

AGENDA
CLARK COUNTY SCHOOL DISTRICT
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES
ADMINISTRATIVE CENTER, ROOM 466
5100 W. SAHARA AVE., LAS VEGAS, NV 89146
THURSDAY, AUGUST 21, 2014
11:30 A.M.

BOND OVERSIGHT COMMITTEE

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of School Trustees Bond Oversight Committee has been posted at the following locations:

| | |
|--|----------------------------|
| Boulder City Library | Moapa Valley Library |
| Green Valley Library | Mount Charleston Library |
| Indian Springs Library | North Las Vegas Library |
| Laughlin Library | Sandy Valley Library |
| Mesquite Library | Sandy Valley Middle School |
| Moapa Town Library | West Charleston Library |
| Moapa Valley High School Library | West Las Vegas Library |
| Edward A. Greer Education Center | Whitney Library |
| Clark County School District Administrative Center | |
| Clark County School District Web site - www.ccsd.net | |

| | | | | |
|------------|-----------------------------------|----------------|-----------------|----------------|
| Roll Call: | Jim Halsey, Chair | Richard Bowler | Joyce Haldeman | Gene Lazaroff |
| | David Bruins, First Vice Chair | Al Davis | Frank Hawkins | George Lopez |
| | Steve Philpott, Second Vice Chair | Debbie Earl | Charles Kubat | Jacob Reynolds |
| | | | Eleissa Lavelle | Cameron Tate |

Dr. Linda E. Young, Board of School Trustee Liaison

The Bond Oversight Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <http://www.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact Sally Barto at 4170 McLeod, Las Vegas, NV or by calling (702) 799-8710 x5226, at least 24 hours in advance.

THE VISION OF THE BOARD OF SCHOOL TRUSTEES

All students progress in school and graduate prepared to succeed and contribute
in a diverse global society.

The Bond Oversight Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Bond Oversight Committee may sign up to speak by calling the Capital Program Office at (702) 799-8710 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Committee's discussion and prior to their vote. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the Committee.

1.01 ROLL CALL.

1.02 ADOPTION OF THE AGENDA.

2. PUBLIC COMMENT PERIOD

2.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Committee during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Committee after the allotted time of 20 minutes, they will be able to address the Committee during agenda item 4.01 Public Comment Period. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period.

3. BOND OVERSIGHT COMMITTEE

3.01 APPROVAL OF THE MINUTES. Discussion and possible action on the approval of the minutes of June 19, 2014. [Contact Person: Jim Halsey] (Ref. 3.01)

3.02 CAPITAL IMPROVEMENT PROGRAM – REVISION 18. Discussion and possible action on approval to recommend the proposed 1998 Capital Improvement Program – Revision 18 to the Board of School Trustees for their approval.
[Contact Person: Jim McIntosh] (Reference material will be provided.) (Ref. 3.02)

3.03 FUTURE BUILDING PROGRAMS. NON-TRADITIONAL SOLUTIONS. Presentation and discussion regarding non-traditional solutions for future building programs.
[Contact Person: Joyce Haldeman] (Reference material may be provided.)

3.04 PAST PERFORMANCES OF THE CONSTRUCTION MANAGER-AT-RISK CONTRACTING METHOD. Discussion on past performances of the construction manager-at-risk contracting method.
[Contact Person: Ruby Alston] (Reference material may be provided.)

3.05 REPORT BY STAFF AND/OR LIAISON REPRESENTATIVES. Report by staff and/or the following Bond Oversight Committee liaison representatives: Frank Hawkins, Finance/Operations; Al Davis, Construction; Charles Kubat, Design; Joyce Haldeman, Community Relations; and Cameron Tate, Site Selection/Land Use. [Contact Person: Jim Halsey] (Reference material may be provided.)

3. BOND OVERSIGHT COMMITTEE (continued)

- 3.06 QUESTIONS REGARDING MONTHLY STATUS REPORTS. Report and discussion on the following reports: 1998 Capital Improvement Program Reports, Capital Program Office – Projects in Progress, and Facility Condition Index – Quarterly Update.
[Contact Person: Jim McIntosh] (Reference material will be provided.) (Ref. 3.06)
- 3.07 REPORT BY THE CLARK COUNTY SCHOOL DISTRICT BOARD OF SCHOOL TRUSTEES LIAISON. Report and discussion by the Clark County School District Board of School Trustee Liaison to the Bond Oversight Committee.
[Contact Person: Dr. Linda E. Young] (Reference material may be provided.)
- 3.08 QUESTIONS ON AND/OR REMOVAL OF ITEMS ON MOTIONS AND TASKINGS. Discussion, review, and possible action on the following future agenda subjects: Maintenance Department Performance Measures, Evaluation of the Four Prototypes, Organizational Structure, Deferred Maintenance, Past Performance of the Construction Manager-at-Risk Contracting Method, Meeting Construction Schedule Deadlines, Criteria for Educational and Functional Requirements, and Funding of Future Land Acquisitions/Off-Site Improvements.
[Contact Person: Jim Halsey] (Ref. 3.08)
- 3.09 AGENDA PLANNING: ITEMS FOR FUTURE AGENDAS. Discussion and possible action to have the members from Clark County School District Board of School Trustees, Bond Oversight Committee, and/or the Superintendent request specific agenda items for future agendas.
[Contact Person: Jim Halsey] (Reference material may be provided.)

4. PUBLIC COMMENT PERIOD

- 4.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Committee. The public should be aware that the Committee is unable to deliberate or take action on the items raised during the Public Comment Period.
5. ADJOURN.