

Minutes  
Clark County School District  
Regular Meeting of the Board of School Trustees  
Edward A. Greer Education Center, Board Room  
2832 East Flamingo Road, Las Vegas, Nevada 89121

Thursday, June 8, 2023

5:03 p.m.

---

Roll Call: Members Present  
Evelyn Garcia Morales, President  
Lola Brooks, Vice President  
Irene Bustamante Adams, Clerk  
Linda P. Cavazos, Member  
Lisa Guzmán, Member  
Katie Williams, Member  
Brenda Zamora, Member

Jesus F. Jara, Ed.D., Superintendent of Schools

**Teleconference Call**

Teleconference call with Trustee Guzmán was connected at 5:03 p.m.

**Announcements**

Trustee Garcia Morales acknowledged that the land on which they are gathered is the territorial homelands of the Nuwu-the Moapa Band of Paiutes and the Las Vegas Band of Paiutes.

**Flag Salute**

Trustee Williams led the Pledge of Allegiance.

**Adoption of the Agenda**

*Adopt agenda.*

*Motion: Bustamante Adams    Second: Williams    Vote: Unanimous*

**Approve Adoption of Consent Agenda**

Approval of consent agenda, as submitted, as recommended.

**Public Hearing**

James Bayliss suggested that unqualified CCSD special education educators all have degrees because of a grant for the University of Nevada, Las Vegas (UNLV). He said none of the grant items for special education should pass until the District decides to use the money for the students.

*Motion to adopt the consent agenda.*

*Motion: Williams    Second: Brooks    Vote: Unanimous*

## **Approve Adoption of Consent Agenda (continued)**

### **2.01 Approval of the Minutes.**

Discussion and possible action on the approval of the minutes from the regular meetings of April 27, 2023, and May 11, 2023, and the work session meeting of May 3, 2023, is recommended. **(For Possible Action)** (Ref. 2.01)

### **2.02 Grant Application: Raul P. Elizondo Elementary School — Leader in Me, Prevention, Advocacy, Choices, and Teamwork (PACT) Coalition.**

Discussion and possible action on authorization to implement the Prevention, Advocacy, Choices, and Teamwork (PACT) grant at Raul P. Elizondo Elementary School, funded by the PACT Coalition and the Nevada Division of Mental Health and Developmental Services, to continue to implement the Leader in Me program, in an amount not to exceed \$46,364.00, to be paid from the Raul P. Elizondo Elementary School PACT Grant, Fund 0280, effective October 1, 2023, through September 30, 2026, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.02)

### **2.03 Grant Application: State of Nevada Commission on Construction Education Grant, Lied STEM Academy, State of Nevada Commission on Construction Education.**

Discussion and possible action on authorization to apply for and utilize funds made available through the State of Nevada Commission on Construction Education grant to purchase software to support instruction in the Architecture and Construction Technology program at Lied STEM Academy, in an amount not to exceed \$36,000.00, to be paid from the State of Nevada Commission on Construction Education Grant, Fund 0279, effective June 9, 2023, through September 30, 2024, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 2.03)

### **2.04 Renewal of the Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Grant — Title IV, Nevada Department of Education.**

Discussion and possible action on authorization to implement the Title IV Gaining Early Awareness and Readiness for Undergraduate Programs renewal grant application to promote a college-bound culture within identified schools located in economically disadvantaged communities by preparing students academically by providing the resources to attend and succeed in college, submitted in the amount of \$1,448,264.03, to be paid from the Title IV Gaining Early Awareness and Readiness for Undergraduate Programs grant, Fund 0280, effective August 23, 2023, through August 22, 2024, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Celese Rayford] (Ref. 2.04)

**Approve Adoption of Consent Agenda (continued)**

**2.05 Grant Application: Supporting Effective Instruction – Title II, Part A State Grant, United States Department of Education.**

