)** [Contact Person: Tracy Murphy] (Ref. 2.11)

File Attachments  
[10.17.23 Ref. 2.11.pdf \(1,176 KB\)](#)

**Subject**                    **2.12 Preliminary zoning consideration Focus Area C1 for junior high and high schools.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                    Public

Type                    Regular (Action),Discussion

Discussion and possible action on the scenario(s) to evaluate the existing attendance boundaries of the following: Elton M. and Madelaine E. Garrett and Laughlin Junior High Schools and Boulder City and Laughlin High Schools. **(For Possible Action)** [Contact Person: Tracy Murphy] (Ref. 2.12)

File Attachments  
[10.17.23 Ref. 2.12.pdf \(1,382 KB\)](#)

**Subject**                    **2.13 Calendar, dates, and times.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    2. Attendance Zone Advisory Commission

Access                    Public

Type                    Regular (Action),Discussion

Discussion and possible action on upcoming meetings, dates, and times. **(For Possible Action)** [Contact Person: Tracy Murphy]

### **3. Public Comment on Items Not Listed as Action Items on the Agenda**

**Subject**                    **3.01 Public Comment on Items Not Listed as Action Items on the Agenda.**

Meeting                    Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m.

Category                    3. Public Comment on Items Not Listed as Action Items on the Agenda

Access                    Public

Type                    Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments.

## **4. Adjourn**

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|------------------------------|---|
| <b>Subject</b>               | <b>Adjourn.</b>   |
| Meeting                      | Oct 17, 2023 - Agenda, Attendance Zone Advisory Commission, 9:30 a.m. |
| Category                     | 4. Adjourn  |
| Access                       | Public  |
| Type                         | Regular (Action)  |
| <b>(For Possible Action)</b> |   |