

Minutes  
Clark County School District  
Regular Meeting of the Board of School Trustees

TELECONFERENCE ONLY

Thursday, December 10, 2020

5:00 p.m.

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Roll Call: Members Present  
Lola Brooks, President  
Linda P. Cavazos, Vice President  
Danielle Ford, Clerk  
Irene Cepeda, Member  
Chris Garvey, Member  
Deanna L. Wright, Member  
Linda E. Young, Member

Jesus F. Jara, Ed.D., Superintendent of Schools

**Adoption of the Agenda**

*Adopt agenda, except note additional reference material provided for Item 5.04.*

*Motion: Young Second: Garvey Vote: Unanimous*

**Public Comment on Agenda Items**

Cindy Krohn, Director, Board Office, provided a summary of the written comments submitted, as follows:

**Item 3.12**

A writer applauds CCSD for considering the mental health of students but said there is not a one-size-fits-all program for social emotional health. They asked that funds be allocated to individual schools to select programs or tools they need to best support the unique needs of their students.

An educator stated they are aware that social and emotional needs of our kids and colleagues is not new and said that based on the data, this is a program that works and believes the District should fund it on a larger scale. They support the program and approval of the Panorama Education platform.

**Item 3.34**

A School Organizational Team (SOT) member wrote in opposition of changes being recommended to Policy 6161. They feel in hiring a certified teacher librarian, the school would have to lose a classroom teacher, thereby increasing class size. They ask that schools be allowed to follow AB469 as intended so they can meet the needs of their students.

### **Public Comment on Agenda Items** (continued)

Comments were received from another SOT member who opposes changes to Policy 6161, stating that the intent of the updated language will limit the flexibility of schools to improve student achievement.

A person said they are in favor of having only certified teacher librarians and added that an effective school library program must align with the Nevada K-12 Library Standards.

### **Approve Adoption of Consent Agenda**

Approval of consent agenda, as submitted, as recommended.

*Motion to approve the consent agenda, pulling Item 3.12 for separate discussion.*

*Motion: Cavazos Second: Ford Vote: Unanimous*

### **3.01 Approval of the Minutes.**

Discussion and possible action on the approval of the minutes from the special meetings of July 29, 2020, and October 7, 2020, and the regular meeting of October 8, 2020, is recommended. **(For Possible Action)** (Ref. 3.01)

### **3.02 Capstone: Library Books.**

Discussion and possible action on approval to purchase library books in print format from Capstone, for an approximate amount of \$250,000.00, effective December 11, 2020, through December 31, 2021, to be funded by the 2015 Capital Improvement Program; Fund 3150000000; and Projects C0001612, C0001623, C0001627, C0001628, C0001630, C0001631, and C0013670, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.02)

### **3.03 Computer Hardware, Software and Support — Digitability, Inc.**

Discussion and possible action on the authorization to contract with Digitability, Inc., to provide Digitability, a Web-based transition curriculum that teaches digital literacy and work-ready skills to students with cognitive disabilities as a tool to prepare them for a technology-driven workplace, at a cost not to exceed \$100,000.00, effective December 11, 2020, through June 30, 2021, to be paid from Federal Projects, Fund 0280, Internal Order G6639009520, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.03)

### **3.04 Assessment Supplies — Western Psychological Services.**

Discussion and possible action on authorization for the Student Services Division to contract with Western Psychological Services to purchase an assortment of assessment batteries and testing protocols, effective December 11, 2020, through June 30, 2025, for an amount not to exceed \$200,000.00 per fiscal year, and not to exceed \$1,000,000.00 for the entire five-year purchasing agreement, to be purchased through the Individuals with Disabilities Education Act (IDEA): Local Plan, Public Law 108-446, Fund 0280, Grant 6639021, Internal Order G6639090621, Cost Center 1000010137, with no impact to the general fund, is recommended. **(Possible Action)** [Contact Person: Karla Loria] (Ref. 3.04)

**Approve Adoption of Consent Agenda** (continued)

**3.05 Instructional Software — Read&Write and WriQ.**

Discussion and possible action on authorization for the Student Services Division to contract with Texthelp® to purchase additional Read&Write and WriQ licenses, a comprehensive, Internet-based instructional software package designed for students with learning disabilities in self-contained classrooms, with a two-year renewal option, for an amount not to exceed \$190,000.00, effective December 11, 2020, through June 30, 2023, to be paid from Individuals with Disabilities Education Act (IDEA): Local Plan, Public Law 108-446, Fund 0280, Internal Order G6639095621, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.05)