Discussion and possible action on authorization to submit the grant application and implement the Supporting Effective Instruction — Title II, Part A State Grant of the Elementary and Secondary Education Act, reauthorized as the Every Student Succeeds Act, to provide professional learning in accordance with educational needs and priorities that are consistent with the improvement of instruction through educator professional learning, effective July 1, 2023, through September 30, 2025, submitted in the approximate amount of \$11,072,478.29, to be paid from the Supporting Effective Instruction — Title II, Part A State Grant, Fund 0280, Grant 6668024, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl] (Ref. 2.05)

**2.06 Grant Application: Immigrant Grant Title III, Every Student Succeeds Act, United States Department of Education.**

Discussion and possible action on authorization to submit and implement the Immigrant Grant, Title III of the Elementary and Secondary Education Act, reauthorized as the Every Student Succeeds Act, to provide enhanced instructional opportunities for immigrant students for an approximate amount of \$200,000.00, effective July 1, 2023, through September 30, 2025, to be paid from the Immigrant Grant, Title III, Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl] (Ref. 2.06)

**2.07 Grant Application: English Learners, Title III, Every Student Succeeds Act, United States Department of Education.**

Discussion and possible action on authorization to implement the English Learners Grant, Title III of the Every Student Succeeds Act, to provide supplemental services that improve the English language proficiency and academic achievement of English learners, for an approximate amount of \$5,586,254.06, effective July 1, 2023, through September 30, 2025, to be paid from the English Learners Grant, Title III, Fund 0280, Grant 6658024, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl] (Ref. 2.07)

**2.08 Amendment to the Memorandum of Agreement Between the Clark County School District and the Board of Regents of the Nevada System of Higher Education on Behalf of the University of Nevada, Las Vegas.**

Discussion and possible action on the approval of the Amendment to the Memorandum of Agreement with the Board of Regents of Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas, Education Policy and Leadership Program and the Doctor of Executive Educational Leadership Program to continue a partnership in building leadership capacity to prepare preservice administrators for entry-level positions and current administrators through their doctoral program, extending the termination date to June 24, 2025, executed by both Parties, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Amendment to the Memorandum of Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Dustin Mancl] (Ref. 2.08)

**Approve Adoption of Consent Agenda (continued)**

**2.09 Grant Application: American Rescue Plan Elementary and Secondary School Emergency Relief III Career and Technical Education Paraprofessional Project Grant — Nevada Department of Education.**

Discussion and possible action on authorization to continue the American Rescue Plan Elementary and Secondary School Emergency Relief III Career and Technical Education Paraprofessional Project Grant to increase equitable access and successful outcomes for career and technical education students with disabilities, effective July 1, 2023, through June 30, 2024, to be paid from Fund 0280, for an amount not to exceed \$421,442.66, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.09)

**2.10 Addendum to the Interlocal Agreement Between the Clark County School District and the Board of Regents of the Nevada System of Higher Education.**

Discussion and possible action on approval of an Addendum to the Interlocal Agreement between the Clark County School District and the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas, School of Dental Medicine to participate in the Third-Grade Basic Screening Survey, effective June 9, 2023, through June 30, 2027, at no cost to the Clark County School District or participants, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Addendum to the Interlocal Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.10)

**2.11 Grant Application: Individuals with Disabilities Education Act Part B: Early Childhood, United States Department of Education.**

Discussion and possible action on authorization to submit and implement the Individuals with Disabilities Education Act (IDEA) Part B: Early Childhood, Public Law 108-446 application, funded through the United States Department of Education, to assist school districts in the initiation, expansion, and improvement of programs for educating Pre-Kindergarten students with disabilities, in the amount of \$1,161,640.00, to be paid from the IDEA Part B: Early Childhood Grant, Fund 0280, Cost Center 1000010137, effective July 1, 2023, through June 30, 2024, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.11)

**2.12 Grant Application: Individuals with Disabilities Education Act Part B: Local Plan, United States Department of Education.**

