




**Dr. Linda E. Young**  
"Students First: It Takes a Village  
to Educate a Child."

 Connect with me on Twitter: [linevon16](https://twitter.com/linevon16)

# MARCH 2018

*District C:  
The VILLAGE*

## IMPORTANT DATES

### FOR THE 2017-2018 SCHOOL YEAR

SCHOOL WILL NOT BE IN SESSION ON THE FOLLOWING DATES:

|             |  |
|-------------|--|
| 03/26-30/18 | Spring Break                                     |
| 04/02/18    | No School for Students<br>and Licensed Employees |
| 05/28/18    | Memorial Day                                     |

For a complete list of calendar dates access

[CCSD 2017-2018 School Calendar](#)

## REGULAR BOARD MEETINGS

March 8, 2018, 5:00 p.m.  
 March 22, 2018, 5:00 p.m.  
 April 11, 2018, 5:00 p.m.  
 April 26, 2018, 5:00 p.m.  
 May 10, 2018, 5:00 p.m.  
 May 17, 2018, 5:00 p.m.  
 June 14, 2018, 5:00 p.m.  
 June 28, 2018, 5:00 p.m.  
 July 12, 2018, 5:00 p.m.  
 August 9, 2018, 5:00 p.m.  
 August 23, 2018, 5:00 p.m.

Board meetings are held on the 2<sup>nd</sup> & 4<sup>th</sup> Thursday  
of each month unless otherwise \*noted

Edward A Greer Education Center, Board Room  
2832 E. Flamingo Road, Las Vegas, NV 89121

Access the District's web site [Clark County School District](#)

## WORK SESSION MEETINGS

March 7, 2018, 8:00 a.m.  
 April 4, 2018, 8:00 a.m.  
 May 2, 2018, 8:00 a.m.  
 June 6, 2018, 8:00 a.m.  
 July 11, 2018, 8:00 a.m.  
 August 1, 2018, 8:00 a.m.

Edward A. Greer Education Center, Board Room  
2832 E. Flamingo Road, Las Vegas, NV 89121

Access the District's web site [Clark County School District](#)

## SPECIAL BOARD MEETING

**May 21, 2018, 5:30 p.m.** (Adoption of Final Budget)

Edward A Greer Education Center, Board Room  
2832 E. Flamingo Road, Las Vegas, NV 89121

Dear District C, "The VILLAGE": Parents, Principals, CCSD Staff, Students, Community, and Friends:

"Everyone lives on top of the mountain, but all the happiness and growth occurs while you're climbing it."  
Andy Rooney

### Finance Department Update

Members of the Clark County School District (CCSD) budget staff continue in preparing the Tentative Budget for the upcoming 2019 fiscal year (FY) which starts on July 1, 2018. Budget Requests (BR) forms have been received by departments for any requested budget modifications. The BR list has been given to the Chief Financial Officer for analysis and discussion with the superintendent. Presentation of this budget to the Board of School Trustees is currently scheduled for the April 4th work session.

Several staff are beginning the training process in the new Human Capital Management system. Subject matter experts have been chosen from the Business and Finance unit to aid in the transition process of this very important conversion.

### Required video training aims to help protect students and staff

Helping to protect Clark County School District (CCSD) students and employees is the intent of a series of training videos developed for employees, coaches, volunteers, parents and students. The videos are associated with Policy and Regulation 4100, which outlines acceptable relationships and communication between students, employees and coaches, including volunteers. CCSD has training videos for the following: Employees, coaches and volunteers; Parents; All CCSD students, and CCSD students sixth-grade and older

The videos that are specific to staff and parents discuss, among other things, the fingerprinting of volunteers who have regular or unsupervised contact with students, which is required by state law. Volunteers also must sign a form that acknowledges they are mandatory reporters in connection with child abuse.

All students, staff and coaches are required to watch the training video specific to their group by March 23, 2018. All videos are available at [www.ccsd.net/protectourkids](http://www.ccsd.net/protectourkids).

### Food Service News


March 5-9 is National School Breakfast Week. During this week, CCSD will be launching a self-serve breakfast bar complete with a variety of items from all food groups. Students will also have a new lunch item, the Grab n' Go Lunch Box.

