



**Tuesday, November 18, 2025**  
**Agenda, Bond Oversight Committee, 11:30 a.m.**

**Clark County School District**  
**Special Meeting of the Board of School Trustees**  
**Edward A. Greer Education Center, Board Room**  
**2832 East Flamingo Road, Las Vegas, Nevada 89121**

**Board Meeting Information**

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| Subject  | Meeting Information.                                        |
|----------|-------------------------------------------------------------|
| Meeting  | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category | Board Meeting Information                                   |
| Access   | Public                                                      |
| Type     | Information                                                 |

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website <https://notice.nv.gov/>.

|                                         |                         |                    |                     |
|-----------------------------------------|-------------------------|--------------------|---------------------|
| Roll Call: Jeana Blackman Taylor, Chair | Jessica Allen           | Byron Goynes       | Walter Jones        |
| Chris Giunchigliani, First Vice Chair   | David Flatt             | Robert Gurdison    | Stephen Silberkraus |
| Alfonso Lopez, Second Vice Chair        | David Flippo            | James Halsey       | Yvette Williams     |
| Sally Achord                            | Margarita Gamboa Harris | Nakia Jackson-Hale |                     |

Emily Stevens, Board of School Trustees Liaison

The Bond Oversight Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact Facilities Services Unit, 1180 Military Tribute Way, Henderson, Nevada, (702) 799-0591, extension 5226, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Bond Oversight Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Committee in person may sign up to speak once the agenda has been posted by calling the Facilities Services Unit at (702) 799-0591, extension 5226, during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Committee Chair has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Committee action after staff presentations and discussion by the Committee, but before the Committee votes on the item. Speakers will be given 3 minutes to address the Committee and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Committee but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Committee.

Written public comments may be submitted to [bartov@nv.ccsd.net](mailto:bartov@nv.ccsd.net) after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## 1. Opening Items

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|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Subject</b> | <b>1.01 Flag Salute.</b>                                    |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category       | 1. Opening Items                                            |
| Access         | Public                                                      |
| Type           | Information                                                 |

### The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Subject</b> | <b>1.02 Adoption of the Agenda.</b>                         |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category       | 1. Opening Items                                            |
| Access         | Public                                                      |
| Type           | Regular (Action)                                            |

(For Possible Action)

## 2. Bond Oversight Committee

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|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Subject</b> | <b>2.01 Approval of Minutes.</b>                            |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category       | 2. Bond Oversight Committee                                 |
| Access         | Public                                                      |
| Type           | Regular (Action), Discussion                                |

Discussion and possible action on the approval of the minutes from the October 21, 2025, meeting. **(For Possible Action)** [Contact Person: Jeana Blackman Taylor] (Ref. 2.01)

### File Attachments

[11.18.25 Ref. 2.01.pdf \(954 KB\)](#)

|                |                                                              |
|----------------|--------------------------------------------------------------|
| <b>Subject</b> | <b>2.02 Reports by Chair and/or Liaison Representatives.</b> |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m.  |
| Category       | 2. Bond Oversight Committee                                  |

|        |                         |
|--------|-------------------------|
| Access | Public                  |
| Type   | Information, Discussion |

Report and discussion by staff and/or the following Bond Oversight Committee liaison representatives: Al Lopez, Construction; Robert Gurdison, Design; David Flatt, Site Selection/Land Use; David Flippo, Finance/Investment; Yvette Williams, Community Relations. [Contact Person: Jeana Blackman Taylor] (Reference material may be provided.)

|                |                                                                           |
|----------------|---------------------------------------------------------------------------|
| <b>Subject</b> | <b>2.03 Report by the Clark County Board of School Trustees' Liaison.</b> |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m.               |
| Category       | 2. Bond Oversight Committee                                               |
| Access         | Public                                                                    |
| Type           | Information, Discussion                                                   |

Report and discussion by the Clark County Board of School Trustees' Liaison to the Bond Oversight Committee. [Contact Person: Trustee Emily Stevens] (Reference material may be provided.)

|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Subject</b> | <b>2.04 Reports.</b>                                        |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category       | 2. Bond Oversight Committee                                 |
| Access         | Public                                                      |
| Type           | Information, Discussion                                     |

Possible presentations and discussion of reports. [Contact Person: Brandon McLaughlin] (Reference material may be provided.)

|                |                                                                |
|----------------|----------------------------------------------------------------|
| <b>Subject</b> | <b>2.05 2015 Capital Improvement Program Financial Status.</b> |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m.    |
| Category       | 2. Bond Oversight Committee                                    |
| Access         | Public                                                         |
| Type           | Discussion, Presentation                                       |

Report and discussion on the 2015 Capital Improvement Program Summary Status, Revenues, and Expenditures Report. [Contact Person: Rodney Foutz] (Ref. 2.05)

|                                                                     |
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| File Attachments<br><a href="#">11.18.25 Ref. 2.05.pdf (832 KB)</a> |
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|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Subject</b> | <b>2.06 Recommendation to the Board of School Trustees.</b> |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category       | 2. Bond Oversight Committee                                 |
| Access         | Public                                                      |
| Type           | Regular (Action), Discussion                                |

Discussion and possible action recommending additional bond issuances. **(For Possible Action)** [Contact Person: Jeana Blackman Taylor] (Reference material may be provided.)

|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Subject</b> | <b>2.07 Recommendation to the Board of School Trustees.</b> |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category       | 2. Bond Oversight Committee                                 |
| Access         | Public                                                      |
| Type           | Information, Discussion                                     |

Discussion and review of possible adjustments to District Regulation 7112. [Contact Person: Jeana Blackman Taylor] (Ref. 2.07)

File Attachments  
[11.18.25 Ref. 2.07.pdf \(546 KB\)](#)

|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Subject</b> | <b>2.08 Future Agenda Items.</b>                            |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category       | 2. Bond Oversight Committee                                 |
| Access         | Public                                                      |
| Type           | Regular (Action), Discussion                                |

Discussion and possible action to have the members of the Clark County School District Board of School Trustees, Bond Oversight Committee, and/or the Superintendent request specific agenda items for future agendas. **(For Possible Action)** [Contact Person: Jeana Blackman Taylor]

### **3. Public Comment on Items Not Listed as Action Items on the Agenda**

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|----------------|---------------------------------------------------------------------|
| <b>Subject</b> | <b>3.01 Public Comment Period.</b>                                  |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m.         |
| Category       | 3. Public Comment on Items Not Listed as Action Items on the Agenda |
| Access         | Public                                                              |
| Type           | Information                                                         |

Should a member of the public wish to speak on matters within the jurisdiction of the Committee not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 3 minutes to address the Committee. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period.

### **4. Adjourn**

|                |                                                             |
|----------------|-------------------------------------------------------------|
| <b>Subject</b> | <b>Adjourn.</b>                                             |
| Meeting        | Nov 18, 2025 - Agenda, Bond Oversight Committee, 11:30 a.m. |
| Category       | 4. Adjourn                                                  |
| Access         | Public                                                      |
| Type           | Regular (Action)                                            |

**(For Possible Action)**