Discussion and possible action on authorization to submit and implement the Individuals with Disabilities Education Act (IDEA) Part B: Local Plan, Public Law 108-446 application, funded through the United States Department of Education, to assist school districts in the initiation, expansion, and improvement of programs for educating all students with disabilities, in the amount of \$63,487,178.92, to be paid from the IDEA Part B: Local Plan Grant, Fund 0280, effective July 1, 2023, through June 30, 2024, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.12)

**Approve Adoption of Consent Agenda (continued)**

**2.13 Memorandum of Agreement Between the Clark County School District and Eye Care 4 Kids for School-Based Vision Services.**

Discussion and possible action on approval to enter into a Memorandum of Agreement between the Clark County School District and Eye Care 4 Kids, a Nevada non-profit 501(c)(3), to provide School-Based Vision Services to students attending Clark County School District schools, their siblings, and immediate family members at the School-Based Vision Center located on the campus of J. Harold Brinley Middle School, at no cost to the Clark County School District or students, effective June 9, 2023, through June 8, 2028, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.13)

**2.14 Grant Application: Title I, Part A of the Every Student Succeeds Act, United States Department of Education.**

Discussion and possible action on authorization to submit and implement the Title I, Part A of the Every Student Succeeds Act grant application to meet the specialized needs of students in school attendance areas with high concentrations of students from low-income families at public and private schools, from July 1, 2023, through September 30, 2024, to be paid from the Title I, Part A Grant, Grant 0633, Unit 0137, Fiscal Year 2024, Fund 0280, in an amount of \$119,721,540.00, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.14)

**2.15 Grant Application — Perkins Local Formula Funds Grant, Strengthening Career and Technical Education for the 21st Century Act, United States Department of Education.**

Discussion and possible action on authorization to implement the Perkins Local Formula Funds Grant under the Strengthening Career and Technical Education for the 21<sup>st</sup> Century Act to develop the academic knowledge, technical skills, and employability skills for secondary education students, from July 1, 2023, through September 30, 2024, in an amount of \$4,834,673.30, to be paid from the Perkins Local Formula Funds Grant, Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.15)

**2.16 Grant Application — Perkins Corrections Funds Grant, Strengthening Career and Technical Education for the 21st Century Act, United States Department of Education.**

Discussion and possible action on authorization to implement the Perkins Corrections Funds Grant through the Strengthening Career and Technical Education for the 21<sup>st</sup> Century Act to develop academic, career, and technical skills of secondary education students at youth correctional facilities, from July 1, 2023, through September 30, 2024, in the amount of \$51,240.40, to be paid from the Perkins Corrections Funds Grant, Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.16)

**Approve Adoption of Consent Agenda (continued)**

**2.17 Grant Application: Career and Technical Education State Competitive Grant, Nevada Department of Education.**

Discussion and possible action on authorization to implement the Career and Technical Education State Competitive Grant through the Nevada Department of Education for career and technical education programs to increase the number of students who have access to complete career and technical education programs of study and the ability to earn a Certificate of Skill Attainment, effective July 1, 2023, through June 30, 2024, in an amount of \$2,433,432.25, to be paid from the Career and Technical Education State Competitive Grant, Fund 0279, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.17)

**2.18 Credit Toward Graduation from High School for Courses Taken Through the Nevada System of Higher Education.**

Discussion and possible action to approve requested Dual Enrollment courses, aligned to the Nevada System of Higher Education to improve student achievement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.18)

**2.19 Grant Application: Career and Technical Education State Allocation Grant, Nevada Department of Education.**

Discussion and possible action on authorization to implement the Career and Technical Education State Allocation Grant through the Nevada Department of Education to develop new career and technical education programs, support program expansion, provide improvement, and maintain support, effective July 1, 2023, through June 30, 2024, in an amount of \$7,112,164.85, to be paid from the Career and Technical Education State Allocation Grant, Fund 0279, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.19)