The next in a series of monthly Food Service tours will take place on March 12 at 9:30 a.m. Following the tour, participants will sample new menu items and also receive a free gift. To RSVP, call 702-799-8123, ext. 5122.

**REMINDER:** My next VILLAGE Meeting will be Wednesday, March 21, 2018, 9:30am, in the library of Canyon Springs High School. This meeting is open to everyone. I am looking forward to seeing you there! Meeting information for the 2017-18 school year is listed on the next page.

**ALWAYS REMEMBER: "YOU ARE THE KEY TO OUR SUCCESS!"**

Yours for Excellence in Education,  
Dr. Linda E. Young, School Board Trustee, District C  
Clark County School District, Las Vegas, Nevada

 Connect with me on Twitter: [linevon16](https://twitter.com/linevon16)

  
**2017-2018 SCHOOL YEAR**  
**DISTRICT C: "THE VILLAGE" MEETING DATE AND HOSTING SCHOOL**

**2017**

- Date/Time:** Wednesday, September 27, 2017, 9:30 a.m.  
**School:** Hyde Park Middle School, Library **Phone:** 702-799-4260  
**Address:** 900 Hinson Street, Las Vegas, Nevada 89107
- Date/Time:** Monday, October 30, 2017, 9:30 a.m.  
**School:** Matt Kelly Elementary School, Library **Phone:** 702-799-4750  
**Address:** 1900 "J" Street, Las Vegas, Nevada 89106
- Date/Time:** Tuesday, November 14, 2017, 9:30 a.m.  
**School:** Dr. Claude G. Perkins Elementary School, Cafeteria **Phone:** 702-799-1805  
**Address:** 3700 Shadow Tree Street, North Las Vegas, Nevada 89032
- Date/Time:** Wednesday, December 20, 2017, 9:30 a.m.  
**School:** Cecil Pittman Elementary School, Library **Phone:** 702-799-4213  
**Address:** 3333 North Alexander Avenue, Las Vegas, Nevada 89106

**CANCELED**

**2018**

- Date/Time:** Wednesday, January 17, 2018, 9:30 a.m.  
**School:** John C. Fremont Professional Development Middle School, Library **Phone:** 702-799-5558  
**Address:** 1100 East St. Louis Avenue, Las Vegas, NV 89104
- Date/Time:** Wednesday, February 21, 2018, 9:30 a.m.  
**School:** Lincoln Elementary School, Library **Phone:** 702-799-7133  
**Address:** 3010 Berg Street, North Las Vegas, NV 89030
- Date/Time:** Wednesday, March 21, 2018, 9:30 a.m.  
**School:** Canyon Springs High School, Library **Phone:** 702-799-1870  
**Address:** 350 East Alexander Road, North Las Vegas, Nevada 89032
- Date/Time:** Wednesday, April 18, 2018, 9:30 a.m.  
**School:** Vegas Verdes Elementary School, Library **Phone:** 702-799-5960  
**Address:** 4000 El Parque Avenue, Las Vegas, Nevada 89102
- Date/Time:** Wednesday, May 16, 2018, 9:30 a.m.  
**School:** H. P. Fitzgerald Elementary School, Library **Phone:** 702-799-0600  
**Address:** 2651 North Revere Street, North Las Vegas, NV 89030

**DISTRICT C**

## Useful Links

Report a Bully  
[ccsd.net/students/bully/](http://ccsd.net/students/bully/)

CCSD TV  
[tv.ccsd.net/](http://tv.ccsd.net/)

F.A.C.E.S  
<http://faces.ccsd.net/>

Food Services  
<http://ccsd.net/departments/food-service/>

Immunizations – Southern Nevada Health District  
[southernnevadahealthdistrict.org/](http://southernnevadahealthdistrict.org/)

Infinite Campus  
[ccsd.net/parents/infinite-campus.php](http://ccsd.net/parents/infinite-campus.php)

Millennium Scholarship, Prepaid Tuition Program and More  
[nevadatreasurer.gov](http://nevadatreasurer.gov)

Newsroom  
[newsroom.ccsd.net/](http://newsroom.ccsd.net/)