**3.06 Grant Application Title I, 1003(a), Elementary and Secondary Education Act of 2001 Reallocation Grant Nevada Department of Education.**

Discussion and possible action on authorization to implement the Title I, 1003(a), of the Elementary and Secondary Education Act of 2001, Reallocation Grant, Nevada Department of Education, to continue support of one-star schools, submitted in the amount of \$5,456,223.30, to be paid from the Title I, 1003(a) Reallocation Grant, Fund 0280, effective December 11, 2020, through September 30, 2021, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.06)

**3.07 Grant Application: State Personnel Development Grant.**

Discussion and possible action for the Student Services Division to implement the State Personnel Development Grant, funded through the Nevada Department of Education, Office of Inclusive Education, to support educators' literacy instruction for elementary students with disabilities through professional learning, coaching, and modeling, for an approximate amount of \$275,000.00 per year, and not to exceed \$1,375,000.00 for the five-year period, to be paid from Fund 0280, effective December 11, 2020, through September 30, 2025, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.07)

**3.08 Grant Application Student Support and Academic Enrichment Grant, Nevada Department of Education.**

Discussion and possible action on authorization to implement and pay digital engineers to develop and create virtual professional learning opportunities and to provide resources for educators and families, to be paid from a federal Student Support and Academic Enrichment Grant, Fund 0280, from October 1, 2020, through December 31, 2020, in an amount of \$41,619.60, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.08)

**Approve Adoption of Consent Agenda** (continued)

**3.09 Amended Grant Application Elementary and Secondary School Emergency Relief Fund United States Department of Education.**

Discussion and possible action on authorization to amend the Elementary and Secondary School Emergency Relief budget under the federal Coronavirus Aid, Relief and Economic Security Act, to primarily include funding for Clark County School District operations; the inclusion of the Family and Community Engagement Services Department; and additional technology devices, connectivity, and software, in an amount of \$83,968,770.00, to be paid from Federal Projects, Fund 0280, Grant 6612020, with a revised award period from March 13, 2020, through September 30, 2022, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.09)

**3.10 Memorandum of Agreement between the Clark County School District and Special Olympics Nevada for the Special Olympics Unified Champion Schools Program.**

Discussion and possible action on authorization to continue a Memorandum of Agreement with Special Olympics Nevada for approximately 4,000 students with disabilities and their non-disabled peers from December 11, 2020, through June 30, 2021, in an amount not to exceed \$53,300.00, to be paid from the Student Services Division, Unit 0137, FY21, Fund 0279, with no impact to the general fund, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.10)

**3.11 Student Expulsions.**

Discussion and possible action on approval of student expulsions according to NRS 392.467 (Board Policy 5114 and Regulations 5114 and 5141.1), as listed, is recommended. (CONFIDENTIAL) **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.11)

**3.13 Recap of Budget Appropriation Transfers.**

Discussion and possible action on authorization to include the Recap of Budget Appropriation Transfers between governmental functions of all funds for the period beginning November 1, 2020, through November 30, 2020, in the official Board minutes as required by Nevada Revised Statutes (NRS) 354.598005, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.13)

**3.14 Cyber Liability Insurance – Travelers Casualty and Surety Company.**

Discussion and possible action on approval to renew cyber liability insurance coverage with limits of \$5,000,000.00 per claim and a self-insured retention of \$100,000.00 from Travelers Casualty and Surety Company for a total premium amount of \$240,000.00, effective December 14, 2020, to December 14, 2021, to be paid from Fund 7000000000, Cost Center 5070001769, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.14)

**Approve Adoption of Consent Agenda** (continued)

**3.15 Warrants.**

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Jason Goudie] (Ref. 3.15)

**3.16 Unified Personnel Employment.**

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.16)

**3.17 Licensed Personnel Employment.**

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: Nadine Jones] (Ref. 3.17)

**3.18 Purchase Orders.**

Discussion and possible action on ratification of the purchase orders in the total amount of \$1,837,561.67 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.18)

**3.19 Non-Instructional Related Out-of-District Consultant, Employee Cooling Off Period.**

Discussion and possible action for authorization to contract Ms. Ana Zeh through AppleOne Temporary Services, to provide Infinite Campus master scheduling services, for an approximate total cost of \$45,000.00, effective January 4, 2021, through August 27, 2021, to be paid from Unit 056, Fund 1000000000, Cost Center 1010008056, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.19)

**3.20 Grant Application - Vegas PBS Corporation For Public Broadcasting Professional Development For Distance Learning.**