**2.20 Grant Application: Tesla Career and Technical Education Grant, Nevada Department of Education.**

Discussion and possible action on authorization to implement the Tesla Career and Technical Education Grant through the Nevada Department of Education from Tesla, Inc. to continue resources within the Career and Technical Education Department to train and implement science, technology, engineering, and mathematics and sustainability programs within the Clark County School District while also supporting neighboring districts, in an amount of \$200,000.00, not to exceed \$100,000.00 per year, effective July 1, 2023, through June 30, 2025, to be paid from the Tesla Career and Technical Education Grant, Fund 0279, State Projects Fund, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.20)

**Approve Adoption of Consent Agenda (continued)**

**2.21 Amended Grant Application: Elementary and Secondary School Emergency Relief Fund III — SafeVoice, Nevada Department of Education.**

Discussion and possible action on authorization to accept and utilize additional grant funds made available through the Nevada Department of Education, Elementary and Secondary School Emergency Relief Fund III, United States Department of Education under the federal Coronavirus Aid, Relief, and Economic Security Act to support the coordination and provision of SafeVoice services to schools and students, in an amount of \$200,000.00, to be paid from Federal Projects, Fund 0280, from July 1, 2022, through September 30, 2024, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.21)

**2.22 Grant Application: Title IV, Part A Student Support and Academic Enrichment Grant, United States Department of Education.**

Discussion and possible action on authorization to implement the Student Support and Academic Enrichment Grant, Title IV, Part A of the Every Student Succeeds Act of 2015 to improve the capacity of schools to provide all students with access to a well-rounded education, to improve school conditions for student learning, and to improve the use of instructional technology, from July 1, 2023, through September 30, 2025, in an estimated amount of \$9,309,353.00, to be paid from the Student Support and Academic Enrichment Title IV, Part A Grant, Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.22)

**2.23 Interlocal Agreement Between the Clark County School District and Southern Nevada Health District.**

Discussion and possible action on approval to enter into an Interlocal Agreement between the Clark County School District and the Southern Nevada Health District for the provision of health promotion and disease prevention services to Clark County School District students and staff and/or members of the general public, which may include general immunizations, seasonal influenza clinics, and other community health programs at designated, mutually agreed-upon locations, effective June 9, 2023, through June 8, 2028, at no cost to the Clark County School District or participants, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Interlocal Agreement, is recommended. **(For Possible Action)** [Contact Person: Monica Cortez] (Ref. 2.23)

**2.24 Student Expulsions.**

Discussion and possible action on approval of student expulsions according to NRS 392.467 (Board Policy 5114 and Regulations 5114 and 5141.1), as listed, is recommended. **(CONFIDENTIAL) (For Possible Action)** [Contact Person: Mike Barton] (Ref. 2.24)

## **Approve Adoption of Consent Agenda (continued)**

### **2.25 Warrants.**

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 2.25)

### **2.26 Unified Personnel Employment.**

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Carol Tolx] (Ref. 2.26)

### **2.27 Licensed Personnel Employment.**

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Carol Tolx] (Ref. 2.27)

### **2.28 Employment Agreement – Assistant General Counsel.**

Discussion and possible action on approval of an employment agreement for Alexandre M. Fayad, assigned as Assistant General Counsel. **(For Possible Action)** [Contact Person: Carol Tolx] (Ref. 2.28)

### **2.29 Purchasing Awards.**

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$85,253,594.89 in compliance with NRS 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.29)

### **2.30 Purchase Orders.**

Discussion and possible action on ratification of the purchase orders in the total amount of \$2,627,535.93 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.30)

### **2.31 Agreement Between the Clark County School District and the Boys and Girls Clubs of Southern Nevada.**

Discussion and possible action on approval to enter into an Agreement between the Clark County School District and the Boys and Girls Clubs of Southern Nevada for bus transportation, effective June 9, 2023, to June 8, 2028, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 2.31)



**Approve Adoption of Consent Agenda (continued)**

**2.32 Contract Award: Construction Services a Portion of the Wet Utilities at J. Harold Brinley Middle School.**

Discussion and possible action on approval of an award of contract to Sletten Construction of Nevada, Inc., for the best qualified construction manager at-risk for construction services in support of a portion of the wet utilities at J. Harold Brinley Elementary School in the amount of \$544,950.35, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001643; and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.32)

