



**Thursday, November 16, 2023  
Agenda, Bond Oversight Committee, 11:30 a.m.**

**Clark County School District  
Special Meeting of the Board of School Trustees  
Edward A. Greer Education Center, Board Room  
2832 E. Flamingo Road  
Las Vegas, NV 89121**

**Board Meeting Information**

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<b>Subject</b>	<b>Meeting Information.</b>
Meeting	Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.
Category	Board Meeting Information
Access	Public
Type	Information

We acknowledge that the land on which we gather is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website <https://notice.nv.gov/>.

Roll Call: Alfonso Lopez, Chair	Abraham Camejo	Byron Goynes	Todd Petersen
Jeana Blackman-Taylor, First Vice Chair	David Flatt	Robert Gurdison	Yvette Williams
Chad Konrad, Second Vice Chair	Michael Flores	Nicole Lehman-Donadio	

Katie Williams, Board of School Trustees Liaison

The Bond Oversight Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/v/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact Facilities Services Unit, 1180 Military Tribute Way, Henderson, Nevada, (702) 799-0591, extension 5226, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Bond Oversight Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Committee in person may sign up to speak once the agenda has been posted by calling the Facilities Services Unit at (702) 799-0591, extension 5226, during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Committee Chair has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Committee action after staff presentations and discussion by the Committee, but before the Committee votes on the item. Speakers will be given 3 minutes to address the Committee and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Committee but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Committee.

Written public comments may be submitted to [bartov@nv.ccsd.net](mailto:bartov@nv.ccsd.net) after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## 1. Opening Items

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**Subject**                    **1.01 Flag Salute.**

Meeting                    Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category                    1. Opening Items

Access                      Public

Type                        Information

### **The Pledge of Allegiance to the Flag**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**Subject**                    **1.02 Adoption of the Agenda.**

Meeting                    Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category                    1. Opening Items

Access                      Public

Type                        Regular (Action)

**(For Possible Action)**

## 2. Bond Oversight Committee

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**Subject**                    **2.01 Approval of Minutes.**

Meeting                    Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category                    2. Bond Oversight Committee

Access                      Public

Type                        Regular (Action),Discussion

Discussion and possible action on the approval of minutes from the October 19, 2023 meeting. **(For Possible Action)** [Contact Person: Al Lopez] (Ref. 2.01)

File Attachments  
[11.16.23 Ref. 2.01.pdf \(388 KB\)](#)

**Subject**                    **2.02 Reports by Chair and/or Liaison Representatives.**

Meeting                    Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category                    2. Bond Oversight Committee

Access                      Public

Type                        Information,Discussion

Report and discussion by staff and/or the following Bond Oversight Committee liaison representatives: Chad Konrad, Finance/Investment; Abraham Camejo, Al Lopez, Construction; Robert Gurdison, Design; David Flatt, Site Selection/Land Use; Jeana Blackman-Taylor, Michael Flores, Community Relations. [Contact Person: Al Lopez] (Reference material may be provided.)

**Subject**                    **2.03 Report by the Clark County Board of School Trustees' Liaison.**

Meeting                    Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category                    2. Bond Oversight Committee

Access                    Public

Type                    Information,Discussion

Report and discussion by the Clark County School District Board of School Trustees' Liaison to the Bond Oversight Committee. [Contact Person: Katie Williams] (Reference material may be provided.)

**Subject**                    **2.04 2015 Capital Improvement Program Summary Status.**

Meeting                    Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category                    2. Bond Oversight Committee

Access                    Public

Type                    Information,Discussion

Report and discussion on the 2015 Capital Improvement Program Summary Status Reports. [Contact Person: Rodney Foutz] (Ref. 2.04)

File Attachments

[11.16.23 Ref. 2.04 \(A\).pdf \(199 KB\)](#)

[11.16.23 Ref. 2.04 \(B\).pdf \(320 KB\)](#)

**Subject**                    **2.05 Contractor Workload.**

Meeting                    Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category                    2. Bond Oversight Committee

Access                    Public

Type                    Information,Discussion,Presentation

Report and discussion of the contractor workload relating to awarded projects within the 2015 Capital Improvement Plan. [Contact Person: Brandon McLaughlin] (Ref. 2.05)

File Attachments

[11.16.23 Ref. 2.05.pdf \(1,788 KB\)](#)

**Subject**                    **2.06 Review of the Bond Oversight Committee Bylaws and Rules.**

Meeting                    Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category                    2. Bond Oversight Committee

Access                    Public

Type                    Information,Discussion

Review and discussion of the Clark County School District Bond Oversight Committee Bylaws and Rules. [Contact Person: Al Lopez] (Ref. 2.06)

File Attachments

[11.16.23 Ref. 2.06.pdf \(748 KB\)](#)



**Subject** 2.07 Questions on and/or Removal of Items on Motions/Liaison Taskings.

Meeting Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category 2. Bond Oversight Committee

Access Public

Type Regular (Action),Discussion

Discussion, review, clarification, and possible action on the following future agenda subject: Analysis of District Cost Savings and Options to Provide Access to a Larger Population of Students. **(For Possible Action)** [Contact Person: Al Lopez] (Ref. 2.07)

File Attachments

[11.16.23 Ref. 2.07.pdf \(165 KB\)](#)

**Subject** 2.08 Future Agenda Planning.

Meeting Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category 2. Bond Oversight Committee

Access Public

Type Regular (Action),Discussion

Discussion and possible action to have the members from Clark County School District Board of School Trustees, Bond Oversight Committee, and/or the Superintendent request specific agenda items for future agendas. **(For Possible Action)** [Contact Person: Al Lopez]

### **3. Public Comment on Items Not Listed as Action Items on the Agenda**

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**Subject** 3.01 Public Comment on Items Not Listed as Action Items on the Agenda.

Meeting Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category 3. Public Comment on Items Not Listed as Action Items on the Agenda

Access Public

Type Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Committee but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Committee. The public should be aware that the Committee is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Committee members will refrain from addressing individual public comments.

### **4. Adjourn**

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**Subject** Adjourn.

Meeting Nov 16, 2023 - Agenda, Bond Oversight Committee, 11:30 a.m.

Category 4. Adjourn

Access Public

Type Regular (Action)

**(For Possible Action)**