Discussion and possible action on authorization to implement the Corporation for Public Broadcasting grant funds of \$140,948.000 to support students, educators, and families in response to the COVID-19 pandemic with professional learning for educators to support the delivery of instruction, from December 11, 2020, through August 31, 2021, in an amount not to exceed \$140,948.00, to be paid from Unit 0140, FY 21, Fund 2200000000, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Thomas Axtell] (Ref. 3.20)

**3.21 Addendum to the Memorandum of Agreement Between the Clark County School District and Communities in Schools of Nevada, Inc.**

Discussion and possible action on the approval of the Addendum to the Memorandum of Agreement extending the termination date to and including December 31, 2020, to provide Infinite Campus data, which is maintained by the District, for the sole purpose of assisting students obtain internet connectivity in order to provide distance education to students, executed by both Parties, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District, Board of School Trustees, to sign the Addendum to the Memorandum of Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.21)

**Approve Adoption of Consent Agenda** (continued)

**3.22 Purchasing Awards.**

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$2,591,247.00 in compliance with NRS 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.22)

**3.23 Architectural Design Services: Portable Campus Design at East St. Louis Complex.**

Discussion and possible action on approval to select the architectural firm of KNIT, previously SH Architecture, to provide architectural design services to prepare plans, specifications, and other construction documents for a design, bid, and build method of construction for the portable campus design at East St. Louis Complex in the amount of \$178,500.00, to be paid from 2015 Capital Improvement Program, Fund 3150000000, Project C0014926; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.23)

**3.24 Contract Award: Replace Heating, Ventilation, Air Conditioning Components and Roof at Cowan Alternative Junior/Senior High School.**

Discussion and possible action on approval of an award of contract to the lowest responsive and responsible bidder to replace the heating, ventilation, air conditioning components and roof at Cowan Alternative Junior/Senior High School, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014447; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.24)

**3.25 Contract Award: Replace Heating, Ventilation, Air Conditioning Components and Roof at Francis H. Cortney Junior High School.**

Discussion and possible action on approval of award to the lowest responsive and responsible bidder to replace the heating, ventilation, air conditioning components, and roof at Francis H. Cortney Junior High School, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014448; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.25)

**3.26 Contract Award: Replace Roof and Cooling Tower at Theron H. and Naomi D. Goynes Elementary School.**

Discussion and possible action on approval of an award of contract to the lowest responsive and responsible bidder to replace the roof and cooling tower at Theron H. and Naomi D. Goynes Elementary School, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014439; and for Jeff Wagner Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.26)

**Approve Adoption of Consent Agenda** (continued)

**3.27 Contract Award: Roof Covering Replacement at Laughlin Junior/Senior High School.**

Discussion and possible action on approval of award of contract to the lowest responsive and responsible bidder to replace the roof covering at Laughlin Junior/Senior High School, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014432; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.27)

**3.28 Professional Services Agreement: Building Commissioning Services Heating, Ventilation, Air Conditioning Components and Roof Replacement at Ruthe Deskin Elementary School.**

Discussion and possible action on approval to enter into a professional services agreement for building commissioning services with Henderson Building Solutions, LLC, a third-party to replace the heating, ventilation, air conditioning components and roof at Ruthe Deskin Elementary School in the amount of \$72,300.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014174; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.28)

**3.29 Professional Services Agreement: Building Commissioning Services Heating, Ventilation, Air Conditioning Components and Fire Alarm Replacement at John C. Vanderburg Elementary School.**

Discussion and possible action on approval to enter into a professional services agreement for building commissioning services with Henderson Building Solutions, LLC, to provide third-party commissioning services for the heating, ventilation, air conditioning components and fire alarm replacement at John C. Vanderburg Elementary School in the amount of \$77,250.00, to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0014408; and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee for all project documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.29)

**3.30 Memorandum of Agreement between Mountaintop Faith Ministries and the Clark County School District for Elaine Wynn Elementary School.**

Discussion and possible action on approval to enter into a Memorandum of Agreement between the Clark County School District and Mountaintop Faith Ministries at Elaine Wynn Elementary School to utilize a portion of their parking lot, and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting document, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.30)

**Approve Adoption of Consent Agenda** (continued)

**3.31 Grant of Easement to the City of North Las Vegas at the Old Site of J. D. Smith Middle School.**

Discussion and possible action on approval to grant and convey utility access easements to the City of North Las Vegas generally located along the north side of the old site of J. D. Smith Middle School, for the construction, operation, use, maintenance, repair, replacement, reconstruction, and removal of pipelines, all underground and surface appurtenances for conducting water, and any facilities ancillary thereto, such as electric power, fiber optic, and the rights of ingress and egress, over, on, above, across, and under, and for Jeff Wagner, Chief of Facilities, to act as the Board of School Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.31)