**2.33 Contract Award: Roof Recoat at Helen C. Cannon Junior High School.**

Discussion and possible action on approval of an award of contract to Commercial Roofers, Inc., the lowest responsive and responsible bidder for the roof recoat at Helen C. Cannon Junior High School in the amount of \$723,800.00, to be paid from the Governmental Service Tax, Fund 3400000000, Project; C0015974, and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.33)

**2.34 Contract Award: Paint Exterior Metal Surfaces at Del Sol Academy of the Performing Arts.**

Discussion and possible action on approval of an award of contract to Cleveland Construction & Design, LLC dba CCD, the lowest responsive and responsible bidder to paint the exterior metal surfaces at Del Sol Academy of the Performing Arts in the amount of \$265,973.00 to be Site Funded, Fund 1000000000, Project C0016593; and for Mark Campbell, Interim Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.34)

**2.35 Interlocal Agreement by and Between the Clark County School District and the Board of Regents of the Nevada System of Higher Education, on Behalf of the College of Southern Nevada for the Summerlin High Tech Center at Palo Verde High School.**

Discussion and possible action on approval of an Interlocal Agreement by and between the Clark County School District and the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada for the Summerlin High Tech Center at Palo Verde High School for the construction and maintenance of fencing and security doors at the site, and for the Superintendent of Schools, Clark County School District, and the President and Clerk of the Board of School Trustees, Clark County School District, to sign the Interlocal Agreement, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.35)

**Approve Adoption of Consent Agenda (continued)**

**2.36 Interlocal Agreement by and Between the Clark County School District and the Board of Regents of the Nevada System of Higher Education, on Behalf of the College of Southern Nevada at the West Charleston Campus.**

Discussion and possible action on approval of an Interlocal Agreement by and between the Clark County School District and the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada at the West Charleston Campus for the lease of an air conditioning chiller, and for the Superintendent of Schools, Clark County School District, and the President and Clerk of the Board of School Trustees, Clark County School District, to sign the Interlocal Agreement, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.36)

**2.37 Change in Services.**

Discussion and possible action on ratification of change in services to the architectural/engineering/commissioning and professional services agreements for a net increase of \$63,562.00 to the agreements for John C. Fremont Professional Development Middle School (\$8,400.00) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001623; Laughlin Junior/Senior High School (\$3,120.00) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0015935; Southeast Career and Technical Academy (\$32,042.00) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0015392; Various Locations (\$20,000.00) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001623, is recommended. **(For Possible Action)** [Contact Person: Mark Campbell] (Ref. 2.37)

**Focus: 2024 Strategic Plan Update — Nevada System of Higher Education Remediation Rates**

Presentation and discussion on the acceptance of a report as presented on Focus: 2024 Indicators and Results pertaining to SS-3(A): Decrease remediation rates for students entering Nevada System of Higher Education (NSHE) institutions from the Clark County School District at the district level and at each high school.

Dr. Mike Barton, Chief College, Career, Equity and School Choice Officer, College, Career, Equity, and School Choice Unit; Gia Moore, Director, Career and Technical Education, Career, Equity, and School Choice Unit; and Amy Adams, Coordinator, College and Career Readiness, Career, Equity, and School Choice Unit, presented an update on Focus: 2024 – Nevada System of Higher Education (NSHE) Remediation Rates as shown in Reference 3.01.

There was discussion regarding the District's goal for the number of students enrolled in dual credit courses; strengthening the relationship with NSHE institutions in Southern Nevada; preparing students' educational plans and offering opportunities with the knowledge that approximately 50 to 75 percent of students change their college majors; continuing to build on these efforts and supporting students; and ensuring that educators are able to provide the necessary curriculum.

**Focus: 2024 Strategic Plan Update — Nevada System of Higher Education Remediation Rates (continued)**

*Motion to approve.*

*Motion: Brooks    Second: Williams    Vote: Unanimous*

**Board Member Leaves Dais**

Trustee Williams left the dais at 5:48 p.m.