Regional Professional Development Program (RPDP) Math Resources are available online.  
[rpdp.net/](http://rpdp.net/)

Clark County School Achieves  
<http://reorg.ccsd.net/>

School Board Meetings  
[ccsd.net/trustees/meeting-agendas/](http://ccsd.net/trustees/meeting-agendas/)

Student Enrollment  
[ccsd.net/parents/enrollment/](http://ccsd.net/parents/enrollment/)

Transportation  
[ccsd.net/departments/transportation](http://ccsd.net/departments/transportation)

Zoning  
[ccsd.net/schools/zoning/](http://ccsd.net/schools/zoning/)

## Vegas PBS KIDS Writers Contest

Elementary school students are encouraged to enter the Vegas PBS KIDS Writers Contest. Now in its 19th year, the contest encourages literacy and creativity skills that can provide students with a strong foundation as they continue their education. Students can write about any topic, but all submissions must be original works. The entries will be judged for originality, creative expression, storytelling technique, illustrations and overall impression. The top three winners in each grade level will be invited to a recognition ceremony at Vegas PBS where they will receive prizes thanks to sponsor Janice Allen. First-place winners will receive a scholarship to attend the Southern Nevada Writing Project's Summer Youth Writing Camp. The deadline for entries is Friday, March 23, 2018, at 5:00 p.m. For more information call 702-799-1010.

## Poetry Out Loud

On February 6, the School-Community Partnership Program held the 13th Annual Poetry Out Loud National Recitation Competition at the West Charleston Library in partnership with the Nevada Arts Council, the National Endowment for the Arts and the Poetry Foundation. Poetry Out Loud is part of a national program that encourages high school students to learn about poetry through memorization, performance, and competition. Twelve students who were finalists from six Clark County School District high schools participated in the event. The winner received a \$250 prize and will advance to the Poetry Out Loud State Finals on March 3 in Reno, Nevada. The state champion will win \$200 and an all-expense-paid trip with one adult chaperone to the National Championship to be held in April in Washington, D.C., where \$50,000 in scholarships and school prizes will be awarded.

## Teacher of the Game

The School-Community Partnership's Teacher of the Game program is a way for the community to recognize and pay special attention to some extraordinary teachers. This year, 20 teachers were recognized as Teachers of the Game from 20 different CCSD schools. Each recipient was awarded \$500 from Silver State Schools Credit Union to use in their classroom. They also received a plaque, a custom Teacher of the Game jersey, a "staycation" courtesy of MGM Resorts, a signed basketball from Coach Marvin Menzies and halftime recognition at a UNLV home game.

## News from The Public Education Foundation

Alums and current participants in The Public Education Foundation's Teacher Leader Academy were represented extensively in the recent awarding of prestigious fellowships by Teach Plus, a national organization that works to ensure teachers have a voice in the public policy decisions affecting their classrooms.

Of the 20 Teach Plus Fellows selected from across Nevada for its 2018-19 statewide Teaching Policy Fellowship, eight are current or former participants in the Foundation's cutting-edge Teacher Leader Academy:

- ❖ **Jeff Hinton** of Advanced Technologies Academy
- ❖ **Richard Knoepfel** of Advanced Technologies Academy
- ❖ **Mike Lang** of Dearing Elementary School
- ❖ **Daniel Liles** of Robison Middle School
- ❖ **Jen Loescher** of Sedway Middle School
- ❖ **Jeannine Martucci** of Lawrence Junior High School
- ❖ **Jordana McCudden** of Canarelli Middle School
- ❖ **Jacob Schilleci** of Northwest Career & Technical Academy

Teach Plus equips teachers to be heard through Teaching Policy Fellowships, a highly selective, rigorous program for teachers who want to deepen their knowledge in education policy.

## Follow Us

### Twitter

The Clark County School District Board of Trustees official Twitter:

 [CCSD\\_Trustees](https://twitter.com/CCSD_Trustees)

Below is a list of feeds we provide so you don't have to find them within the site. You may subscribe to each one from the feed itself.

 [CCSD @ClarkCountySch](https://twitter.com/CCSD@ClarkCountySch)

[Clark County School District Facebook](#)