**3.32 Change in Services.**

Discussion and possible action on ratification of total change in services to the architectural/engineering services agreement for a net increase of \$103,780.00 to the agreements for Harley A. Harmon Elementary School (\$103,780.00) to be paid from the 2015 Capital Improvement Program, Fund 3150000000, Project C0001633, is recommended. **(For Possible Action)** [Contact Person: Jeff Wagner] (Ref. 3.32)

**3.33 Amendment of Clark County School District Regulation 3241.**

Discussion and possible action on approval of the amendment of Clark County School District Regulation 3241, Acceptance of Gifts, is recommended. **(For Possible Action)** [Contact Person: Jason Gourdie] (Ref. 3.33)

**3.34 Amendment of Clark County School District Policy 6161.**

Discussion and possible action on approval of the amendment of Clark County School District Policy 6161, School Libraries. **(For Possible Action)** [Contact Person: Karla Loria] (Ref. 3.34)

**3.12 Professional Services Assembly Bill 3 Block Grant and Elementary and Secondary School Emergency Relief Fund Nevada Department of Education and United States Department of Education.**

Discussion and possible action on the authorization to purchase the Panorama Education's data platform in order to access and create a baseline measure of social-emotional learning competencies and wellbeing of students and staff, in an amount of \$761,000.00, from December 11, 2020, through December 10, 2021, to be paid through the Assembly Bill 3 Block Grant and the Elementary and Secondary School Emergency Relief Fund, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Mike Barton] (Ref. 3.12)

Trustee Cavazos said she was proud of the District for addressing mental health issues, and she stated that she feels this program is an excellent tool for a starting point. She said they need to be looking at sustainability and keeping in mind the purpose, which is for students' mental health.



**3.12 Professional Services Assembly Bill 3 Block Grant and Elementary and Secondary School Emergency Relief Fund Nevada Department of Education and United States Department of Education.** (continued)

Trustee Ford said it is important for the public to know that the Board is addressing the mental health issues, that they care, and that they are taking the necessary steps to implement this as soon as possible. She noted that the cost of this program is significant and being funded through The Coronavirus Aid, Relief, and Economic Security (CARES) Act dollars for one year only. She stated that Panorama Education is only providing for social-emotional assessments and requested that before any other assessments are added onto the District's contact with them, it be brought back before the Board.

Trustees thanked staff and community partners and members for their work on this and bringing it forward, and they talked about the importance of continuing to address mental health issues in a meaningful way with the appropriate mental health professionals working with children.

**Approve Naming of School Facilities – Hannah Marie Brown School**

Approval to name a school the Hannah Marie Brown School, as recommended in Reference 5.01.

Trustee Garvey discussed the process for naming CCSD school facilities this year. She shared information highlighting Hannah Marie Brown's accomplishments and why she is being recommended for this honor.

Trustee Young spoke fondly about Ms. Brown and about her accomplishments and hard work and dedication.

*Motion to approve Item 5.01, Naming of School Facilities – Hannah Marie Brown School.*

*Motion: Garvey Second: Young Vote: Unanimous*

**Approve Naming of School Facilities – Barry and June Gunderson School**

Approval to name a school the Barry and June Gunderson, as recommended in Reference 5.02.

Trustee Wright shared information highlighting Barry and June Gunderson's accomplishments and why they are being recommended for this honor.

Trustee Young spoke about how Barry and June Gunderson have always worked to support students and families.

*Motion to approve Item 5.02, Naming of School Facilities – Barry and June Gunderson School.*

*Motion: Wright Second: Young Vote: Unanimous*

### **Adopt 2020-2021 Amended Final Budget**

Adoption of the 2020-2021 Amended Final Budget and authorization for members of the Board of School Trustees to sign and file as required by Nevada Revised Statutes 354.598005, as recommended in Reference 5.03.

Jason Goudie, Chief Financial Officer, Business and Finance Unit, presented the 2020-2021 Amended Final Budget, as shown in Reference 5.03.

*Motion to approve Item 5.03, Adoption of the 2020-2021 Amended Final Budget.*

*Motion: Garvey Second: Wright Vote: Unanimous*

### **Approve Employment Agreement - President and General Manager, Vegas PBS**

Approval of employment agreement for Mary Mazur assigned as President and General Manager, Vegas PBS, with the Clark County School District, and as Executive Director, Southern Nevada Public Television.