**Approve Appointment of a Member to Fill an Unexpired Term on the Nevada Interscholastic Activities Association Board of Control**

Approve to appoint a new member to the Nevada Interscholastic Association Board (NIAA) of Control to replace Amy Wagner whose NIAA term expires on June 30, 2025. This is a request for Principal Colin McNaught to be appointed for the remainder of the term.

*Motion to approve.*

*Motion: Cavazos    Second: Zamora    Vote: Unanimous*

*Trustee Williams was not present for the vote.*

**Board Member Returns**

Trustee Williams returned to the dais at 5:52 p.m.

**Approve Assembly Bill 175 of the 82nd (2023) Session of the Nevada Legislature**

Approval regarding Assembly Bill 175 of the 82nd (2023) Session of the Nevada Legislature.

**Public Hearing**

James Bayliss said the legislature is familiar with his son's situation. He said he and his son are not shown any of the respect the Trustees ask for.

Jim Frazee said the change that is coming in the form of a law now is aimed at this body's inability to manage its one employee. He said this law would not have been possible if it were not for Superintendent Jara's presentation and the reactions of anger and disgust by members of the legislature. He asked that the Board examine its direction moving forward.

*Motion that with the passing of Assembly Bill (AB) 175, before they move forward in implementing the legislation, the Board support researching its options as it pertains to AB 175 to ensure that no harm comes to the children of Clark County School District.*

*Motion: Garcia Morales*

Trustee Williams asked for clarification, stating the Board's intent is not to break the law but to support the children of Clark County.

**Approve Assembly Bill 175 of the 82nd (2023) Session of the Nevada Legislature (continued)**  
*Trustee Garcia Morales clarified that with the intent to ensure that the children of the school district are protected, the Board research options as it pertains to the implementation of AB 175.*

*Motion: Garcia Morales Second: Williams Vote: Unanimous*

**Public Comment on Items Not Listed as Action Items on the Agenda**

James Bayliss provided the Board with a packet of information which he said contained the OJJ grant that he said attacked his family 13 times. He talked about the DOJ grant and how he and other parents have been attacked. He said his son is now behind and will not be able to graduate on time.

Angee Pompa said there is large time gap between the time a child receives a diagnosis of deaf or hard of hearing and the time their program begins at three years of age. She said she would like to figure out how to help those children during that time.

Tom Zumtobel provided an update on Teachers Health Trust (THT). He shared his email, [tomzumtobel@ththealth.org](mailto:tomzumtobel@ththealth.org), and said he is available to any educator that needs help.

Jim Frazee spoke about the lack of progress and the District's lack of urgency with regard to negotiations with the bargaining unit. He said the Clark County Education Association (CCEA) wanted to address issues in March and April and said the District was completely unprepared to have a discussion. He said if there is no contract in August, they are not waiting until December as in the previous years. He asked that a priority be placed on negotiations.

Michael Jahn stated that no one has had the credibility that CCEA had to help advance legislation during this past legislative session. He said he was embarrassed after the chair of the House Committee on Ways and Means remarked to Superintendent Jara, "You failed my children." He expressed frustration with how the District is handling contract negotiations and said CCEA is not waiting until November or December.

Trustee Williams acknowledged that people are frustrated, and she encouraged teachers and parents to email their respective Trustees, executive directors, and presidents and ask questions.

Ernest Mackey said someone spoke to him after the last meeting, but there has not been anything done since then, and his children are still being harassed. He said he has not gotten any response, and this issue needs to be addressed.

**Upcoming Meeting of the Board of Trustees – Thursday, June 22, 2023, 5:00 p.m.**

Trustee Garcia Morales stated the next Board meeting would be held on Thursday, June 22, 2023, at 5:00 p.m. in the boardroom.

**Adjourn:** 6:18 p.m.

*Motion: Williams Second: Zamora Vote: Unanimous*