Superintendent Jara recognized Tom Axtell, General Manager, Vegas PBS, for his leadership and work at Vegas PBS.

Board members acknowledged and thanked Mr. Axtell for his years of service.

Mary Mazur spoke about Mr. Axtell's leadership and said she looks forward to the opportunity to continue the work.

*Motion to approve Item 5.04.*

*Motion: Young Second: Garvey Vote: Unanimous*

### **Public Hearing for the Approval of Two (2) Memoranda of Agreement Regarding the 2019-2021 Negotiated Agreement Between the Clark County School District and the Education Support Employees Association**

This is the time and place to conduct a public hearing for the approval of two (2) Memoranda of Agreement Regarding the Negotiated Agreement Between the Clark County School District and the Education Support Employees Association. Please submit comments in writing by email to [BoardMtgComments@nv.ccsd.net](mailto:BoardMtgComments@nv.ccsd.net) by 2:00 p.m., Thursday, December 10, 2020.

Trustee Brooks read the public hearing statement.

Mrs. Krohn provided the public comment submitted for this hearing, as follows:

The writer expressed strong support of the Memoranda of Understanding between CCSD and the Education Support Employees Association (ESEA) and would like to say thank you in advance for voting yes on the item.

**Approval of Two (2) Memoranda of Agreement Regarding the 2019-2021 Negotiated Agreement Between the Clark County School District and the Education Support Employees Association**

Approval of two (2) Memoranda of Agreement Regarding the Negotiated Agreement Between the Clark County School District and the Education Support Employees Association.

Public Hearing

Mrs. Krohn provided the public comment submitted for this hearing, as follows:

The writer expressed strong support of the Memoranda of Understanding between CCSD and ESEA and would like to say thank you in advance for voting yes on the item.

Fikisha Miller, Chief Negotiator and Assistant General Counsel, Office of the General Counsel, reviewed the Memoranda of Agreement Regarding the Negotiated Agreement Between the Clark County School District and the Education Support Employees Association, as shown in Reference 5.06.

*Motion to approve the first Memorandum of Agreement.*

*Motion: Young Second: Cavazos Vote: Unanimous*

*Motion to approve the second Memorandum of Agreement.*

*Motion: Young Second: Wright Vote: Unanimous*

**Public Comment on Non-Agenda Items**

Mrs. Krohn provided a summary of the written comments submitted, as follows:

A parent wrote stating that she is not satisfied with her child getting only 25 minutes of instruction and then given the option to stay in class or log off. She is concerned that her child will not obtain the fundamental elements that she needs to learn.

A writer expressed concerns with Balanced Governance™ and asked that there be more inclusion with community groups in the decision-making process.

A parent said they have concerns with the online curriculum, stating the workload and expectation to remain in front of a screen for the regular school day is causing mental anguish. They asked that if school remains online, the curriculum be reexamined.

A writer cited COVID-19 statistics and asked that employees, children, and their families not return to the buildings until it is safe or before there is a vaccine.

A writer asked that student be able to return to schools.

**Public Comment on Non-Agenda Items (continued)**

Suggestions were received in regards to adjusting the current online learning, such as having online clubs for social interaction and offering two to three classes in each cohort and still meet the educational standards without overwhelming the kids.

**Upcoming Meeting Announcement**

Trustee Brooks stated the next meeting would be the Superintendent's evaluation, which is scheduled for December 15, 2020, at 5:00 p.m.

Trustee Brooks congratulated Trustee Young, Trustee Wright, and Trustee Garvey for serving the public for 12 years in their roles as CCSD Trustees.

The Board and staff recognized the Trustees' contributions and dedication over their 12 years of service.

Liberty High School Choir performed in honor of Trustees Garvey, Wright, and Young.

Superintendent Jara thanked Trustees Garvey, Wright, and Young for their 12 years of services to the children of Clark County, for their guidance, and for their leadership.

The Las Vegas Academy Vocal Department performed in honor of Trustees Garvey, Wright, and Young.

Trustee Young, Trustee Wright, and Trustee Garvey thanked their fellow Board members, past and present, and staff and shared thoughts about their experiences serving on the Board.

Cram Middle School Advanced Choir performed in honor of Trustees Garvey, Wright, and Young.

**Adjourn:** 7:19 p.m.

*Motion: Wright    Second: Garvey    Vote: Unanimous*